CHURCHES OF CHRIST

STATISTICS

Summary for the United States, with urban-rural classification.—A general summary of the statistics for the Churches of Christ for the year 1926 is presented in Table 1, which shows also the distribution of these figures between urban and rural territory.

The membership of this denomination consists of all persons received into its local churches on the basis of faith in the divinity of Christ, repentance of past sins, and baptism by immersion.

TABLE 1.—SUMMARY OF STATISTICS FOR CHURCHES IN URBAN AND RURAL TERRITORY, 1926: CHURCHES OF CHRIST

	Thetal	In urban	In rural	PER CENT OF TOTAL ²		
ITEM	Total	territory 1	territory 1	Urban	Rural	
Churches (local organizations)	6, 226	896	5, 330	14.4	85.6	
Members Average per church	433, 714 70	104, 571 117	329, 143 62	24.1	75.9	
Membership by sex: Male Female Sex not reported Males per 100 females	253, 130	41, 642 62, 042 887 67. 1	135, 194 191, 088 2, 861 70, 7	23.5 24.5 23.7	76.5 75.5 76.3	
Church edifices: Number. Value—Churches reporting Amount reported Average per church. Debt—Churches reporting	5, 089 \$16, 402, 158 \$3, 223	733 719 \$7, 402, 986 \$10, 296 269	4, 394 4, 370 \$8, 999, 172 \$2, 059 317	14.3 14.1 45.1 45.9	85.7 85.9 54.9	
A mount reported Churches reporting "no debt" on church edifice	\$1, 511, 547 2, 374	\$1, 204, 833 294	\$306, 714 2, 080	79.7	20. 3 87. 6	
Parsonages: Value—Churches reporting Amount reported Debt—Churches reporting Amount reported Churches reporting "no debt" on	136 \$453, 050 47 \$79, 365	45 \$229, 300 22 \$49, 280	91 \$223, 750 25 \$30, 085	33. 1 50. 6 62. 1	66. 9 49. 4 37. 9	
parsonage	82	21	61			
Expenditures during year: Churches reporting	5, 975 \$3, 961, 310 \$3, 223, 000 \$596, 343 \$141, 967 \$663	875 \$1, 784, 775 \$1, 476, 745 \$244, 534 \$63, 496 \$2, 040	5, 100 \$2, 176, 535 \$1, 746, 255 \$351, 809 \$78, 471 \$427	14.6 45.1 45.8 41.0 44.7	85. 4 54. 9 54. 2 59. 0 55. 3	
Sunday schools: Churches reporting Officers and teachers Scholars	4, 403 20, 595 274, 571	716 4,538 71,185	3, 687 16, 057 203, 386	16.3 22.0 25.9	83.7 78.0 74.1	

¹Urban territory includes all cities and other incorporated places which had 2,500 inhabitants or more in 1920, the date of the last Federal census; rural territory comprises the remainder of the country. ² Per cent not shown where base is less than 100. The data given for 1926 represent 6,226 active organizations of the Churches of Christ, with 433,714 members. The classification of membership by sex was reported by 6,191 churches, but none of the churches reported classification by age.

Comparative data, 1906–1926.—Table 2 presents, in convenient form for comparison, a summary of the available statistics of the Churches of Christ for the censuses of 1926, 1916, and 1906. In 1890, the Churches of Christ were included in the statistics for the Disciples of Christ.

1 ITEM	1926	1916	1906
Churches (local organizations)	6, 226	5, 570	2, 649
Increase over preceding census: Number Per cent		2,921 110.3	
Members Increase over preceding census;	433, 714	317, 937	159, 658
Number Per cent Average membership per church	36.4	158, 279 99, 1 57	60
Church edifices: Number. Value—Churches reporting. Amount reported. Average per church. Debt—Churches reporting. Amount reported.	5, 089 \$16, 402, 158 \$3, 223 586	$\begin{array}{r} 4,342\\ 4,342\\\$5,644,006\\\$1,300\\276\\\$136,003\end{array}$	1, 974 1, 962 \$2, 555, 372 \$1, 302 193 \$76, 208
Parsonages: Value—Churches reporting Amount reported Debt—Churches reporting Amount reported	\$453, 050 47	22 \$28, 900	21 \$22, 900
Expenditures during year: Churches reporting	\$3, 961, 310 \$3, 223, 000 \$596, 343 \$141, 967	2, 168 \$679, 191 \$434, 596 \$106, 449 \$138, 146 \$313	
Sunday schools: Churches reporting Officers and teachers Scholars		3, 408 15, 213 167, 809	1, 225 5, 112 56, 086

