## **LUTHERANS**

### GENERAL STATEMENT<sup>1</sup>

History.—The Evangelical Lutheran Church is the organized form or expression of Biblical Christianity republished during the Reformation in the sixteenth century, under the conservative leadership of Martin Luther. The restoration was on the basis that only what was contrary to the Scriptures was to be rejected in the church. The Scriptures thus became the standard by which to judge all religious institutions and all doctrine, as well as a sufficient source of Christian truth. Since Luther's day the church which bears his name has been planted in practically every country of the world, and falls into three main groups: First, Evangelical Germany, with her neighbors—Poland, Russia, Lithuania, Czechoslovakia, Austria, Hungary, Rumania, Yugoslavia, France, and Holland; second, a group of other nations which have established the Lutheran Church as the state church—Denmark, Iceland, Norway, Sweden, Finland, Esthonia, and Latvia; third, the United States of America and Canada. The Evangelical Lutherans in the other parts of the world bring the total of Lutheran population to between 80,000,000 and 100,000,000, with about 70,000 congregations and 49,000 pastors, thus comprising the largest confessional group in the non-Roman Evangelic Christendom.

The history of the Lutheran Church in America is largely the story of migrations from Lutheran countries, and the beginnings of the church in the Americas, North and South, bears out the statement that the "blood of the martyrs becomes the seed of the church." In South America the Welsers from Augsburg sponsored a settlement in Venezuela in 1529, one year before the Augsburg Confession, and according to Von Kloden the entire colony had accepted the Lutheran faith as early as 1532. The colony, however, went the way of Spanish conquest. Likewise, in North America, Lutherans from the French colonies under General Ribaut and General Rene de Laudonniere in the Carolinas in 1562 and 1564 met Spanish conquest under Menendez, who boasted that he had come to the Americas to hang and behead all Lutherans.

The Danes were in North America on the shores of Hudson Bay from September, 1619, until February, 1620; and here Rasmus Jensen, the first Lutheran pastor in North America, held services and was buried at his death on February 20, 1620. Among the earliest settlers on Manhattan Island were Lutherans from the Scandinavian countries, Germany, and Holland. The very man who is credited by some historians with having built in 1613 the first habitation for white men on Manhattan Island, Henrich Christiansen, from the German town of Cleve, on the lower Rhine, historical research reveals was a Lutheran. The first white child born north of Virginia was John Vinje, a Norwegian Lutheran, born on Manhattan Island in 1614. The earliest Lutherans to settle permanently in North America came from Holland to Manhattan Island in 1623. Jonas Bronck, whose name is perpetuated in Bronx Borough, is credited by historians as having been a "pious Lutheran." He arrived in 1639. For years they had great difficulty in establishing their own forms of worship because of

<sup>&</sup>lt;sup>1</sup> This statement, which is somewhat longer than that published in Part II on the Report of Religious Bodies, 1916, has been furnished by the Rev. J. A. Morehead, D. D., LL. D., Th. D., executive director, National Lutheran Council, who states that the body of the article was compiled by the Rev. G. L. Kieffer, D. D., Litt. D., and the section on church polity was composed by the Rev. M. Q. G. Scherer, D. D.

instructions issued by the authorities of Holland to the Governor of New Amsterdam "To encourage no other doctrine in New Netherlands than the true Reformed." The Lutherans banded together in 1648 and formed a congregation of the "Unaltered Augsburg Confession of Faith." The Lutherans on Manhattan Island in October, 1653, numbered 50 families. When Stuyvesant denied them permission to call a Lutheran pastor, they appealed to the authorities overseas, but persisted in their demand and held religious services in houses without a minister. On February 1, 1656, Stuyvesant's "Ordinance against Conventicles" was posted, imposing penalties of £100 Flemish for preaching and £25 for every attendant at the service. As a result a number were cast into prison. Because of the edict and all his harsh treatment of the Lutherans, Stuyvesant was rebuked by the authorities in Holland. This resulted in the appeal to the Lutheran Consistory of Amsterdam for a minister. In July, 1657, Rev. John Ernest Gutwasser arrived to minister to the two congregations in New Amsterdam (New York) and Fort Orange (Albany). Gutwasser began to preach, although he was not allowed to assume charge of the congregations, and was finally compelled to yield and to return to Holland in 1659.

The second Lutheran pastor to arrive on Manhattan Island while the Dutch were in power was Abelius Zetskorn, whom Stuyvesant directed to the Dutch settlement of New Amstel (New Castle on the Delaware). When the Dutch, however, were called upon, in 1664, to surrender Manhattan to the English, according to the proclamation of the Duke of York, the Lutherans were granted religious liberty along with the Reformed colonists, and a charter was issued by the English on December 6, 1664, to the congregation of the Unaltered Augsburg Confession of Faith, formed in 1648. This congregation has a continued history down to the present time in the congregation of St. Matthew's Lutheran Church, New York City, the charter being in their possession to-day. In 1669, Jacob Fabricius was sent over by the Lutheran Consistory of Amsterdam, and, in 1671, Bernhard Arensius, to minister to the Lutherans of New York and Albany. In 1702 Pastor Rudman, a Swede from Pennsylvania, cared for these congregations, being succeeded by Justus Falckner, who was the first Lutheran minister ordained in America, November 24, 1703, in the Swedish Gloria Dei Lutheran Church of Wicaco, Philadelphia, Pa.

The migration of the Germans to New York was led by Rev. Joshua Kocherthal with 51 Palatines in December, 1708. They formed a third Lutheran congregation at Quassick or Newburg, where they settled in the spring of 1709. Kocherthal returned to London in July, 1709, and came back to America in January, 1710, with a multitude of immigrants in 11 ships, 2,200 Palatines being thus settled on the Hudson at East and West Camp. The leader of this colony was John Conrad Weiser, sr., a Lutheran, who became a captain in the French and Indian Wars. His son, John Conrad Weiser, jr., became the head of the Indian bureau of the English Government in Pennsylvania in 1732, and no treaty was made with the Indians from that date until the time of his death in 1760 that did not have his signature. He was largely instrumental in causing the Iroquois nation to throw their allegiance to the English colonies in the French and Indian Wars.

The Swedish migration began with a colony founded on the Delaware River March 19, 1638. The primary consideration of Gustavus Adolphus, King of Sweden, in the founding of a colony in America was the planting of the Christian religion among the wild inhabitants of the country. While the commercial interests of his subjects and the extension of his power were elements inherent in the purpose of the King, the movement was inspired by Christian zeal and Christian humanity, as with prophetic eye, to provide an asylum for the defense-less of every land and particularly to promote the common interests of the

Protestant world, and this was one of these conceptions which did not die with the author. Finally, a ship of war and another small vessel laden with people, with provisions, and with merchandise for traffic with the Indians, and with manuals of devotion and instruction in the holy faith, set sail in August, 1637, to found a New Sweden on the banks of the Delaware. Here the first Lutheran congregation in America was assembled in Fort Christina in 1638. This was the first colony to forbid slavery in America, the edict being issued in 1638, and in 1642 they issued the first edict of religious toleration in America.

Pastor Reorus Torkillus was the second Lutheran pastor to serve in North America and the first in the United States. He arrived in the Swedish colony in 1640 and held Lutheran services in Fort Christina. His work was continued by John Campanius, who arrived in America February 16, 1643. Three years later, 1646, he dedicated the first Lutheran Church building in America at Christina (Wilmington). Campanius learned the language of the red men and became the first Protestant missionary among the North American Indians. Here he translated "Luther's Small Catechism" into the Delaware language some years before the appearance of Eliot's Indian Bible, completing the manuscript in 1646. Eliot's Bible was not printed until 1661, and Campanius' was not put into print until 1696; however, written copies were used up to that time. Campanius returned to Sweden in 1648, leaving his church of 200 people in charge of Lars Lock, who was succeeded by Jacob Fabricius. In 1669 a block church was erected by the Swedes at Wicaco, now a part of Philadelphia, and about 1694 the first English Lutheran services were held in Germantown and in Philadelphia by Heinrich Bernhard Koester. The block church at Wicaco was superseded in 1700 by Gloria Dei Church, which is still standing, as is also the Trinity Church at Wilmington, Del., the corner stone of which was laid in 1698. The Raccoon Swedish Church at Swedesboro, N. J., was also organized in 1698.

