SALVATION ARMY

STATISTICS

Summary for the United States, with urban-rural classification.—A general summary of the statistics for the Salvation Army for the year 1926 is presented in Table 1, which shows also the distribution of these figures between urban and rural territory.

The local "corps" or "post" is the statistical unit in the report of the Salvation Army, and the membership figures shown in the census of religious bodies cover only the officers and soldiers on the corps registers who are engaged in religious work.

TABLE 1 .- SUMMARY OF STATISTICS FOR CORPS IN URBAN AND RURAL TERRI-TORY, 1926: SALVATION ARMY

ITEM	Total	In urban territory 1	In rural territory	PER CENT OF		
	- /	in provenent	enses and l	Urban	Rural	
Corps (local organizations)	1,052	1,030	6 190 9721	97.9	19VA 2.1	
Members (officers and soldiers) Average per corps Membership by sex:	74, 768 71	73, 744 72	1, 024 47	98.6	F.I Corp	
Male. Female. Males per 100 females	32, 534 42, 234 77. 0	32, 071 41, 673 77. 0	463 561 82. 5	98. 6 98. 7	1.4 1.3	
Membership by age: Under 13 years 13 years and over Age not reported	21, 006 53, 745 17	20, 669 53, 058 17	337 687	98. 4 98. 7	old 1.6	
Buildings: Number Value—Corps reporting Amount reported. Average per corps Debt—Corps reporting. Amount reported. Corps reporting "no debt" on building.	\$27, 206 424	28, 0 656 640 \$17, 619, 071 \$27, 530 418 \$5, 046, 615 158	\$119, 435 \$9, 953	98. 2 98. 2 99. 3 98. 6 99. 3 97. 5	ed 1.8	
Expenditures during year: Corps reporting. Amount reported. Current expenses and improvements Benevolences, missions, etc Not classified. Average expenditure per corps.	\$6,001,317 \$4,147,429 \$1,843,781 \$10,107	\$5, 924, 523 \$5, 924, 523 \$4, 097, 274 \$1, \$17, 142 \$10, 107	\$26, 639	3 - 9 - 17	dents,	
Sunday schools: The To Estilay) riwords Corps reporting. Officers and teachers	ameti Iaqi Itala 1,015 10,210 Itala 10,210 Itala 91,586	ning edd 10,029 10,029 10,032	reported 181	aq100 9 bio 98, 2 bat 98, 3	or nor	

¹ Urban territory includes all cities and other incorporated places which had 2,500 inhabitants or more in 1920, the date of the last Federal census; rural territory comprises the remainder of the country.

2 Per cent not shown where base is less than 100.

3 Based on membership with age classification reported.

The data given for 1926 represent 1,052 active Salvation Army corps, or posts, with 74,768 officers and soldiers. The classification of these persons by sex was reported by all of the 1,052 corps and the classification by age was reported by 1,048 corps, including 981 which reported members under 13 years of age. No buildings used exclusively as parsonages were reported in 1926.

Comparative data, 1890-1926.—Table 2 presents, in convenient form for comparison, a summary of the available statistics of the Salvation Army for the censuses of 1926, 1916, 1906, and 1890.

TABLE 2.—COMPARATIVE SUMMARY, 1890 TO 1926: SALVATION ARMY

ITEM •	1926	1916	1906	1890
Corps (local organizations)	1,052	742	662	329
Increase over preceding census:	bundly will	osia swod	I which i	older mi
Number	310	80	333	
Per cent	41.8	12, 1	101. 2	United Lives
Members	74, 768	35, 954	22, 908	8, 742
Increase over preceding census:	and the state of		will have be	thonk Arms
Number	38, 814	13, 046	14, 166	
Per cent			162.0	110. 10.00
Average membership per corps	71	48	35	27
Buildings:				
Number	668	167	159	27
Value—Corps reporting	652	164	1 681	Y SIGNAY
Amount reported	\$17, 738, 506	\$2, 230, 158	1 \$3, 175, 154	\$38, 150
Average per corps	\$27, 206	\$13, 599		
Debt—Corps reporting	424	127	311	
Amount reported	\$5, 083, 565	\$939, 586	\$1, 154, 901	
Expenditures during year:			1000	
Corps reporting	1,044	742		
Amount reported	\$6,001,317	\$1,722,120		
Current expenses and improvements	\$4, 147, 429	\$1,082,645		
Benevolences, missions, etc.	\$1, 843, 781	\$631, 643		
Not classified	\$10, 107	\$7,832		
Average expenditure per corps	\$5, 748	\$2,321		
Sunday schools:			No. S. of Chicago	
Corps reporting	1,015	705	574	
Officers and teachers	10, 210	4, 680	2, 437	
Scholars	91, 586	41, 295	17, 346	************