TABLE 2.-COMPARATIVE SUMMARY, 1906 TO 1926: CHURCHES OF CHRIST

State tables.—Tables 3, 4, 5, and 6 present the statistics for the Churches of Christ by States. Table 3 gives for each State the number and membership of the churches classified according to their location in urban or rural territory and the total membership classified by sex. Table 4 gives for selected States the number and membership of the churches for the three censuses from 1906 to 1926. Table 5 shows the value of church property and the debt on such property, for 1926 alone. Table 6 presents, for 1926, the church expenditures, showing separately the amounts expended for current expenses and improvements, and for benevolences, etc., and also gives the data for Sunday schools. Separate presentation in Tables 5 and 6 is limited to those States in which three or more churches reported the principal items shown (values or expenditures), in order to avoid disclosing the financial statistics of any individual church. The States omitted from these tables can be determined by referring to the complete list which appears in Table 3.

CENSUS OF RELIGIOUS BODIES: 1926

TABLE 3.—NUMBER AND MEMBERSHIP OF CHURCHES IN URBAN AND RURAL TERRITORY, AND TOTAL MEMBERSHIP BY SEX, BY STATES, 1926: CHURCHES OF CHRIST

GEOGRAPHIC DIVISION AND STATE		MBER HURCH		NUMBE	R OF ME	MBERS	TOTAL MEMBERSHIP BY SEX				
	Total	Ur- ban	Ru- ral	Total	Urban	Rural	Male	Female	Sex not re- ported		
United States	6, 226	896	5, 330	433, 714	104, 571	329, 143	176, 836	253, 130	3, 748	69.9	
New England:											
Maine Rhode Island	4	1	4	117 490	490	117	164	69 326		50.3	
Connecticut Middle Atlantic:	1	1		80	80		25	55			
New York	4	1	3	182	87	95	73	109		67.0	
New Jersey		1	1	47	17	30	14	33			
Pennsylvania East North Central:	45	13	32	2, 135	569	1, 566	921	1, 214		75.9	
Ohio	161	- 30	131	11, 257	2,446	8, 811	4,616	6,641		69.5	
Indiana	236	37	199	21, 419	3, 980	17, 439	9,072	12, 282	65	73.9	
Illinois	146	26	120	10,017	1,301	8,716	4,058	5,959		68, 1	
Michigan	21	14	7	2,156	1,984	172	890	1,266		70.3	
Wisconsin	3	1	2	73	41	32	32	41			
West North Central:											
Minnesota	1	1		50	50		30	20			
Iowa	53 272	9	44	4,302	1,479	2,823	1,857	2, 445		76.0	
Missouri	2/2	37	235	19, 260	3, 405	15,855	7, 787	11, 303	170	68.9	
North Dakota South Dakota	5	1	24	164	71	93	13 49	25 80	35		
Nebraska	20	3	17	1, 269	198	1,071	462	645	162	71.6	
Kansas	143	33	110	8, 983	2,941	6,042	3, 684	5, 299	102	69.5	
South Atlantic:	110	00	110	0,000	2,011	0,012	0,001	0, 200		00.0	
District of Columbia	2	2		154	154		92	62			
Virginia	19	2	17	700	59	641	294	406		72.4	
West Virginia	208	17	191	13,660	2,937	10,723	5, 366	8,145	149	65.9	
North Carolina	21	4	17	1,013	116	897	399	514	100	77.6	
South Carolina	5	3	2	325	248	77	119	206		57.8	
Georgia	64	14	50	4,039	1, 540	2, 499	1,668	2,371		70.4	
Florida	112	21	91	6, 159	2, 154	4,005	2, 565	3, 594		71.4	
East South Central:									1.10	-	
Kentucky	367	37	330	29, 539	5, 718	23, 821	12, 224	17,170	145	71. 2	
Tennessee	978 460	113	865	72,015	17, 343	54,672	29, 316	42, 178	521	69.5	
Alabama. Mississippi	125	15	403	30, 115 6, 968	6, 437 905	23,678 6,063	12, 173 3, 015	17,371 3,953	571	70.1	
West South Central:	120	10	110	0, 900	800	0,000	5,015	0, 900		10.0	
Arkansas	626	37	589	39,678	3, 385	36, 293	16, 132	23, 546		68. 5	
Louisiana		15	30	2, 240	685	1, 555	907	1, 333	1155255	68. 0	
Oklahoma		73	486	34, 645	8,177	26, 468	13,873	20, 522	250	67.6	
Texas	1,286	191	1,095	98,909	29, 263	69,646	40, 194	57, 535	1,180	69.9	
Mountain:	1	1.000							-,		
Montana	8		8	154		154	66	88			
Idaho	11	2	9	411	62	349	198	213		93.0	
Wyoming	1		1	17		17	8	9			
Colorado	26	10	16	1, 477	958	519	472	605	400	78.0	
New Mexico	44	7	37	2,032	563	1,469	799	1,233		64.8	
Arizona	21	12	9	816	452	364	325	491		66. 2	
Pacifie:	00	0	00	1 000	105	044	410	0.00	1.031		
Washington Oregon	28 22	87	20 15	1,069	425 507	644 595	419	650		64. 5	
California	68	40	15	1,102 4,438	3, 344	1,094	455	647 2,476		70.3	
Carron management	00	70	20	2, 100	0,011	1,004	1, 002	012 (2		19.2	