The German migration to the Middle Atlantic States began in the last quarter of the seventeenth century and continued through the eighteenth century. Various congregations were organized in and around Philadelphia, with here and there an organization in New York, Pennsylvania, Delaware, and Maryland from 1643 to 1710. The earliest ministers who visited the Germans in Pennsylvania were the Swedish pastors on the Delaware. The first Lutheran service held in Pennsylvania was held in Wicaco (Philadelphia) June 9, 1667. Among the pioneer German ministers working in Pennsylvania was Daniel Falckner. He labored in Pennsylvania from 1700 to 1708, organizing in 1703 the Lutheran congregation at New Hanover, Pa., this being the first point of record where permanent organization was formed among the German Lutherans in Pennsylvania. Another pioneer in Pennsylvania was Anthony Jacob Henkel, who came to America in 1717. He is supposed to have traveled on horseback to the Germans in Virginia and also to have visited all the Lutheran settlements near his home in New Hanover.

Pastor Henkel was succeeded by John Casper Stoever, sr., and John Casper Stoever, jr. To the latter most of the missionary work is attributed. He was in America 14 years before Muhlenberg came.

In the South the Saltzburger migration to Georgia occurred, and the German migration to Virginia and the Carolinas, and there was a second migration of Germans to these colonies from the Middle Atlantic colonies. In Georgia the Lutheran Church was planted by a group of 1,200 Saltzburgers, who landed at Savannah March 10, 1734. This colony was led by Pastors John Martin Bolzius and Israel Christian Gronau. Governor Oglethorpe led the immigrants 23 miles northwest of Savannah, where they erected a monument of stones where now stands the Ebenezer Church. In 1736 the first orphanage in America was established by the Lutheran Saltzburgers in Georgia. Five years later, in 1741, the

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Jerusalem Church of Effingham County was built. The descendants of these Saltzburgers still maintain flourishing churches in that county. In the Carolinas and Virginia the descendants of the German colonists in the early eighteenth century also maintain flourishing congregations to this day.

**LUTHERANS** 

Up to the middle and, indeed, the latter part of the eighteenth century, the history of the Lutherans in America is not alone the history of migration of peoples but the history of the individual congregations and pastors primarily. Even before the middle of the eighteenth century steps were taken looking toward the organization of pastors and churches into conferences and synods.

John Christian Schultz arrived in America in 1732 and as a pastor showed his organizing ability and business-like methods of doing his work. In some respects he did more to prepare the way for Muhlenberg than any one else. As the result of letters written by the congregations at Philadelphia, New Providence, and New Hanover, Pastor Henry Melchior Muhlenberg was called to America, arriving September 23, 1742. He landed at Charleston and visited Bolzius and the Saltzburgers at Ebenezer and arrived in Philadelphia November 25, 1742. His name is linked forever with the beginning of organized Lutheranism in America; in fact, he became the patriarch of Lutheranism in America. He brought the primitive congregations into order, infused into them a strong piety and true church life, provided them with good pastors, introduced schools for the education of children, and established and preserved the Christian home. Muhlenberg's activities included the Lutheran churches in New York, New Jersey, Pennsylvania, and Maryland. By the middle of the eighteenth century, Pennsylvania contained about 60,000 Lutherans, four-fifths being German and onefifth Swedes. On August 26, 1748, Muhlenberg, with six other ministers and lay delegates of three organizations, organized the Evangelical Lutheran Ministerium of Pennsylvania and Adjacent States (now a constituent synod in the United Lutheran Church in America), the first Lutheran synod in this country. This was the most important event in the history of American Lutheranism in the eighteenth century. It was followed by the organization of the Evangelical Lutheran Ministerium of the State of New York and Adjoining States and Lands in 1786 and the Synod of North Carolina in 1803, both of which are now constituent synods in the United Lutheran Church.

The extraordinary growth of the Lutherans in America must be attributed largely to Lutheran immigration and to the effort on the part of the different synods to reach all Lutheran immigrants. During the nineteenth century these immigrants in large numbers came to America, forming German, Swedish, Norwegian, Danish, Icelandic, Finnish, and other language settlements, largely in the central, northwestern, and western parts of America. At the same time they established their churches and schools for religious instruction and worship. A number of synods were formed, each adapted to the peculiar conditions of language, previous ecclesiastical relation, and geographical location. However, as the churches came into a closer fellowship the distinctive features tended to fade out and the small synods became absorbed in others. The movements for union have resulted in the organization of (1) the Norwegian Lutheran Church of America at St. Paul, in 1917, by the merger of the United Norwegian Church in America (organized in 1890), Hauge's Evangelical Lutheran Synod (organized in 1875), and the Norwegian Evangelical Lutheran Church in America (organized in 1853); (2) the Evangelical Lutheran Joint Synod of Wisconsin and other States, in 1917, by the merger of the Joint Synod of Wisconsin, Minnesota, Michigan, and other States (organized in 1892), the German Synod of Minnesota and other States (organized in 1860), the Evangelical Lutheran Synod of Michigan and other States (organized in 1860), and the District Synod of Nebraska (organized in 1904); (3) the United Lutheran Church in America, in New York, in 1918, by

the merger of the General Synod (organized at Hagerstown, Md., in 1920), the General Council (organized at Fort Wayne, Ind., in 1867), and the United Synod of the Evangelical Lutheran Church in the South (organized in 1886). Definite steps have also been taken toward organic union of the Joint Ohio, Iowa, and Buffalo Synods, full doctrinal agreement having been reached subsequent to the report for 1926; a similar movement has been instituted in regard to the Norwegian Lutheran Church and the United Danish Church.

Unity of faith and work of the Lutheran Church in America has further manifested itself in the organization of (1) the Evangelical Lutheran Synodical Conference of North America at Milwaukee, Wis., in 1872, a federation now in effect of the following general Lutheran church bodies or synods: The Missouri Synod, the Joint Wisconsin Synod, the Slovak Synod, and the Norwegian Synod—organized to meet for discussion and to carry on common work, such as Negro missions, foreign missions, inner missions, etc.; (2) the National Lutheran Commission for Soldiers and Sailors' Welfare in 1917, by all of the general Lutheran church bodies—organized to coordinate the many Lutheran efforts to serve the "men with the colors" during the World War; (3) the National Lutheran Council—organized in 1918 as an agency for general Lutheran church bodies for regular work of representation, statistical and reference library service, publicity service, and emergency work of European relief and foreign mission relief; (4) the Lutheran World Convention movement at Eisenach, Germany, in 1923, representing the Lutheran Church in all the countries of the world.

The Immanuel Synod of the Evangelical Lutheran Church of North America, organized in 1885, has disbanded since 1916, most of the pastors and congregations uniting with other general Lutheran church bodies. The Evangelical Lutheran Jchovah Conference, which was reported for 1926, subsequently went out of existence.

The Lutheran Church in the United States and Canada in 1926 expresses itself through the following general Lutheran church bodies or synods, the date of organization being given in parentheses: United Lutheran Church in America (1918); Evangelical Lutheran Augustana Synod of North America (1860); Evangelical Lutheran Synod of Missouri, Ohio, and Other States (1847); Evangelical Lutheran Joint Synod of Wisconsin and Other States (1850); Slovak Evangelical Lutheran Synod of the United States of America (1902); Norwegian Synod of the American Evangelical Lutheran Church (1918); Norwegian Lutheran Church of America (1917); Evangelical Lutheran Joint Synod of Ohio and Other States: (1818); Lutheran Synod of Buffalo (1845); Evangelical Lutheran Church in America (Eielsen Synod) (1846); Evangelical Lutheran Synod of Iowa and Other States (1854); Danish Evangelical Lutheran Church in America (1872); Icelandic Evangelical Lutheran Synod in North America (1885); Finnish Evangelical Lutheran Church of America, or Suomi Synod (1890); Lutheran Free Church (1897); United Danish Evangelical Lutheran Church in America (1896); Finnish Evangelical Lutheran National Church of America (1900); Finnish Apostolic Lutheran Church (1872); Church of the Lutheran Brethren of America (1900); Evangelical Lutheran Jehovah Conference (1893); Independent Lutheran Congregations.