¹ In 1906 the number of corps reporting value of property, as well as the amount reported, included in many cases figures for rescue homes and other property not used exclusively for worship; the figures are not comparable, therefore, with those of later censuses, and no average has been computed.

State tables.—Tables 3, 4, 5, and 6 present the statistics for the Salvation Army by States. Table 3 gives for each State the number and membership of the corps classified according to their location in urban or rural territory and the total membership classified by sex. Table 4 gives for selected States the number and membership of the corps for the three censuses from 1906 to 1926, together with the membership for 1926 classified as under 13 years of age and 13 years of age and over. Table 5 shows the value of property and the debt on such property, for 1926 alone. Table 6 presents, for 1926, the corps expenditures, showing separately the amounts expended for current expenses and improvements, and for benevolences, etc., and also gives the data for Sunday schools. Separate presentation in Tables 5 and 6 is limited to those States in which three or more corps reported the principal items shown (values or expenditures), in order to avoid disclosing the financial statistics of any individual corps. The States omitted from these tables can be determined by referring to the complete list which appears in Table 3.

Table 3.—Number and Membership of Corps in Urban and Rural Territory, and Total Membership by Sex, by States, 1926: Salvation Army

	N	CORPS	OF	NUMBER OF MEMBERS			TOTAL MEMBERSHIP BY SEX		
GEOGRAPHIC DIVISION AND STATE	Total	Urban	Durel	Total	Urban	Port	Male	Female	Males per 100
**	10001	Ciban	Lurai	Total	Crban	Rural	Male	remate	females (1)
United States	1, 052	1,030	22	74,768	73,744	1,024	32, 534	42, 234	77.
New England:	1 1			Polisi .	CT - 12	1			1201-1
Maine		8	5	999	871	128	444	555	80.
New Hampshire	11	11		650	650		292	358	81.
Vermont	4	4		173	173		75	98	
Massachusetts	48	48		3, 656	3,656		1, 538	2, 118	72.
Rhode Island	20	5 19	1	376	376	071	148	228	64.
Middle Atlantic:	20	19		1, 189	918	271	549	640	85.
New York	95	94	1	8, 258	8, 251	7	3, 552	4, 706	75.
New Jersey	29	28	1	2,377	2, 332	45	1,075	1,302	82.
Pennsylvania	91	91		6,852	6,852	-	3, 038	3, 814	79.
East North Central:		130	1	63. 1	19 19		1	7, 7, 7	bio
Ohio	58	58		4,805	4, 805		2, 129 1, 247	2, 676	79.
Indiana		41		2,901	2, 901		1, 247	1,654	75.
Illinois	57	57	1	4, 340	4, 346		1,968	2,378	82.
Michigan		46	1	4,840	4, 736	104	2, 115	2, 725	77.
Wisconsin	18	18		1, 105	1, 105		463	642	72.
Minnesota	33	33	13. 6	2,410	2, 410		1,079	1, 331	81.
Iowa		22		1,499	1, 499		621	878	70.
Missouri	14	14		1, 103	1, 103	70.350	423	680	62.
North Dakota	11	10	1	988	910	78	518	470	110.
South Dakota	9	9		685	685		312	373	83.
Nebraska	14	14		543	543		237	306	77.
Kansas	24	24		1,667	1,667		700	967	72.
South Atlantic:	1	1		110	110	9	100		Deligio.
Delaware Maryland	13	13		118 777	118		45	73	
District of Columbia	3	3		387	387		320 171	457 216	70. 79.
Virginia	21	21		918	918		375	543	69.
West Virginia	18	18		984	984	7	375	609	61.
North Carolina	18	18		964	964		364	600	60.
South Carolina	9	9		405	405		143	262	54.
Georgia	13	13		691	691		304	387	78.
Florida.	14	11	3	940	842	98	431	509	84.
East South Central: Kentucky	8			394	004	10	200		MATARITE O
Tennessee	6	8		181	394 181		161	233 122	69.
Alabama	8	8		248	248		59 90	158	48.
Mississippi West South Central:	4	4		92	92		40	52	01.
		50							nakite.
Arkansas	7	7		711	711		289	422	68.
Louisiana	5	5		180	180		85	95	
Oklahoma	22	21	1	1, 595	1, 564	31	599	996	60.
Texas	29	27	2	1, 191	1, 132	59	471	720	65.
Montana	12	12		1,007	1,007	- 4	410	F07	60
Idaho	10	10		432	432		204	597 228	68. 89.
Wyoming	4	4		343	343		140	203	69.
Colorado	17	17		1, 197	1, 197		513	684	75.
Colorado New Mexico	6	6		190	190		83	107	77.
Arizona	7	7		286	286		113	173	65.
Utah	1	1		291	291		141		94.
Nevada	2	1	1	68	66	2	26	42	
Pacific:	20	200		1 080	1 000	-	007	13.767	uriolila
Washington Oregon	33 20	32 20	1	1, 978	1,903	75	884	1,094	80.
California	77	73	4	1, 156 5, 622	1, 156 5, 496	126	551	605	91.
	"	10	7	0,022	0, 200	120	2,624	2, 998	87.