¹Ratio not shown where number of females is less than 100.

HISTORY, DOCTRINE, AND ORGANIZATION¹

DENOMINATIONAL HISTORY

In their early history the churches which gathered under the leadership of Thomas and Alexander Campbell² emphasized the distinctively apostolic character of the individual church, not merely as a worshiping congregation and **a** working force, but as an autonomous ecclesiastical body. As set forth in the "Declaration and Address," by Thomas Campbell, they deplored human creeds

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¹ This statement, which is substantially the same as that published in Part II of the Report on Religious Bodies, 1916, has been revised by J. W. Shepherd, Birmingham, Ala., and approved by him in its present form.

³See Disciples of Christ, p. 472,

CHURCHES OF CHRIST

TABLE 4.—NUMBER AND MEMBERSHIP OF CHURCHES, BY STATES, 1906 TO 1926: CHURCHES OF CHRIST

POTES TRY PARTIES	NUMBE	R OF CHI	URCHES	NUMBER OF MEMBERS				
STATE	1926	1916	1906	1926	1916	1906		
United States	6, 226	5, 570	2, 649	433, 714	317, 937	159, 655		
Maine New York Pennsylvania	4 4 45	6 1 32	7 2 13	117 182 2,135	153 16 1, 295	13 4 172		
Ohio Indiana Illinois Michigan Wisconsin	$ \begin{array}{r} 161 \\ 236 \\ 146 \\ 21 \\ 3 \end{array} $	139 210 103 17	70 112 58 8 1	11,25721,41910,0172,15673	9,004 16,512 6,726 1,398	4, 95 10, 25 3, 55 83		
Iowa Missouri South Dakota Nebraska	$53 \\ 272 \\ 5 \\ 20$	30 279 3 31	23 121 11	4,302 19,260 164 1,269	1, 534 15, 160 39 1, 252	1, 47 7, 08 49		
Kansas Virginia West Virginia	143 19 208	110 13 182	66 4 50	8, 983 700 13, 660	5, 573 841 10, 342	3, 21 12 2, 59		
North Carolina. South Carolina. Georgia. Florida.	$21 \\ 5 \\ 64 \\ 112$	21 58 74	22 28	1, 013 325 4, 039 6, 159	951 2, 671 2, 865	29 1,04 1,06		
Kentucky Tennessee Alabama Mississippi	367 978 460 125	330 995 361 122	151 631 157 47	29, 539 72, 015 30, 115 6, 968	$\begin{array}{c} 24,216\\ 63,521\\ 20,943\\ 5,994 \end{array}$	12, 45 41, 41 9, 21 3, 15		
Arkansas Louisiana Oklahoma Texas	626 45 559 1, 286	514 38 481 1, 240	$190 \\ 10 \\ 166 \\ 627$	39, 678 2, 240 34, 645 98, 909	26, 239 1, 268 21, 700 71, 542	11, 00 42 8, 07 34, 00		
Montana Idaho Colorado New Mexico Arizona	8 11 26 44 21	3 9 11 51 7	2 4 5 4	154 411 1, 477 2, 032 816	41 364 588 1, 333 239	4 11 12 5		
Washington Oregón California	28 22 68	34 23 35	17 11 23	1,069 1,102 4,438	1, 194 1, 133 1, 149	48 40 76		
Other States	10	7	I	876	141	1.001 2100		

[Separate presentation is limited to States having 3 or more churches in either 1926, 1916, or 1906]

and systems and protested against considering anything as a matter of faith and duty for which there could not be produced a "Thus saith the Lord," either in expressed terms or from approved precedent, and held that they should follow "after the example of the primitive church exhibited in the New Testament without any additions whatever of human opinions or inventions of men." With this basis of action they adopted as the keynote of their movement, "Where the Scriptures speak, we speak; where the Scriptures are silent, we are silent."