Doctrine.—The Lutherans of the United States and Canada receive and hold the canonical Scriptures of the Old and New Testaments as the inspired Word of God and as the only infallible rule and standard of faith and practice. They accept the three ecumenical creeds—namely, the Apostles', the Nicene, and the Athanasian. They receive and hold the Unaltered Augsburg Confession as a correct exposition of the faith and doctrine of the Evangelical Lutheran Church, founded upon the Word of God. All of the bodies accept and use Luther's Small Catechism. None reject any of the other symbolical books of the Evangelical

Lutheran Church—namely, the Apology of the Augsburg Confession, the Smalcald Articles, the Large Catechism of Luther, and the Formula of Concord. Many accept all of these.

The cardinal doctrine of the Lutheran system is justification by faith alone in Jesus Christ. It acknowledges the Word of God as the only source and the infallible norm of all church teaching and practice. The Word of God reaches man through preaching the law and the Gospel, which begets daily repentance and faith, the true marks of a Christian life. The sacraments of baptism and the Lord's Supper are not regarded as mere signs and memorials, but as channels through which God bestows His grace. The Lutheran faith does not center in the doctrine of the sovereignty of God or in the church, but it centers in the Gospel of Christ for fallen men. The Lutheran Church is conservative in spirit and holds to all the teachings and customs of the ancient church which are not in conflict with the Scriptures. The church's unity is a unity of doctrine, and its independence is an independence in regard to government. Organic unity in the church is a secondary matter to Lutherans, since the true unity is that of the true church, to which belong all in every land and church who are true believers, and these are known to God alone. The visible church exists in its work and office and for the defense of the truth, but not as an object in itself. Lutherans reject both transubstantiation, as held by the Roman Catholic Church, and consubstantiation, as attributed to them by some writers. Lutherans believe that the real body and blood of the Lord Jesus Christ are present in, with, and under the earthly elements in the Lord's Supper, and that these are received sacramentally and supernaturally. The Lutheran Church believes in infant baptism, and baptized persons are regarded as having received from the Holy Spirit the potential gift of regeneration, and are members of the church, though active membership follows confirmation. To the Lutherans the mode of baptism is considered of secondary importance. The Lutheran Church emphasizes Christian education, thorough catechetical instruction preparatory to confirmation being the custom.

Organization.—In order to understand the polity of the Lutheran Church it is necessary to keep in mind the definition of what the church is: "The church is the congregation of saints, in which the Gospel is rightly taught and the sacraments rightly administered." Among Lutherans the distinction between the laity and the clergy or ministry rests solely upon the orderly exercise of a function which is necessary to the being and continuing life of the church—namely, the preaching of the Gospel and the administration of the sacraments. This is committed to the ministry, and in reference to the exercise of this function all ministers are equals; and besides this there is no power which the minister as such can claim the right to exercise, whether he be called bishop, priest, minister, or pastor. All of these are designations of office, not of necessary orders in the ministry or among the faithful.

In Europe, Lutheran Church polity has followed more or less definitely the forms of political government in the several countries, and that not always freely. Accordingly, organization has hitherto functioned through the exercise of authority from the head downward; that is, through bishops, general superintendents, and the like. With the establishment of more democratic forms of government the process has been in many instances reversed.

In the United States and Canada the Church has its own free life, independent of the State. Nevertheless, organization has taken place in all Lutheran bodies, whatever the parent country whence they came, along lines having at least general resemblance to the arrangements adopted for the conduct of political government. There are (1) congregations, corresponding to the local or municipal government; (2) synods, corresponding to the State government (in some in-

stances called districts and in still others conferences); and (3) general organizations variously named, corresponding to the National Government.

The congregation is composed of the people and the pastor. The pastor is elected and called by the voting members of the congregation, usually without any time limit. The congregation has the power, however, to terminate the relationship, but it may not depose the pastor from the ministry of the church.

In the Lutheran Church ordination to the ministry is, as a rule, an act of the synod at its annual meeting. It is done with prayer and the laying on of hands by the president of the synod, other ministers usually assisting in the rite. In exceptional cases it may be done at another time and place by a committee appointed by the synod for the purpose. It follows examination of the candidate by a committee of the synod, which covers his scholastic attainments, his fitness for the office, and his loyalty to the Lutheran confessions, particularly the Augsburg Confession. Each minister is a member of the synod which ordained him or of the synod in which he is a pastor, and is subject to its discipline.

In practically every Lutheran Church body in America the congregation is acknowledged as the primary body and the unit of organization. All authority belongs to the congregation together with the pastor, except such as is delegated by constitutional covenant to the larger organization. The internal affairs of the congregation are administered by a church council consisting of the pastor and lay officers. These officers are elected by the congregation, and in many instances a number of them are called elders and others deacons; where this is the case the elders together with the pastor have charge of the spiritual concerns and the deacons of the temporal affairs of the church. In other cases there are no elders, but deacons only. There is a growing tendency toward this form. There are also trustees who have charge of the property. These are usually laymen and may or may not be members of the church council.

To every congregation belongs inherently the right of representation and also the right of entering into relations with other congregations one with it in faith for the purpose of promoting common interests and activities. From these principles result wider organizations.

Organization above the congregation assumes various forms in the several church bodies. In some cases the next higher judicatory is the synod. The synods are composed of the pastors of the congregations and of lay representatives, one for each congregation or each pastoral charge, and they have only such powers as are delegated to them by the congregations under the provisions of the synodical constitution. In other cases there are districts or conferences which are territorial, which are similarly composed and exercise within their respective bounds the rights and duties constitutionally assigned to them. Some of these have limited powers of legislation, while others are chiefly consultative and advisory.

Still more comprehensive than these intermediate organizations are the general bodies which are national or international in scope. These general organizations are variously named, as church, synod, or conference. The authority exercised by these bodies also varies; some have legislative authority committed to them, and their actions within constitutional limitations are recognized as authoritative by the constituent synods, districts, or conferences, and by the congregations. Others have little or no such authority, but are simply conferences of synods or of congregations for purposes of consultation. The interests entrusted mainly to the general bodies are those pertaining to worship, education, publication, and to eleemosynary and missionary activities.

There is general agreement that the seat of authority and power is primarily in the congregation. The differences which are found as between the districts of the several bodies and as between the general bodies themselves in regard to the

powers exercised by them are to be explained, in part at least, by the processes of organization. In some cases the intermediate organizations (synods, districts, conferences) were first organized and later the general bodies, the process being from below upward; in such cases the powers of the intermediate bodies are relatively larger. In other instances the general bodies were organized with a small beginning, and as they grew were divided, thus forming the intermediate organizations from above downward. In instances of this kind the powers of the intermediate organizations are relatively less. Congregations meet in business session at least annually; constituent synods, districts, and conferences in convention, annually; general bodies, annually, biennially, or triennially.

The Lutheran churches have a liturgical form of worship and observe the various general festivals of the Christian church year.

Statistics.—The bodies grouped under the name Lutherans in 1926, 1916, and 1906 are listed in the table below with the principal statistics as reported for the three periods. The most important organic changes since 1916 have already been noted.

The 1926 figures for membership, including all baptized members, must be considered as not entirely comparable with those of earlier censuses, when communicants only were reported by the great majority of churches.