¹ Ratio not shown where number of females is less than 100.

Table 4.—Number and Membership of Corps, 1906 to 1926, and Membership by Age, 1926, by States: Salvation Army

[Separate presentation is limited to States having 3 or more corps in either 1926, 1916, or 1906]

var wilden der Maria Inden Trans	NUMB	ER OF	CORPS	NUMBE	NUMBER OF MEMBERS			MEMBERSHIP BY AGE, 1926				
Epin A TATE O U Tel claim is a limit is	1926	1916	1906	1926	1916	1906	Under 13 years	13 years and over	Age not re- ported	Per cent under 13 1		
0 77 United States	1,052	742	662	74, 768	35, 954	22, 908	21,006	53, 745	17	28,1		
Maine New Hampshire Vermont de Massachusetts Rhode Island Connecticut.	13 11 4 48 5 20	10 12 6 45 4 19	12 6 7 48 5 15	999 650 173 3,656 376 1,189	550 334 120 3, 002 252 797	384 144 138 1,597 160 476	343 146 63 830 45 237	656 504 110 2,826 331 952		34. 3 22. 5 36. 4 22. 7 12. 0 19. 9		
New York New Jersey Pennsylvania	95 29 91	74 23 73	80 19 49	8, 258 2, 377 6, 852	4, 361 915 3, 457	3, 093 620 1, 932	1,848 612 1,522	6, 410 1, 765 5, 330		22.4 25.7 22.2		
Ohio Indiana Illinois Michigan Wisconsin	58 41 57 47 18	42 28 49 35 13	46 14 50 37 14	4, 805 2, 901 4, 346 4, 840 1, 105	2, 206 963 2, 725 2, 575 552	2, 059 344 1, 928 1, 368 390	1, 330 781 1, 048 1, 277 249	3, 475 2, 120 3, 281 3, 563 856	17	27. 7 26. 9 24. 2 26. 4 22. 5		
Minnesota Iowa Missouri North Dakota South Dakota Nebraska Kansas	33 22 14 11 9 14 24	21 19 13 8 7 5 15	15 16 17 8 7 6 16	2, 410 1, 499 1, 103 988 685 543 1, 667	1, 161 904 629 454 336 136 597	581 472 970 237 109 154 555	836 431 344 277 244 204 683	1, 574 1, 068 759 711 441 339 984		34.7 28.8 31.2 28.0 35.6 37.6 41.0		
Maryland District of Columbia. Virginia. West Virginia. North Carolina. South Carolina. Georgia. Florida	13 3 21 18 18 9 13 14	8 2 11 11 13 6 8 7	5 1 5 6 4 4 3 2	777 387 918 984 964 405 691	274 84 350 287 530 193 367 261	94 18 136 179 172 61 57 28	228 171 325 355 305 160 293 213	549 216 593 629 659 245 398 727		29.3 44.2 35.4 36.1 31.6 39.5 42.4 22.7		
Kentucky Tennessee	8 6 8 4	7 6 8 7	4 4 7 3	394 181 248 92	227 109 370 189	123 102 79 15	142 72 96 29	252 109 152 63		36. 0 39. 8 38. 7		
Arkansas Louisiana Oklahoma Texas	7 5 22 29	4 3 6 16	5 4 8 15	711 180 1,595 1,191	224 62 196 415	159 72 130 361	288 43 500 412	423 137 1, 095 779		40.5 23.9 31.3 34.6		
Montana. Idaho Wyoming Colorado. New Mexico Arizona Nevada	12 10 4 17 6 7	11 4 3 12 2 3 1	8 5 1 13 2 3 3	1,007 432 343 1,197 190 286 68	645- 180 81 533 63 144 38	172 186 22 454 30 42 25	221 216 101 299 88 133 28	786 216 242 898 102 153 40		21. 9 50. 0 29. 4 25. 0 46. 3 46. 5		
Washington Oregon. California	33 20 77	19 8 32	17 10 31	1, 978 1, 156 5, 622	1,000 480 1,439	820 303 1, 272	578 366 1,805	1,400 790 3,817		29. 2 31. 7 32. 1		
Other States	2	3	2	409	187	85	189	220		46.2		