As the churches increased in membership and wealth, however, there arose what seemed to some to be a desire for popularity and for such "human inventions" as had been deplored in the beginning of the movement. Chief among these "inventions" were a general organization of the churches into a missionary society, with a "money basis" of membership, and the use of instrumental music in church worship. The agitation for the organization of a missionary society began soon after 1840 and continued until the American Christian

TABLE 5.-VALUE OF CHURCH PROPERTY, AND CHURCH DEBT, BY STATES, 1926: CHURCHES OF CHRIST

andrean an 13	number of hurches ber of church edifices		CHUECH EDIFICES		DEBT ON CHURCH EDIFICES		VALUE OF PARSONAGES		DEBT ON PARSONAGES	
	Total number churches	Number of edifice	Churches reporting	Amount	Churches	Amount	Churches reporting	Amount	Churches	Amount
United States	6, 226	5, 127	5, 089	\$16, 402, 158	586	\$1, 511, 547	136	\$453, 050	47	\$79, 365
Pennsylvania Ohio Indiana Illinois. Michigan	45 161 236 146 21	39 138 220 127 16	39 137 219 125 15	116, 150 444, 500 691, 000 327, 350 239, 100	$ \begin{array}{c} 4 \\ 25 \\ 20 \\ 13 \\ 4 \end{array} $	3,835 52,550 56,045 22,100 29,550	10	(1) 26, 100 (1) (1) (1)	2	2, 400 (1) (1)
Iowa Missouri South Dakota Nebraska Kansas	$53 \\ 272 \\ 5 \\ 20 \\ 143$	49 230 3 15 116	48 224 3 15 115	191, 400 652, 900 17, 000 49, 650 395, 476	1 18 1 1 10	$250 \\ 30, 405 \\ 2, 500 \\ 400 \\ 15, 750$	6 6 	21, 300 17, 500 (1) (1) 9, 000	1	1, 100 4, 300
Virginia West Virginia North Carolina South Carolina Georgia Florida	$ \begin{array}{r} 19 \\ 208 \\ 21 \\ 5 \\ 64 \\ 112 \end{array} $	$ \begin{array}{r} 16 \\ 183 \\ 17 \\ 3 \\ 53 \\ 86 \end{array} $	16 181 17 3 52 86	30, 800 648, 065 19, 900 12, 800 106, 400 566, 150	3 19 2 1 4 18	6, 225 66, 190 287 825 3, 450 119, 810	6	33, 000 (1) 45, 000	3	4, 680
Kentucky Tennessee Alabama Mississippi	367 978 460 125	324 844 384 92	322 837 380 92	920, 310 2, 825, 002 1, 094, 446 176, 858	27 88 40 10	46, 187 276, 256 141, 189 24, 975	15 8	(1) 56, 300 28, 700	6 2	(1) 3, 750 1, 500
Arkansas Louisiana Oklahoma Texas	626 45 559 1, 286	554 32 379 1,055	553 32 376 1,051	917, 074 83, 077 1, 046, 525 4, 076, 250	29 7 49 145	25, 899 8, 551 94, 750 396, 376	14 38	(1) (1) 36,000 106,300	6 13	(1) (1) 7,600 14,685
Idaho Colorado New Mexico Arizona	$ \begin{array}{c} 11 \\ 26 \\ 44 \\ 21 \end{array} $	6 19 28 6	6 19 28 6	9, 350 86, 100 99, 400 16, 800	1 6 12	800 20, 585 20, 280		(1) (4)		Namena A Secondaria Secondaria Secondaria Secondaria Secondaria
Washington Oregon California	28 22 68	23 16 45	22 16 45	39, 800 39, 050 267, 600	5 3 18	1, 360 1, 535 36, 602		(1) (1)	- 770	(1)
Other States 2	29	9	9	195, 875	2	6,030	23	73, 850	8	24, 150

[Separate presentation is limited to States having 3 or more churches reporting value of edifices]

¹ Amount included in figures shown for "Other States," to avoid disclosing the statistics of individual

churches. ² The figures for parsonages (value and debt) include data for 21 churches in Ohio, Illinois, Michigan, South Dakota, Nebraska, Georgia, Kentucky, Arkansas, Louisiana, Idaho, New Mexico, Washington, and Oregon.