The movement which has gained considerable headway in other evangelical bodies, toward the federation of local churches, has not gained any great importance among the Lutherans; the membership figures reported, however, are exclusive of six federated churches, each consisting of a Lutheran unit combined more or less closely with a unit of some other denomination. These six federated churches reported in 1926 a total membership of 882, of whom somewhat more than one-third were Lutherans.

SUMMARY OF STATISTICS FOR THE LUTHERANS, 1926, 1916, AND 1906

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LUTHERAN BODY AND CENSUS YEAR	Total number churches	Number of bers	Churches	Amount	Churches	Amount	Churches	Number of schol- ars
249.34 AGR 1926				17	Pont	Designary Territory	12	ig/
Total for the group	15, 102	3, 966, 003	13, 400	\$273, 409, 748	14, 721	\$59, 500, 845	11, 472	1, 249, 998
United Lutheran Church in Amer- ica	3, 650	1, 214, 340	3, 516	114, 526, 248	3, 577	21, 162, 961	3, 415	619, 781
Synod of North America	1, 180	311,425	1, 118	22, 781, 698	1, 165	5, 369, 446	1,036	100, 775
Evangelical Lutheran Synodical Conference of America. Evangelical Lutheran Synod of Missouri, Ohio, and Other	4,752	1, 292, 620	3, 878	78, 755, 894	4, 601	19, 487, 432	3, 028	212, 071
States  Evangelical Lutheran Joint Synod of Wisconsin and	3, 917	1, 040, 275	3, 148	65, 318, 781	3, 789	16, 350, 315	2, 485	179, 868
Other States Slovak Evangelical Lutheran Synod of the United States	709	229, 242	631	11, 828, 013	695	2, 743, 164	490	28, 948
of America Norwegian Synod of the American Evangelical Lutheran	55	14, 759	43	1, 083, 000	53	285, 341	24	1,826
Church	71	8, 344	56	526, 100	64	108, 612	29	1,429
Norwegian Lutheran Church of America	2, 554	496, 707	2, 278	24, 822, 215	2, 497	5, 786, 977	1,660	131, 147
Evangelical Lutheran Joint Synod of Ohio and Other States Lutheran Synod of Buffalo	872 41		832 41	15, 646, 708 873, 500			769 34	
Evangelical Lutheran Church in America (Eielsen Synod)	15	1,087	10	42, 500	14	6, 415	10	217
Evangelical Lutheran Synod of Iowa and Other States	873	217, 873	799	8, 657, 486	867	2, 223, 888	778	50, 878

SUMMARY OF STATISTICS FOR THE LUTHERANS, 1926, 1916, AND 1906—Contd.

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LUTHERAN BODY AND CENSUS YEAR	Total number	Number of bers	Churches reporting	Amount	Churches reporting	Amount	Churches reporting	Number of schol- ars
1926—Continued								
Danish Evangelical Lutheran	00	10 001		<b>\$</b> 700 000	05	<b>#170 000</b>	_	2 240
Church in America	96	18, 921 2, 186	84 14	\$728, 200 56, 475	95 14	\$178, 222 14, 157	69 11	3, 362 458
Finnish Evangelical Lutheran Church of America, or Suomi	**	2, 100	1	30, 410	1	14, 101		300
Synod Lutheran Free Church	185 393	32, 071 46, 366	126 336	1, 018, 621 2, 303, 365,	183 377	234, 139 526, 993	134 236	9, 028 12, 849
United Danish Evangelical Lu- theran Church in America	190	29, 198	172	1, 491, 348	185	382, 344	162	1
Finnish Evangelical Lutheran National Church of America	70	7, 788	48	220, 050	64	28, 316	39	1, 414
Finnish Apostolic Lutheran Church	138	24, 016	78	226, 090	100	39, 728	35	1, 924
of America.  Evangelical Lutheran Jehovah	26	1, 700	21	102, 100	24	37, 889	19	929
Conference	3	851	3	31,000	3	6, 602	3	368
tions	EO	11,804	46	1, 126, 250	50	169, 351	34	2, 770
1916					1			
Total for the group	13, 921	2, 467, 516	12, 431	109, 415, 163	13, 276	22, 827, 047	9,446	998, 139
General Synod of the Evangelical Lutheran Church in the United				i				
States of America United Synod of the Evangelical	1,846	370, 715	1,811	24, 271, 797			-	311, 501
Lutheran Church in the South General Council of the Evangelical	492	56, 656	485	2, 572, 245	467	446, 283	438	43, 697
Lutheran Church in North America	2, 386	510, 642	2, 274	32, 108, 091	2, 343	5, 630, 234	2, 179	307, 595
Evangelical Lutheran Synodical Conference of America Norwegian Lutheran Church of	3, 620	777, 701	<b>3</b> , 151	25 <b>, 973, 53</b> 8	3, 339	6, 721, 599	1, 370	110, 300
America	2, 740	318, 650	2, 259	11, 501, 919	2, 579	2, 539, 552	1, 504	82, 366
cal Lutheran Synod	362	29, 893	253	1, 128, 488	284	270, 914	269	14, 011
Evangelical Lutheran Church of America.	987	112, 673	798	4, 383, 151	939	836, 923	429	24, 313
United Norwegian Lutheran Church in America	1, 391	176, 084		5 <b>, 99</b> 0, <b>28</b> 0	! !	1, 431, 715	806	44, 042
Evangelical Lutheran Joint Synod of Ohlo and Other States	826	164, 968		5, 718, 462	806	1, 256, 673	687	66, 773
Lutheran Synod of Buffalo Evangelical Lutheran Church in	42	6, 128		244, 163	41	68, 952	23	1, 524
America, Eielsen Synod  Evangelical Lutheran Synod of	20	1, 206	8	23, 500	15	7, 030	10	245
Iowa and Other States Danish Evangelical Lutheran	977	130, 793	847	4, 057, 635	957 97	1, 089, 874 105, 356	769	38, 120
Church in America.  Icelandic Evangelical Lutheran Synod in North America.	101	14, 544 1, 830	90	394, 809 35, <b>45</b> 0	12	4, 720	65 10	,
Immanuel Synod of the Evan- gelical Lutheran Church in	1	1,000	12	30, 400	12	4, 120	1	100
North America. Finnish Evangelical Lutheran Church of America, or Suomi	15	2, 978	8	78, 000	13	13, 905	9	669
Synod. Lutheran Free Church (Norwe-	134	18, 881	89	368, 771	128	73, 977	112	-
gian)	376	28, 180	309	1, 116, 760	i l	287, 986	243	·
theran Church in America. Finnish Evangelical Lutheran	192	17, 324	173	696, 780	186	193, 593	165	
National Church Apostolic Lutheran Church (Fin-	64	7, 933	41	125, 091	59	15, 017	49	
nish). Church of the Lutheran Brethren	47	6, 664	34	64, 942	36	8, 459	23	1, 100
of America (Norwegian)  Evangelical Lutheran Jehovah Conference	23	892 831	19	45, 410 17, 900	21	14, 837	20	
Conference	[ 6	861	6	17, 800	, 6	6, 749	: 4	492