 $^{^{\}rm I}$ Based on membership with age classification reported; not shown where base is less than $^{\rm 100}$.

SALVATION ARMY

Table 5.—Value of Property, and Debr, by States, 1926: Salvation Army [Separate presentation is limited to States having 3 or more corps reporting value of buildings]

TARCE BUNDAY OF U.S.	Total	Num-	VALUE	OF BUILDINGS	DEBT OF	N BUILDINGS
STATE BIO STATE BIO STATE BIO STATE BIO STATE	num- ber of corps	ber of corps build- ings	Corps report- ing	Amount of	Corps report- ing	Amount
United States.	1,052	668	652	\$17, 738, 506	424	\$5, 083, 565
Maine New Hampshire Vermont Massachusetts Rhode Island Connecticut	13 11 4 48 5 20	10 9 4 42 4 18	10 9 4 42 4 18	242, 444 189, 697 95, 469 1, 502, 643 115, 482 713, 103	10 8 4 34 4 15	95, 150 92, 901 40, 122 631, 011 21, 798 243, 873
New York New Jersey Pennsylvania	95 29 91	76 24 64	75 24 60	2, 557, 611 868, 333 2, 443, 402	50 16 34	611, 663 202, 653 561, 391
Ohio Indiana Illinois Michigan Wisconsin	58 41 57 47 18	38 23 41 36 10	37 23 40 34 10	977, 971 389, 351 1, 135, 364 725, 329 141, 998	20 17 35 20 2	324, 492 117, 180 394, 405 188, 875 22, 500
Minnesota Iowa North Dakota South Dakota Nebraska Kansas	33 22 11 9 14 24	21 11 11 5 3 15	20 11 11 5 3 14	322, 930 94, 630 164, 573 73, 462 57, 700 198, 486	14 4 5 1 2 6	101, 000 17, 482 50, 483 22, 000 15, 850 39, 649
Maryland	13 21 18 18 18 19 13 14	4 9 11 8 3 7	4 9 10 8 3 7 10	116, 900 308, 021 305, 511 171, 900 119, 791 140, 340 321, 572	2 9 4 5 2 5	47, 700 104, 176 54, 155 29, 917 13, 500 49, 500 94, 700
Kentucky Tennessee Arkansas Louisiana	8 6 7 5	5 4 3	5 5 4 3	123, 982 246, 500 40, 250 66, 500	2 4 1	27, 000 87, 000 1, 380
Oklahoma Texas	22 29	13 10	13 10	357, 360 256, 550	5 7	50, 424 72, 100
Montana	12 10 4 17 6 7	6 5 3 9 3	6 5 3 9 3 3	90, 480 53, 300 73, 640 108, 700 27, 482 42, 200	2 3 2 7 2 1	21, 250 9, 225 7, 000 30, 700 3, 600 409
Washington Oregon California	33 20 77	20 8 44	20 8 40	886, 217 57, 100 1, 129, 357	14 5 33	87, 453 22, 460 452, 188
Other States.	33	10	10	184, 875	3	23, 250