Missionary Society was formed in Cincinnati, Ohio, in 1849. Although this received Alexander Campbell's approval, many of his brethren were dissatisfied and held firmly to the earlier position, quoting his own language in speaking of the apostolic Christians:

"Their churches were not fractured into missionary societies, Bible societies, and educational societies; nor did they dream of organizing such. * * * They knew nothing of the hobbies of modern times. In their church capacity alone they moved. * * * They viewed the Church of Jesus Christ as the scheme of salvation to ameliorate the world. As members of it they considered themselves bound to do all they could for the glory of God and the good of men. They dared not transfer to a missionary society a cent or a prayer, lest in so doing they should rob the Church of its glory and exalt the inventions of men above the wisdom of God."

CHURCHES OF CHRIST

TABLE 6.—CHURCH EXPENDITURES AND SUNDAY SCHOOLS, BY STATES, 1926: CHURCHES OF CHRIST

	er of es		EXPENI	SUNDAY SCHOOLS					
STATE	Total number churches	Churches reporting	Total amount	For current expenses and im- provements	For benevo- lences, missions, etc.	Not classi- fied	Churches reporting	Offi- cers and teach- ers	Schol- ars
United States	6, 226	5, 975	\$3, 961, 310	\$3, 223, 000	\$596, 343	\$141, 967	4, 403	20, 595	274, 571
Maine New York Pennsylvania	4 4 45	4 4 45	1, 014 3, 954 17, 913	775 3, 830 14, 916	239 124 2, 997		3 26	11 101	122 1, 178
Ohio Indiana Illinois Michigan Wisconsin	$ \begin{array}{r} 161 \\ 236 \\ 146 \\ 21 \\ 3 \end{array} $	$ \begin{array}{r} 155 \\ 231 \\ 141 \\ 21 \\ 3 \end{array} $	93, 997 134, 452 66, 250 60, 204 314	81, 913 114, 169 57, 983 39, 805 268	11, 884 15, 908 6, 625 4, 899 46	200 4, 375 1, 642 15, 500	$98\\134\\76\\16\\2$	461 696 392 113 5	5, 699 9, 140 4, 938 1, 352 43
Iowa Missouri South Dakota Nebraska Kansas	$53 \\ 272 \\ 5 \\ 20 \\ 143$	53 256 5 18 138	34, 020 119, 588 5, 414 7, 612 81, 884	$\begin{array}{c} 27,474\\95,876\\5,112\\5,842\\66,525\end{array}$	5, 424 17, 014 302 1, 770 11, 363	1, 122 6, 698 3, 996	39 175 4 12 89	$261 \\ 817 \\ 31 \\ 61 \\ 464$	3, 037 10, 483 169 720 5, 784
Virginia West Virginia North Carolina South Carolina Georgia Florida	$ \begin{array}{r} 19 \\ 208 \\ 21 \\ 5 \\ 64 \\ 112 \end{array} $	$ \begin{array}{r} 19 \\ 198 \\ 19 \\ 4 \\ 62 \\ 106 \end{array} $	3, 313 101, 264 4, 269 2, 892 37, 821 182, 739	2, 754 82, 798 2, 843 2, 305 29, 597 170, 567	559 15, 481 1, 041 587 8, 224 12, 172	2, 985 385	$ \begin{array}{c} 10 \\ 110 \\ 11 \\ 4 \\ 48 \\ 81 \end{array} $	33 502 39 13 217 333	322 6, 818 569 352 2, 872 4, 174
Kentucky Tennessee Alabama Mississippi	367 978 460 125	349 933 436 119	198, 964 600, 287 238, 211 41, 918	$\begin{array}{c} 152,947\\ 436,207\\ 209,044\\ 32,531 \end{array}$	43, 136 115, 100 26, 309 7, 721	2, 881 48, 980 2, 858 1, 666	277 827 355 92	1, 203 3, 717 1, 529 309	15, 988 51, 676 20, 833 3, 818
Arkansas Louisiana Oklahoma Texas	626 45 559 1, 286	$624 \\ 44 \\ 531 \\ 1, 229$	283, 442 23, 031 367, 000 1, 091, 544	237, 223 18, 750 300, 458 897, 332	43, 335 3, 781 54, 954 162, 030	2, 884 500 11, 588 32, 182	516 27 366 867	2, 388 94 1, 690 4, 470	28, 905 1, 059 23, 926 63, 293
Montana Idaho Colorado New Mexico Arizona		$ \begin{array}{c} 7 \\ 11 \\ 26 \\ 41 \\ 20 \end{array} $	$\begin{array}{c} 1,402\\ 3,876\\ 17,177\\ 17,660\\ 6,506\end{array}$	$\begin{array}{c}1,122\\2,544\\14,892\\14,202\\5,050\end{array}$	280 1, 332 2, 285 2, 858 956	600 500	3 3 13 28 11	$5 \\ 12 \\ 69 \\ 121 \\ 42$	79 113 1,039 1,317 403
Washington Oregon California	28 22 68	$25 \\ 22 \\ 66$	10, 924 7, 825 76, 866	9,078 7,164 65,542	1,571 661 11,174	275 150	12 16 47	43 75 210	468 781 2, 568
Other States	10	10	15, 763	13, 562	2, 201		5	68	523