LUTHERANS

## SUMMARY OF STATISTICS FOR THE LUTHERANS, 1926, 1916, AND 1906—Contd.

	ber of	mem-		LUE OF CH EDIFICES		ENDITURES ING YEAR		NDAY
LUTHERAN BODY AND CENSUS YEAR	Total number churches	Number of bers	Churches	AMOUNT	Churches	Amount	Churches	Number of schol- ars
1906		53113	ILA	E.	1		UT.	1=10
Total for the group	12, 642	2, 112, 494	10,768	\$74, 826, 389	dino	for the	8,682	782, 786
General Synod of the Evangelical	High Is	onthe at	dillor d	I side I	NF TH	123 54 55 77	i. 7192	T They
Lutheran Church in the United States of America	1,734	270, 221	1,680	16, 875, 429		*********	1, 628	225, 948
United Synod of the Evangelical Lutheran Church in the South General Council of the Evangelical Lutheran Church in North	449	47, 747	429	1, 509, 760	indi.	qessed	380	30, 039
America	2, 133	462, 177	2,008	22, 394, 618			1, 914	254, 882
Evangelical Lutheran Synodical Conference of America	3, 284	648, 529	2, 731	18, 916, 407	222.2		1, 434	94, 009
United Norwegian Lutheran Church in America	1, 167	185, 027	956	3, 668, 588		18	842	43, 714
Evangelical Lutheran Joint Synod of Ohio and Other States Lutheran Synod of Buffalo	772 33		694 32	3, 606, 285 130, 000			601 13	47, 609 626
Hauge's Norwegian Evangelical Lutheran Synod	265	33, 268	222	682, 135			194	8, 995
Evangelical Lutheran Church in America, Eielsen Synod	26	1, 013	6	15, 900			6	112
German Evangelical Lutheran Synod of Texas	24	2, 440	18	30, 050			17	808
Evangelical Lutheran Synod of Iowa and Other States. Synod for the Norwegian Evan-	828	110, 254	676	2, 327, 093		nde draje	614	27, 642
gelical Lutheran Church in America	917	107, 712	648	2, 469, 713			370	18, 714
Evangelical Lutheran Synod of Michigan and Other States	55	9, 697	49	184, 700			38	2, 462
Danish Evangelical Lutheran Church in America	92	12, 541	66	248, 700	Heime		58	2, 983
Icelandic Evangelical Lutheran Synod in North America Immanuel Synod of the Evangeli-	14	2, 101	14	32, 350			12	498
cal Lutheran Church of North America Finnish Evangelical Lutheran	11	3, 275	11	89, 300		********	11	1, 125
Church of America, or Suomi Synod Norwegian Lutheran Free Church.	105 317	12, 907 26, 928	44 219	151, 345 660, 310		*********	77 211	4, 515 7, 479
United Danish Evangelical Lutheran Church in America	198	16, 340	138	418, 450		*********	142	6, 116
Slovak Evangelical Lutheran Synod of America	59	12, 141	31	219, 300			12	585
Finnish Evangelical Lutheran National Church	66	10, 111	43	95, 150		117	62	2, 144
Apostolic Lutheran Church (Finnish)	68	8, 170	35	62, 856			-22	1,038
Church of the Lutheran Brethren of America (Norwegian)	16	482	- 10	16, 400	11	110000	15	393
Evangelical Lutheran Jehovah Conference.	9	735	- 8	21, 550	-5/1		9	350

60993°-29-pm 2-46

# EVANGELICAL LUTHERAN SYNODICAL CONFERENCE OF AMERICA

### STATISTICS

Summary for the United States, with urban-rural classification.—A general summary of the statistics for the Evangelical Lutheran Synodical Conference of America for the year 1926 is presented in Table 1, which shows also the distribution of these figures between urban and rural territory.

The membership of each of the constituent bodies in the Evangelical Lutheran Synodical Conference includes all baptized members of the local churches, both adults and infants, under pastoral care.

Table 1.—Summary of Statistics for Churches in Urban and Rural Territory, 1926: Evangelical Lutheran Synodical Conference of America

Appendix 40	n wananas	In urban	In rural	PER CENT	OF TOTAL
DEST 15081 FEEL	Total	territory 1	territory 1	Urban	Rural
Churches (local organizations)	4, 752	1, 537	3, 215	32.3	67.7
Members  Average per church  Membership by sex:	1, 292, 620 272	692, 307 450	600, 313	53. 6	46. 4
Male Female Sex not reported	621, 261 99, 757 92. 0	285, 695 335, 692 70, 920 85. 1	285, 907 285, 569 28, 837 100. 1	50. 0 54. 0 71. 1	50. 0 46. 0 28. 9
Membership by age: Under 13 years 13 years and over Age not reported Per cent under 13 years 1	860,021	193, 869 456, 881 41, 557 29. 8	176, 816 403, 140 20, 357 30. 5	52. 3 53. 1 67. 1	47. 7 46. 9 32. 9
Church edifices:  Number  Value—Churches reporting  Amount reported  Average per church  Debt—Churches reporting  Amount reported  Churches reporting "no debt" on church edifice	4,003 3,878 \$78,755,894 \$20,308 1,226 \$9,920,128 2,450	1, 354 1, 278 \$53, 088, 523 \$41, 540 \$8, 333, 826	2, 649 2, 600 \$25, 667, 371 \$9, 872 \$1, 586, 302	33. 8 33. 0 67. 4 54. 4 84. 0	66. 2 67. 0 32. 6 45. 6 16. 0
Parsonages: Value—Churches reporting Amount reported Debt—Churches reporting Amount reported Churches reporting "no debt" on parsonage	2, 833 \$15, 520, 237 581 \$1, 545, 542 2, 081	1, 010 \$8, 294, 187 282 \$1, 027, 044 667	1, 823 \$7, 226, 050 209 \$518, 408 1, 414	35. 7 53. 4 48. 5 66. 5	64. 3 46. 6 51. 5 33. 5
Exenditures during year: Churches reporting	\$3, 409, 866 \$5, 810	1, 488 \$12, 367, 383 \$10, 382, 267 \$1, 982, 635 \$2, 481 \$8, 311	3, 113 \$7, 120, 049 \$5, 689, 489 \$1, 427, 231 \$3, 329 \$2, 287	32. 3 63. 5 64. 6 58. 1 42. 7	67. 7 36. 5 35. 4 41. 9 57. 3
Sunday schools: Churches reporting Officers and teachers Scholars	3,028	1, 260 14, 576 144, 112	1,768 6,856 67,959	41. 6 68. 0 68. 0	58. 4 32. 0 32. 0

<sup>&</sup>lt;sup>1</sup> Urban territory includes all cities and other incorporated places which had 2,800 inhabitants or more in 1920, the date of the last Federal census; rural territory comprises the remainder of the country.

<sup>2</sup> Based on membership with age classification reported.

727

This body represents the federation of four separate synods, namely, the Evangelical Synod of Missouri, Ohio, and Other States, the Evangelical Lutheran Joint Synod of Wisconsin and Other States, the Slovak Evangelical Lutheran Synod of the United States of America, and the Norwegian Synod of the American Evangelical Lutheran Church.

The data given for 1926 represent 4,752 active organizations of the Synodical Conference, with 1,292,620 members. The classification of membership by sex was reported by 4,546 churches and the classification by age was reported by 4,555 churches, including 4,405 which reported members under 13 years of age.

Comparative data, 1890-1926.—Table 2 presents, in convenient form for comparison, a summary of the available statistics of the combined general bodies for the censuses of 1926, 1916, 1906, and 1890. In connection with the 1916 census, and probably for earlier censuses as well, the membership reported for most of the churches, particularly of the Missouri Synod, included only the confirmed members. As a result the membership figures for earlier censuses are somewhat too small for fair comparison with the 1926 figures, which include all baptized persons on the church rolls.