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Table 6.—Corps Expenditures and Sunday Schools, by States, 1926: Salvation Army

[Separate presentation is limited to States having 3 or more corps reporting expenditures]

			EXPENDI	SUNDAY SCHOOLS					
STATE		Corps report- ing	Total amount	For current expenses and improve- ments	For benevo- lences, missions, etc.	Not classi- fied	Corps re- port- ing	Offi- cers and teach- ers	Schol- ars
United States	1, 052	1, 044	\$6, 001, 317	\$4, 147, 429	\$1, 843, 781	\$10, 107	1, 015	10, 210	91, 58
Maine New Hampshire Vermont	13 11 4	13 11 4	53, 558 47, 862 18, 870	32, 579 27, 787 10, 528	20, 979 20, 075 8, 342		13 11 4	116 103 26	99 72 20
Massachusetts Rhode Island Connecticut	48 5 20	48 5 20	327, 755 39, 891 108, 869	229, 487 25, 997 72, 803	98, 268 13, 894 36, 066		48 5 20	532 51 172	3, 43 31 1, 27
New York New Jersey Pennsylvania	95 29 91	95 29 91	608, 467 182, 045 486, 741	420, 756 111, 569 330, 512	187, 711 70, 476 156, 229		95 29 91	1,075 378 1,061	8, 73 2, 37 8, 82
Ohio	58 41 57 47	58 41 56 47	346, 531 214, 519 380, 629 332, 818	226, 173 139, 563 293, 367 259, 208	120, 358 74, 956 87, 262 73, 610		58 41 56 45	871 330 507 533	6, 967 3, 716 5, 126 5, 087
Michigan Wisconsin	18	18	83, 336	46, 662	36, 674		18	169	2, 336
Minnesota	33 22 14 11 9	33 22 14 11 9	122, 282 112, 457 81, 658 48, 632 39, 908	107, 125 80, 243 47, 919 45, 051 36, 853	15, 157 32, 214 33, 739 3, 581 3, 055		33 22 13 11 9	215 196 249 96 62	2, 204 1, 708 1, 496 1, 165 830
Nebraska Kansas	14 24	14 24	55, 512 127, 332	37, 907 97, 077	17, 605 30, 255		13 23	89 451	1, 097 2, 363
Maryland. District of Columbia. Virginia. West Virginia. North Carolina. South Carolina. Georgia. Florida.	13 3 21 18 18 9 13 14	13 3 20 18 18 18 9 12 14	58, 058 16, 747 123, 625 136, 648 111, 253 41, 396 64, 905 200, 007	40, 624 14, 147 88, 766 82, 871 63, 630 23, 691 47, 212 151, 518	17, 434 2, 600 31, 254 53, 777 47, 623 17, 705 17, 693 48, 489	3, 605	13 3 21 15 17 9 12 14	100 31 209 155 129 60 101 127	2, 773 188 2, 098 1, 693 1, 214 618 1, 044 1, 555
Kentucky Tennessee Alabama Mississippi	6 8	8 6 6 4	43, 929 65, 233 19, 243 12, 948	26, 349 26, 062 14, 783 7, 293	17, 580 39, 171 4, 460 5, 655		8 6 8 4	97 45 56 24	84° 64 55 24
ArkansasOklahoma	5 22	7 5 22 29	55, 717 35, 933 107, 690 145, 621	42, 813 22, 093 63, 791 85, 090	12, 904 13, 840 43, 899 59, 250	1, 281	7 5 17 25	55 37 145 173	61: 47: 1, 64: 1, 96:
Montana	10	12 9 4 17 6 7	55, 198 18, 861 23, 662 66, 641 19, 116 27, 604	39, 387 12, 301 14, 628 55, 965 13, 857 22, 948	15, 811 6, 560 9, 034 10, 676 5, 259 4, 656		12 9 3 15 5 7	97 48 24 130 27 54	91 44 40 1, 10 39 45
Washington Oregon California	. 20	33 19 76	134, 672 61, 623 503, 302	95, 208 45, 300 344, 539	39, 464 16, 323 153, 542	5, 221	32 18 68	224 97 635	2, 03 1, 38 5, 02
Other States	1 1	4	32, 013	23, 397	8, 616		4	48	27