[Separate presentation is limited to States having 3 or more churches reporting expenditures]

A society with a "money basis" and a delegated membership, it was urged, was the beginning of apostasy from New Testament Christianity. The article in the constitution of the missionary society which gave more offense than any other, because, in the view of some, it established a "money basis" and created a "moneyed aristocracy," read as follows: "The society shall be composed of annual delegates, life members, and life directors. Any church may appoint a delegate for an annual contribution of \$10; and \$20 paid at one time shall be requisite to constitute a member for life." Various and earnest efforts were made at different times to dissuade them from this "departure from New Testament Christianity," but without avail.

The question as to the use of instrumental music in the services of the church became an issue as early as 1859, when a melodeon was placed in the church at Midway, Ky. Much opposition was aroused, and the claim was made that instrumental music in the church services "ministered to pride and worldliness, was without the sanction of New Testament precept and example, and was consequently unscriptural and sinful."

Other matters in regard to which there was controversy were the introduction of the "modern pastor" and the adoption of "unscriptural means of raising money."

It was inevitable that such divergencies of opinion should result in the formation of opposing parties, and these parties were variously called "Conservatives" and "Progressives," or "Antis" and "Digressives." Actual divisions, however, came slowly. Many who sympathized with the Progressives continued to worship and work with the Conservatives because they had no other church facilities; on the other hand, many Conservatives associated with the Progressives for a similar reason.

In the census report for 1890 both parties were reported together under the title Disciples of Christ. In the report for 1906 the Conservatives were reported separately as Churches of Christ, but the results were not altogether satisfactory, as it was difficult to draw the line between them and the Disciples of Christ. There is now a clearer distinction between the two groups, and the statistics for 1926 are far more complete.

DOCTRINE AND ORGANIZATION

In doctrine and polity the Churches of Christ are, in some respects, in accord with the Disciples of Christ.³ They reject all human creeds and confessions, consider the Scriptures a sufficient rule of faith and practice, emphasize the "divine sonship of Jesus" and the "divine personality of the Holy Spirit," and regard the Lord's Supper as a memorial service rather than as a sacrament, to be observed each Lord's Day. The church, with such officers as belonged to it in apostolic times, is considered a divine institution. Each local church is independent; it elects its own officers, calls its own ministers, and conducts its own affairs. Membership is on the general basis of faith in Christ, repentance, and baptism (immersion). The ministerial office is not emphasized, and there are no ministerial associations. Each minister is a member of the church which he serves, and is subject to its discipline. In general, the doctrine of nonresistance is advocated.

WORK

The opposition to missionary societies on the part of the Churches of Christ does not imply any lack of interest in missionary work, which has been fully developed since the division. They are rapidly establishing new churches in different parts of the United States, and are carrying on missionary work in Japan, China, Persia, Brazil, Hawaii, India, and Africa.

The educational institutions of the Churches of Christ include 6 Bible, or Christian, colleges, with 113 teachers, 2,012 students, and property valued at \$1,900,000; a normal and business college, with 17 teachers, 190 students, and property valued at \$220,000; a classical institute, with 6 teachers, 120 students, and property valued at \$50,000; an orphan school, with 6 teachers, 75 pupils, and property valued at \$275,000; 6 orphanages, with 636 orphans, and property valued at \$285,000; and an old people's home, with 30 inmates, and property valued at \$20,000. These institutions are located in Tennessee, Texas, Kentucky, Arkansas, Oklahoma, Georgia, and California.

They publish 9 weekly journals and 1 monthly, devoted exclusively to religious instruction.

³ See Disciples of Christ, p. 474.