TABLE 2.—Comparative Summary, 1890 to 1926: Evangelical Lutheran Synodical Conference of America

TEM ITEM	1926	1916	19061	1890
Churches (local organizations)	4,752	3, 620	3, 398	1,999
Number Per cent	1, 132 31. 3	222 6. 5	1,399 70.0	erod nes ld
Members Increase over preceding census:	1, 292, 620	777, 701	670, 367	368, 635
Increase over preceding census: Number Per cent Average membership per church	514, 919 66. 2 272	107, 334 16, 1 215	301, 732 82, 1 197	184
Church edifices:  Number.  Value—Churches reporting.  Amount reported.  Average per church  Debt—Churches reporting.  Amount reported.	4, 003 3, 878 \$78, 755, 894 \$20, 308 1, 226 \$9, 920, 128	3, 301 3, 151 \$25, 973, 538 \$8, 243 1, 078 \$3, 261, 637	2, 952 2, 811 \$19, 320, 407 \$6, 873 901 \$2, 424, 141	1, 584 \$7, 969, 083
Parsonages: Value—Churches reporting Amount reported Debt—Churches reporting Amount reported	2, 833 \$15, 520, 237 581 \$1, 545, 542	2, 220 \$5, 792, 672	1, 858 \$3, 671, 910	
Expenditures during year: Churches reporting. Amount reported Current expenses and improvements Benevolences, missions, etc. Not classified Average expenditure per church	4, 601 \$19, 487, 432 \$16, 071, 756 \$3, 409, 866 \$5, 810 \$4, 235	3, 339 \$6, 721, 599 \$5, 206, 267 \$1, 219, 229 \$296, 103 \$2, 013	ogen endgrand	The second second
Sunday schools: Churches reporting Officers and teachers Scholars	3, 028 21, 432 212, 071	1, 370 10, 237 110, 300	1, 484 6, 420 97, 056	eclaruzi ) indanzi ) indanzi ;

<sup>&</sup>lt;sup>1</sup>Statistics for 1906 include data for the Slovak Evangelical Lutheran Synod and the Evangelical Lutheran Synod of Michigan and Other States reported separately for that year.

State tables.—Tables 3, 4, 5, and 6 present the statistics for the Synodical Conference by States. Table 3 gives for each State the number and membership of the churches classified according to their location in urban or rural territory and the total membership classified by sex. Table 4 gives for selected States the number and membership of the churches for the three censuses from 1906 to 1926, together with the membership for 1926 classified as under 13 years

ABLE 3.—NUMBER AND MEMBERSHIP OF CHURCHES IN URBAN AND RURAL TERRITORY, AND TOTAL MEMBERSHIP BY SEX, BY STATES, 1926: EVANGELICAL LUTHERAN SYNODICAL CONFERENCE OF AMERICA

GEOGRAPHIC		HURCH		NUMBE	R OF ME	MBERS	TOTAL	мемвев	SHIP BY	SEX
DIVISION AND STATE	To- tal	Ur- ban	Ru- ral	Total	Urban	Rural	Male	Female	Sex not report- ed	Males per 100 females (1)
United States	4,752	1,537	3, 215	1, 292, 620	692, 307	600, 313	571, 602	621, 261	99,757	92, (
v England: Maine New Hamp-	2	1	1	178	156	22	77	101	1.27(%) 1.43444.44	76.2
shire	19 5 29	1 17 3 21	2 2 8	7, 190 932 9, 609	7, 118 842 8, 086	72 90 1,523	2, 834 360 3, 537	3, 506 572 4, 101	850 1,971	80. 8 62. 9 86. 2
New York New Jersey Pennsylvania North Cen-	170 47 72	114 36 59	56 11 13	61, 248 13, 254 20, 027	50, 341 10, 707 18, 563	10, 907 2, 547 1, 464	25, 238 5, 495 8, 141	30, 875 7, 096 9, 453	5, 135 663 2, 433	81.7 77.4 86.1
l: Dhio ndiana llinois Michigan Wisconsin North Cen-	122 132 417 329 751	74 63 184 130 168	48 69 233 199 583	48, 231 55, 797 186, 722 111, 743 271, 956	38, 157 39, 206 123, 292 69, 762 141, 279	10, 074 16, 591 63, 430 41, 981 130, 677	21, 381 25, 553 78, 991 51, 928 118, 076	23, 891 27, 008 87, 493 56, 203 124, 841	2, 959 3, 236 20, 238 3, 612 29, 039	89. 8 94. 6 90. 3 92. 4 94. 6
l: //innesota	549 218 228 166 204 265 153	81 40 83 10 10 34 38	468 178 145 156 194 231 115	139, 454 51, 706 74, 520 17, 385 24, 131 57, 473 25, 308	42, 127 11, 563 41, 361 1, 310 1, 970 11, 572 6, 517	97, 327 40, 143 33, 159 16, 075 22, 161 45, 901 18, 791	62, 474 24, 044 34, 646 8, 487 11, 544 26, 804 12, 221	65, 687 24, 840 38, 074 8, 185 11, 407 27, 071 12, 367	11, 293 2, 822 1, 800 713 1, 180 3, 598 720	95, 1 96, 8 91, 0 103, 7 101, 2 99, 0 98, 8
pelaware faryland first. Columbia firginia  vest Virginia orth Carolina outh Carolina eorgia orida South Cen-	2 29 2 16 2 38 1 2 13	1 15 2 6 1 17 1 1 2 7	1 14 10 1 21 6	71 9,083 916 1,729 87 4,653 95 77 1,521	50 7,164 916 987 75 1,959 95 77 1,249	742 12 12 2, 694	3, 127 398 828 41 1, 767 44 32 757	3, 933 518 901 46 , 078 51 45 764	2,023	79. 5 76. 8 91. 9 85. 0
entucky ennessee abama ississippi South Cen-	8 11 38 5	8 7 7 4	31 1	1, 451 1, 763 3, 533 307	1, 451 1, 387 1, 127 295	376 2,406 12	645 748 1,645 133	806 1, 015 1, 823 174	65	80. 0 73. 7 90. 2 76. 4
kansasuisianalahomaxas.	24 41 63 143	9 30 25 45	15 11 38 98	3, 551 10, 519 7, 016 22, 339	2, 014 9, 945 2, 662 6, 515	1, 537 574 4, 354 15, 824	1, 544 4, 141 3, 119 10, 524	1, 764 6, 378 3, 111 11, 064	243 786 751	87. 5 64. 9 100. 3 95. 1
ontana	92 20 19 65 10 11 1	12 9 4 23 4 3 1 1	80 11 15 42 6 8	6, 267 1, 686 1, 941 6, 616 397 920 250 497	2, 100 667 646 3, 658 265 376 250 94	4, 167 1, 019 1, 295 2, 958 132 544	2, 613 844 950 3, 010 180 416 100 247	2, 974 842 991 3, 606 217 504 150 250	680	87. 9 100. 2 95. 9 83. 5 82. 9 82. 5 66. 7 98. 8
shington gonifornia	66 44 105	28 21 77	38 23 28	6, 789 4, 637 16, 916	4, 441 3, 027 14, 757	2, 348 1, 610 2, 159	3, 023 2, 199 6, 607	3, 406 2, 438 8, 530	360 1,779	88. 8 90. 2 77. 5

of age and 13 years of age and over. Table 5 shows the value of church property and the debt on such property, for 1926 alone. Table 6 presents, for 1926, the church expenditures, showing separately the amounts expended for current expenses and improvements, and for benevolences, etc., and also gives the data for Sunday schools. Separate presentation in Tables 5 and 6 is limited to those States in which three or more churches reported the principal items shown (values or expenditures), in order to avoid disclosing the financial statistics of any individual church. The States omitted from these tables can be determined by referring to the complete list which appears in Table 3.