HISTORY, DOCTRINE, AND ORGANIZATION 1

HISTORY

William Booth, a minister of the English body known as the "New Connexion Methodists," was from his earliest preaching, which began when he was 16 years of age, deeply impressed with the fact that an important percentage of the crowds which filled the towns and cities of England lay outside the influence of the Christian churches. In an effort to reach these people, he inaugurated a series of open-air meetings in London, holding the first on July 5, 1865. As the attendance increased, the meetings were held in a tent, and afterwards in a theater, and the movement became known as the East End Mission, and later as the Christian Mission. For 13 years little attention was drawn to it, but then a great revival took place among the workers, and as a result the crowds increased, the interest extended, and evangelists were sent out in different directions. One of these evangelists, working in a seaport, was spoken of as "Captain," in order to attract the sailors who had come into port. On the coming of Mr. Booth, a visit was announced as from the "General," and the secretary in preparing the program wrote, "The Christian Mission is a Volunteer Army." Mr. Booth glanced over the secretary's shoulder, took up the pen, erased the word "volunteer" and wrote in "salvation." The title "Salvation Army" was at once accepted as the most appropriate that could be devised for the special work which they were undertaking, which, as they phrased it, was an effort "to destroy the fortresses of sin in the various communities." In the early years of the work General Booth, with whom his wife, Mrs. Catherine Booth, was always most intimately associated, looked upon the Army as primarily supplementary to the churches, but as it enlarged it developed into a distinctive movement with a people of its own.

From the beginning, efforts were made to care for the physical needs of the destitute, soup kitchens being the first institutions established for relief. Experiments of various kinds were made, and out of these grew the scheme developed in "Darkest England and the Way Out," which outlined a plan of social redemption for what came to be known as the "submerged tenth," under three divisions—city colonies, land colonies, and oversea colonies. In the carrying out of its schemes, however, the Army has always been elastic, expansive, and progressive, adapting itself easily to new conditions, and entering new fields as need was manifest.

Although the movement was English in origin, it has extended rapidly into other countries, not so much through the plans of its founders as through circumstances. Converts from England, finding homes in the United States, Canada, Australia, and other distant lands, have begun work according to the methods of the Army and have followed their efforts by urging the general to send them trained leaders from the international headquarters in London. The first country thus entered was the United States, in 1880, followed by France, in 1881. Notwithstanding considerable opposition, the movement has spread rapidly all over this country, until it has become one of the most prominent forces in work of this character.

DOCTRINE

The Salvation Army has no formal creed and gives little attention to the discussion of doctrinal differences, yet it is in general strongly Arminian rather than Calvinistic. The special features emphasized are a belief in the ruinous

¹ This statement, though it includes a part of the statement published in Part II of the Report on Refigious Bodies, 1916, has been revised by Col. G. S. Reinhardsen, national auditor and financial secretary of the Salvation Army, and approved by him in its present form.

effects of sin, and the ample provision made for entire deliverance from its power by the salvation of God. In its attitude toward the sacraments of baptism and the Lord's Supper it is neutral, acting in harmony with the followers of George Fox in regarding the sacraments that save as spiritual. Admission to its membership is not founded upon any acceptance of creed alone but is based upon the most solemn pledges to Christian and humane conduct, including total abstinence from intoxicating liquors and all harmful drugs. These pledges are known as the "Articles of War," and must be signed by every soldier.

