## EVANGELISTIC ASSOCIATIONS

## GENERAL STATEMENT

Under this head are included various associations of churches which are more or less completely organized and have one general characteristic, namely, the conduct of evangelistic or missionary work.

In a few cases they are practically denominations, but for the most part, while distinct from other religious bodies, they are dominated by the evangelistic conception rather than by doctrinal or ecclesiastical distinctions. None of them is large, and some are very small and local in their character.

Since 1916 there have been some changes. The Church of God (Apostolic) has been added but the Lumber River Mission is now known as the Holiness Methodist Church and listed with the Methodist bodies. The Church Transcendent and the Voluntary Missionary Society in America have ceased to exist, and no report was received from the Peniel Missions. Two bodies are listed under new names-Apostolic Faith Mission, reported in 1916 and 1906 as Apostolic Faith Movement, and Missionary Bands of the World, formerly reported as Pentecost Bands of the World.

The bodies grouped under the head "Evangelistic Associations" in 1926, 1916, and 1906 are listed as follows, with the principal statistics as reported for the three censuses.

Summary of Statistics for the Evangelistic Associations, 1926, 1916, AND 1906


# MISSIONARY BANDS OF THE WORLD 

## (Formerly Pentecost Bands of the World)

## STATISTICS

Summary for the United States, with urban-rural classification.-A general summary of the statistics for the Missionary Bands of the World for the year 1926 is presented in Table 1, which shows also the distribution of these figures between urban and rural territory.

The membership of the Missionary Bands of the World comprises those persons who have been accepted and enrolled by the local societies, upon public profession of faith and the pledge to conform to the rules of the society.

Table 1.-Summary of Statistics for Churches in Urban and Rural Territory, 1926: Missionary Bands of the World

${ }^{1}$ Urban territory includes all cities and other incorporated places which had 2,500 inhabitants or more in 1920, the date of the last Federal census; rural territory comprises the remainder of the country.
${ }^{2}$ Per cent not shown where base is less than 100.
${ }^{8}$ Ratio not shown, the numper of females being less than 100.

The data given for 1926 represent 11 active organizations of the Missionary Bands of the World, with 241 members. The classification of membership by sex and by age was reported by 9 churches, including, however, only 4 which reported any members under 13 years of age.

Comparative data, 1906-1926. -Table 2 presents, in convenient form for comparison, a summary of the available statistics of this denomination for the censuses of 1926,1916 , and 1906. At the two earlier censuses this body was reported under the name Pentecost Bands of the World.

Table 2.-Comparative Summary, 1906 to 1926: Missionary Bands of the World

| ITEM |  |  |
| ---: | ---: | ---: | ---: | ---: |

${ }^{1}$ Figures are for Pentecost Bands of the World, name changed in 1925 to Missionary Bands of the World.
${ }^{2}$ A minus sign ( - ) denotes decrease.
${ }^{3}$ Per cent not shown where base is less than 100.
State tables.-Tables 3 and 4 present the statistics for the Missionary Bands of the World by States. Table 3 gives for each State the number and membership of the churches classified according to their location in urban or rural territory and the total membership classified by sex. Table 4 gives for the State of Indiana, and for other States in combination, the number and membership of the churches for the three censuses from 1906 to 1926, together with the membership for 1926 classified as under 13 years of age and 13 years of age and over. Separate presentation, by States, of the value of church property and the debt on such property, and also of church expenditures for the year 1926, is omitted in order to avoid disclosing the financial statistics of any individual church, Indiana being the only State in which these items were reported by more than one church.

Table 3.-Number and Membership of Churcees in Urban and Rurat Timritory, and Total Memberbeip by Sex, by States, 1926: Misbionary Bands of the Worsd


1 Ratio not shown where number of females is less than 100.
${ }^{2}$ Not reparted.
Table 4.-Number and Memberbitp of Churches, 1906 to 1926, and Membership by Age, 1926, by States: Misbionary Bands of the World
[Separate presentation is limited to States having 3 or more churches in either 1928, 1916, or 1006]

| 8TATE | NUMBER OT CHURCRES |  |  | NUMBER OT MEMBERS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1926 | 1916 | 1906 | 1926 | 1916 | 1906 | $\begin{aligned} & \text { Undar } \\ & 13 \\ & \text { years } \end{aligned}$ |  |  |
| United States | 11 | 10 | 16 | 241 | 218 | 487 | 19 | 202 | 7.9 |
| Indiana | 9 | 8 | 12 | 223 | 158 | 427 | 16 | 207 | 7.2 |
| Other States. | 2 | 2 | 4 | 18 | 60 | 60 | 3 | 15 |  |

1 Per cent not shown where base is less than 100.

## HISTORY, DOCTRINE, AND ORGANIZATION ${ }^{1}$

denominational history
In 1885 a missionary society of young people was formed in the Free Methodist Church by the Rev. Vivian A. Dake. Gradually, as the members of the bands came into closer fellowship, they united in distinct organizations and in 1898 became a separate body, adopting the name "Pentecost Bands of the World," with headquarters at Indianapolis, Ind. While primarily a home and foreign missionary movement, it is practically a denomination. The doctrine corresponds in general to that of the Methodist Episcopal Church. The bands have a regular membership, church edifices, and pastors, besides evangelistic and mission work of a general character. The name of the organization was changed to Missionary Bands of the World by the annual conference of 1925.

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## WORK

The various churches in America also conduct a mission work in which about 80 licensed ministers were engaged in 1926, including pastors, home mission workers, and evangelists. The foreign mission work is carried on in India, Japan, Jamaica, and Sweden, with property valued at about $\$ 25,000$ and congregations numbering about 600. Thirteen missionaries and about 42 native workers carried on this work in 1926. The entire work is unsalaried, being supported by freewill offerings only.

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[^0]:    1 This statement, which is substantially the same as that published in Part II of the Report on IReligious Bodies, 1016, has been revised by Rev. F. B. Whisler, president of the Missionary Bands of the World and approved by him in its present form.