TABLE 4 .- NUMBER AND MEMBERSHIP OF CHURCHES, 1906 TO 1926, AND MEM-BERSHIP BY AGE, 1926, BY STATES: EVANGELICAL LUTHERAN SYNODICAL CONFERENCE OF AMERICA

[Separate presentation is limited to States having 3 or more churches in either 1926, 1916, or 1905]

38.	INV-L		100 8	1 8	0.1	8,058	Tan B	3, 11	W.	1	Chattan	N. S. S. F.
	-0.1 /d			HURCH		NUMBE	R OF ME	MBERS	мемв	ERSHIP E	150 6 81 40	1926
			TAL S	1 18	P.	102.04	17775	-	127	( )	erel we	71
	STATE	27,008 100,12 100,12	1926	1916	19061	1926	1916	19061	Under 13 years	13 years and over	Age not re- ported	Per cent under 13 2
5.50	United S	FDC - 783	4, 752		3, 398	1, 292, 620	777, 701	670, 367	370, 685	860,021	61, 914	30, 1
Rhod	ecticut	100,00	19 5 29	17 3 21	19 2 21	7, 190 932 9, 609	4, 971 487 5, 588	3, 966 357 4, 981	2,090 209 2,806	4, 250 723 6, 173	850 630	33. 0 22. 4 31. 3
New New Penns	York Jersey sylvania	8 183 107 107 107 107 107 107 107 107 107 107	170 47 72	131 31 59	130 20 84	61, 248 13, 254 20, 027	36, 819 5, 616 14, 490	32, 723 2, 895 16, 890	18, 261 4, 357 6, 128	37, 279 8, 039 11, 916	5,708 858 1,985	32, 9 35, 1 34, 0
Ohio. India Illino Mich	na is igan onsin	165 1604.76	132 417 329	96 123 366 261 654	90 124 344 257 610	48, 231 55, 797 186, 722 111, 743 271, 956	30, 233 38, 309 121, 342 67, 001 177, 547	27, 106 34, 105 115, 304 57, 832 153, 753	13, 354 15, 339 53, 864 32, 389 70, 422	31, 564 37, 742 128, 146 74, 202 186, 625	3, 313 2, 716 4, 712 5, 152 14, 909	29. 7 28. 9 29. 6 30. 4 27. 4
Misso North South Nebra	ouri n Dakota n Dakota n Dakota naska		218 228 166 204 265	403 178 184 118 132 239 118	371 163 178 95 123 206 117	139, 454 51, 706 74, 520 17, 385 24, 131 57, 473 25, 308	75, 726 27, 550 45, 313 8, 972 11, 544 31, 234 15, 081	61, 630 25, 528 41, 503 5, 854 8, 285 25, 730 12, 036	41, 040 15, 016 20, 508 6, 142 7, 845 17, 292 7, 961	91, 059 34, 827 51, 176 10, 458 15, 202 38, 128 17, 041	7, 355 1, 863 2, 836 785 1, 084 2, 053 306	31. 1 30. 1 28. 6 37. 6 34. 6 31. 2 31. 8
West	land Virginia. n Carolina la		2 38	28 13 5 32 6	20 12 6 32 7	9, 083 1, 729 87 4, 653 1, 521	4,792 1,117 239 2,558 590	4, 062 860 286 1, 966 372	3, 422 544 11 1, 396 430	5, 402 1, 185 76 2, 411 1, 091	259 846	38. 8 31. 8 36. 7 28. 8
Alaba	uckyessee massippi		38	6 5 12 1	6 5 15 8	1, 451 1, 763 3, 533 307	1,381 733 1,334 211	1, 511 725 895 198	347 604 1, 165 93	1, 104 1, 159 2, 368 214	madel:	23. 9 34. 8 33. 0 30. 3
Louis	nsasiana	1,800 .8.	41 63	17 25 52 87	22 22 72 81	3, 551 10, 519 7, 016 22, 339	2,516 7,429 3,899 10,294	1, 886 5, 253 2, 907 7, 983	1, 177 3, 070 2, 012 7, 346	2, 374 7, 436 4, 754 14, 046	13 250 947	33. 1 29. 2 29. 7 34. 8
Idaho Wyor Color New Arizo	ning ado Mexico	- 100 - 1 - 100 - 2 - 100 - 2	20 19 65 10	32 12 10 26 2 2	7 12 4 26	6, 267 1, 686 1, 941 6, 616 397 920	4, 033 902 704 2, 738 301 96	690 206 172 1, 651	1,937 562 757 2,008 132 208	3, 634 1, 124 1, 184 4, 608 265 712	696	34. 8 33. 3 39. 0 30. 4 33. 2 22. 6
Wash	ington on		66	30 16 57	19 15 46	6, 789 4, 637 16, 916	2,740 2,337 7,582	1,060 1,080 5,247	1, 966 1, 323 4, 437	4, 463 3, 314 11, 051	360	30. 6 28. 5 28. 6
Other	States		13	10	7	2, 213	1,352	879	717	1,496		32.4

Includes figures for the Slovak and Michigan Synods.
 Based on membership with age classification reported; not shown where base is less than 100.

ABLE 5.—VALUE OF CHURCH PROPERTY, AND CHURCH DEBT, BY STATES, 1926: EVANGELICAL LUTHERAN SYNODICAL CONFERENCE OF AMERICA

[Separate presentation is limited to States having 3 or more churches reporting value of edifices]

	ber of	church		E OF CHURCH		ON CHURCH DIFICES		ALUE OF		EBT ON SONAGES
STATE OF	Total number churches	Number of chesedifices	Churches	Amount	Churches	Amount	Churches	Amount	Churches	Amount
nited States	4, 752	4, 003	3, 878	\$78, 755, 894	1, 226	\$9, 920, 128	2, 833	\$15, 520, 237	581	\$1, 545, 542
ssachusetts	19 29	17 22	16 21	533, 500 712, 500	3 12	55, 200 109, 825	11 16	81, 500 121, 700	5 4	18, 780 16, 100
v York v Jersey nsylvania	170 47 72	153 37 61	147 36 61	7, 011, 038 1, 332, 698 2, 105, 500	70 25 23	1, 246, 531 345, 885 165, 672	103 31 41	960, 650 355, 479 397, 100	27 17 9	154, 560 92, 767 36, 135
ana	122 132 417 329 751	110 129 393 305 725	107 124 384 294 664	4, 008, 913 4, 449, 100 13, 366, 800 6, 765, 705 13, 868, 807	40 39 133 96 190	667, 115 419, 294 1, 574, 965 974, 794 1, 479, 221	76 104 334 216 466	592, 400 645, 050 2, 341, 800 1, 258, 323 2, 796, 038	13 17 56 42 100	60, 916 42, 670 187, 565 133, 720 255, 670
nesota	549 218 228 166 204 265 153	453 200 213 117 145 234 118	443 197 209 115 144 234 116	5, 722, 547 2, 541, 700 4, 686, 409 517, 820 736, 480 2, 844, 935 965, 262	122 54 71 35 34 48 23	618, 591 218, 244 716, 215 55, 050 46, 200 234, 760 104, 425	318 151 160 69 86 194 97	1, 483, 200 696, 922 834, 850 197, 825 294, 050 742, 360 331, 265	69 21 37 18 22 22 10	149, 073 32, 602 92, 135 23, 646 25, 407 39, 688 16, 600
yland nia h Carolina da	29 16 38 13	28 12 35 9	27 11 34 9	797, 800 174, 000 210, 550 287, 800	12 3 4 3	119, 830 15, 500 19, 000 53, 810	20 8 10 5	135, 500 43, 500 37, 300 47, 000	3 3 2	4, 800 17, 140 2, 675
uckyessee	8 11 38	5 8 26	5 8 26	108, 500 130, 240 187, 150	1 3 2	1, 800 10, 730 6, 300	4 4 14	33, 500 28, 000 41, 700	2	4,500
nsas iana ioma	24 41 63 143	22 31 45 107	22 30 45 107	196, 100 426, 700 375, 100 803, 500	2 11 10 38	4, 970 40, 416 44, 184 147, 274	12 16 37 86	42, 600 73, 900 84, 600 240, 300	3 4 4 22	5, 540 11, 200 5, 950 32, 935
anaingido	92 20 19 65 10	23 11 11 30 4 9	23 11 11 30 4 9	136, 400 48, 550 50, 900 233, 040 15, 500 52, 800	10 7 6 18 1	13, 380 14, 500 8, 286 31, 935 1, 750	11 8 5 21 3 7	41, 200 17, 375 16, 800 77, 100 7, 500 28, 700	2 4 3 10 1	4,000 2,478 5,889 14,410 2,000 1,000
ngton	66 44 105	42 24 72	41 24 72	275, 150 193, 500 1, 526, 300	17 14 38	53, 413 31, 480 244, 653	23 16 39	64, 000 41, 800 210, 350	6 4 14	13, 175 5, 100 26, 335
States	25	17	17	356, 600	8	24, 930	11	77, 000	4	8, 390

## HISTORY, DOCTRINE, AND ORGANIZATION 1

## HISTORY

e early history of the Lutheran Church in America was marked by the ization of numerous independent synods. In the sixties, however, efforts made to unite various synods into larger bodies. One of these organizations he General Council, organized in 1866. The synods holding the stricter ne and close adherence to the historical confessions of the Lutheran Church, 1gh invited to the new union, could not accept the position of the new body.

statement was furnished by Dr. E. Eckhardt, statistician, Evangelical Lutheran Synodical nee of America.