ORGANIZATION

The government of the Salvation Army is military in its character, but it is sufficiently democratic to include within its ranks persons of every social grade. Its lower officers may be promoted to high commands, and thus it is believed that the usual dangers which threaten a hierarchy are avoided. The ideal of its founder was based upon the parental and patriarchal model, namely, that the officer of higher rank should regard those beneath him as a father regards his children, to protect and guide their lives. While this spirit controls in general, the actual government of the Army is practically autocratic, though the commanding officer is assisted in his decisions by officers of every grade and rank.

The soldiers of the Salvation Army are recruited from all grades of society. While the object of the organization was primarily to attract the degraded and outcast of society, its self-sacrifice and devotion have in the course of the years drawn into its ranks many cultured persons, of high educational attainments and of all social grades. There are now second and third generation Salvationists, also, who have enjoyed in their upbringing the benefits that have accrued from the fact that their parents or grandparents had become Salvationists, so that the composition of the soldiery seems to be undergoing somewhat of a social change.

The officers are chosen from soldier applicants. No strict educational standard is demanded; such qualifications are taken into account but are not unduly stressed. Officer aspirants are urged to fit themselves in every possible way—both mentally and religiously—for their contemplated work. There is no guarantee of any financial remuneration beyond bare support, so that no one enters in the hope of monetary gain. There are about 12 different ranks, ranging from general to lieutenant. The officers are assisted in their religious work by unpaid local officers, who fill such positions as treasurer, secretary, or sergeant major of a post or corps. Soldiers receive no remuneration whatever for their services and are expected to contribute liberally toward the upkeep of the corps or post to which they belong.

There is no prescribed form of service, and the utmost freedom is given to officers in the conduct of meetings. The desire is that, so far as possible, the services be spontaneous, and great liberty is encouraged, although extravagances are frowned upon and, if regarded as dangerous, are suppressed.

The unit of religious work is the "corps," consisting of a body of soldiers who worship together. From this center there radiate all the associated activities—street meetings, selling of the official organ, The War Cry, visitation of the sick, indoor meetings for saint and sinner, young people's gatherings, and Sunday schools for the children. There are usually two officers in charge of a corps.

The international headquarters of the Army are in London, but each country has its own organization, under the direction of a commander, who is assisted by responsible officers for provinces. These provinces are again divided into divisions, and so on down until the local corps is reached, and this is usually commanded by a captain and a lieutenant, assisted by local officers, as sergeant major, treasurer, secretary, etc.

WORK

While all Salvation Army work has as its sole object the spiritual regeneration of mankind, its activities flow through many channels.

The "evangelical" phase finds expression in the work of the local corps or posts which cover the country. Each of these corps, commanded by officers who give their whole time, is a center of spiritual activity. Indoor meetings are held in the auditoriums on most nights of the week, while on Sunday three such gatherings are held. Street meetings are also conducted, each soldier being expected to take his full share of the duty involved.

The children are not overlooked. Sunday school is held in the morning and afternoon. In addition, there are separate organizations for children and young people—the Sunbeams for small girls, the Chums for small boys, the Life Saving Scouts of the World and the Girl Guards for the older boys and Lirls, respectively. Bands of music are also encouraged. The Young People's Legion is a body comprised of boys and girls over 11 years of age who desire to qualify for an active part in the evangelistic work, while the Corps Cadets are young men and women who are studying with the view of one day becoming officers.

In addition to the oversight of these branches, the officer in command of a corps is frequently called upon by civic authorities and benevolent organizations to help solve the human problems that come to his notice. He is the parole officer for prisoners released to the Army's care; he acts as relief officer both for transients and for the poor of the city; and he is generally regarded as a proper person to deal with the erring, the wayward, and the needy. Altogether, the Salvation Army officer fills a very important place in the community life of the Nation.

The other main branch of Salvation Army activity is given the generic title of "Social Service," and under this heading are grouped the varied endeavors to benefit the less fortunate.

There are 79 hotels for men and women and 12 boarding houses for young women. Altogether, these institutions provided in one year over 2,000,000 beds at reasonable rates. Industrial homes for men, with accommodations for over 3,000, engage in the important work of restoring to decent citizenship those who have lost out in the struggle for life. This is made possible by the generosity of the public, who give to the Salvation Army the furniture or clothing surplus in their homes. The men are set to work remaking the articles. These are then sold very cheaply, or given away, to the needy. Thus the articles donated serve a double purpose—men are maintained during the process of reclamation by working at them, and the poor are able to obtain durable articles.

There are nine children's homes with accommodation for 805, where small victims of misfortune are taken in and cared for. Chief among these is the famous Lytton Springs Orphanage and Industrial Farm, in California, where over 200 children, all given over to the care of the Army by process of law, are taught to become worthy, self-supporting citizens.

There are 33 homes and maternity hospitals dealing with the important problems of erring womanhood, with accommodation for over 2,000. At the end of the last year of record there were in these institutions 874 women and 897 babies, the mothers being shown how to regain their social footing, while the babies were the objects of scientific and skillful attention. Fifteen general hospitals and dispensaries, in addition to those devoted solely to maternity work, treat an average of more than 50,000 patients a year, performing over 4,000 major and minor operations.

Settlements in the poorer quarters of the great cities number 14. The officers attached to these centers visit families, relieving the needy, helping mothers with health problems, and caring for the children whose parents are forced by economic pressure to leave them untended during the day.

The prisons and workhouses are not forgotten. A special department deals with those who have fallen under the displeasure of the law. The innocent dependents of prisoners are cared for and advised. During one year 80,000 prisoners were visited and over 20,000, on discharge, were assisted and found situations. The Salvation Army has resident chaplains at two of the Federal prisons—Atlanta, Ga., and McNeill Island, Wash. Men and women are being paroled to the Salvation Army in increasing numbers by the parole agencies.

The family relief work is conducted on a scientific basis of investigation and discrimination, and in this realm the Salvation Army works in complete harmony with other agencies similarly operating. Over 2,000,000 persons were afforded temporary relief in the last recorded year, while 150,000 men and women were found work through the 97 free employment bureaus. Fresh-air camps are dotted all over the Union, where tired mothers and underprivileged children are given summer outings. In the year under review nearly 60,000 women and children enjoyed the pleasure of a real vacation of from 10 days to 3 weeks.

Christmas and Thanksgiving are always seasons of joy to the Salvation Army, for the Nation has come to regard the organization as its almoner on these festive occasions and feels happy in the thought that through the Army it can insure that no person is without the necessaries to enjoy a good Thanksgiving and Christmas dinner. Nearly half a million dinners are provided on these holidays, and 250,000 children's hearts are gladdened with toys.

Through its international affiliation the Salvation Army is peculiarly adapted to deal with immigrants. A department is maintained which takes care of diverse problems of the newcomers to the country, seeing them safely through their initial difficulties, eventually assisting them when qualified to become good American citizens.

The Salvation Army everywhere entered most heartily into the various phases of war work during the Great War, sending its representatives to the front and providing such relief work at home as seemed most needed.

In the strict sense, no foreign missionary work is conducted by the Salvation Army in the United States, although the corps in the United States encourages the work of the Army in missionary countries by contributing men and money annually. Included in the 82 countries and colonies occupied by the Salvation Army are many missionary fields, such as India, Chosen, Japan, Java, South Africa, etc. The work in these lands is chiefly maintained by the annual financial effort known as "Self-denial Week," which is observed throughout the entire Army. One-half of the money thus raised is allocated by the international headquarters as decided by the general; the other half is retained for home mission fields. The missionary officers are drawn from the nonmissionary countries and are aided by a number of native officers.

The income of the Salvation Army is derived solely from voluntary contributions and the profits on the sale of its publications. With the exception of one-half of the "Self-denial" funds, mentioned above, the money raised by each country is retained for the support of the work in that country. All items of expenditure are keenly watched by competent officers, who require a strict adherence to the carefully prepared budgets.

The figures given in the statistical tables of the census report cover only the field activities of the Salvation Army. They have, in addition, real estate valued at \$16,492,312, with a mortgage amounting to \$4,269,664, represented by 239 social-service centers, 3 training schools, 30 fresh-air camps, 3 territorial executive centers, and other miscellaneous properties used as parsonages, etc. The property in the United States is held in the name of the Salvation Army, incorporated under the laws of the State of New York.