Table 6.—Church Expenditures and Sunday Schools, by States, 1926: Evangelical Lutheran Synodical Conference of America

[Separate presentation is limited to States having 3 or more churches reporting expenditures]

	number		EXPENDIT	URES DURING	YEAR	4	su	NDAY SCI	iools
STATE	Total numb of churches	Churches	Total amount	For current expenses and improvements	For benev- olences, missions, etc.	Not clas- sified	Churches	Officers and teach- ers	Scholars
United States	4, 752	4, 601	\$19, 487, 432	\$16, 071, 756	\$3, 409, 866	\$5,810	3, 028	21, 432	212, 071
Massachusefts Rhode Island Connecticut	19 5 29	17 5 25	88, 585 7, 775 208, 712	69, 101 5, 890 191, 218	19, 484 1, 885 17, 494		16 3 24	223 21 177	1, 464 176 1, 698
New York New Jersey Pennsylvania	170 47 72	166 47 69	1, 291, 222 441, 307 330, 532	1, 108, 440 412, 894 281, 801	182, 618 28, 263 48, 731	164 150	141 39 57	1,744 500 535	16, 908 4, 250 5, 842
Ohio	122 132 417 329 751	119 128 412 316 736	848, 659 1, 019, 661 3, 321, 950 1, 683, 786 3, 091, 205	680, 272 791, 669 2, 771, 875 1, 361, 597 2, 555, 740	168, 295 227, 992 549, 613 322, 087 534, 257	92 462 102 1, 208	87 79 287 214 421	996 741 3, 115 1, 502 2, 579	10, 259 8, 425 31, 100 16, 417 28, 122
Minnesota Iowa Missouri North Dakota South Dakota Nebraska Kansas	549 218 228 166 204 265 153	518 218 227 157 200 263 152	1, 658, 815 774, 054 1, 202, 253 159, 860 242, 750 814, 058 409, 713	1, 386, 657 605, 108 946, 726 132, 934 194, 843 641, 364 327, 042	272, 158 168, 946 255, 527 26, 676 47, 907 172, 694 82, 671	250	319 143 145 99 150 145 89	1, 783 732 1, 783 308 438 643 398	17, 171 6, 733 15, 240 2, 663 4, 202 6, 466 4, 109
Maryland Virginia North Carolina Florida	29 16 38 13	29 15 36 13	227, 702 63, 447 27, 266 127, 607	203, 135 57, 680 21, 673 121, 326	24, 567 5, 767 4, 558 6, 252	1, 035 29	23 9 31 10	410 60 184 63	3, 695 542 2, 370 576
Kentucky TennesseeAlabama. Mississippi	8 11 38 5	8 11 37 5	35, 258 33, 233 39, 524 4, 719	29, 300 29, 162 32, 902 4, 346	5, 958 4, 071 5, 468 373	1, 154	3 10 34 4	27 71 129 12	304 814 1,745 83
Arkansas Louisiana Oklahoma Texas	24 41 63 143	23 37 58 136	60, 207 89, 070 145, 195 314, 995	50, 039 77, 054 127, 837 252, 001	10, 168 12, 016 17, 358 62, 994		12 31 38 83	74 269 160 378	789 2,558 1,649 4,008
Montana Idaho Wyoming Colorado New Mexico Arizona	92 20 19 65 10 11	87 20 19 58 10 9	44, 355 30, 662 15, 224 81, 569 5, 693 20, 053	37, 112 25, 852 12, 852 64, 734 4, 785 18, 659	7, 243 4, 810 2, 372 16, 835 908 1, 394		34 15 12 42 3 6	127 53 38 147 12 16	1, 157 368 456 1, 260 95 339
Washington Oregon	66 44 105	59 41 102	80, 595 59, 135 356, 972	67, 569 47, 496 297, 104	13, 026 10, 475 59, 868	1, 164	47 27 86	201 112 588	1, 738 988 4, 557
Other States	15	13	30, 054	23, 967	6, 087		10	83	735

The next few years emphasized anew the advantage of some form of union, and in 1872, in Milwaukee, Wis., the Evangelical Lutheran Synodical Conference of America was formed. Representatives of the Synod of Missouri, Ohio, and Other States, the Synod of Ohio, the Synod of Wisconsin, the Synod of Minnesota, the Synod of Illinois, and the Norwegian Synod were present and effected the organization. The Synod of Illinois was later absorbed by the Missouri Synod; the Synod of Ohio and the Norwegian Synod withdrew in 1881, because of doctrinal differences; but two other synods were added, so that at present the Synodical Conference comprises the Synod of Missouri, Ohio, and Other States—by far the largest and strongest of the Conference—the Synod of Wisconsin and Other States (which now includes the former Synods of Michigan, Minnesota,

Id Nebraska), the Slovak Synod, and the Norwegian Evangelical Lutheran nod. Each one of these synods conducts its own synodical and church work dependently of the others. Their basis of union is not so much a matter of a mmon ecclesiastical organization as of a common church life, and particularly of ctrinal purity.

Separate statistics for 1926 are given in the following pages for each of the lerated bodies united in the Synodical Conference. The Synod of Missouri, sich includes the Negro mission, is much the largest. Comparable data for their censuses are not available for these four bodies, by reason of numerous anges in organization within themselves.

#### WORK

The home missionary work of the Synodical Conference is conducted by the ard of colored missions, which is doing successful work in the Southern States ong the colored people. In 1926 it had 63 organized congregations and 8 sion stations, served by 14 white and 19 colored pastors; 65 Sunday schools, h 3,396 scholars; 2 colleges; and 51 parochial schools, with 3,103 scholars. e amount expended for this work was \$211,431. Two colleges are controlled the Synodical Conference, the Immanuel Lutheran College at Greensboro, C., and the Alabama Luther College at Selma, Ala.

## NORWEGIAN SYNOD OF THE AMERICAN EVANGELICAL LUTHERAN CHURCH

## **STATISTICS**

Table 1.—Summary of Statistics for Churches in Urban and Rural Territory, 1926: Norwegian Synod of the American Evangelical Lutheran Church

ITEM	Tota	In urban	In rural	PER CE	
	,	territory .	cerniory -	Urban	Rural
Churches (local organizations)	71	13	58		
Members Average per church	8, 344 118	2, 608 200	5, 741 90	81.2	68.8
Membership by sex: MaleFemale	8, 988 4, 267	1, 126 1, 477	2, 857 2, 790	28.3 84.6	71. 7 65. 4
Sex not reported  Males per 100 females  Membership by age:	94 93. 3	76.2	102. 4		
Under 13 years  13 years and over.  Age not reported.  Per cent under 13 years 1	6,090	578 1, 999 26 22, 4	1,481 4,091 169 26.6	28. 1 82. 8 13. 3	71. 9 67. 2 86. 7
Church edifices: Number. Value—Churches reporting. Amount reported. Average per church Debt—Churches reporting. Amount reported. Churches reporting "no debt" on church edifice.	58 5526, 100 \$9, 895 15 \$42, 450	11 11 1258, 300 \$28, 482 8 \$28, 000	47 45 \$287, 800 \$5, 951 12 \$14, 450	49.1	50. 9 34. 0
Parsonages:  Value—Churches reporting  Amount reported  Debt—Churches reporting  Amount reported  Churches reporting "no debt" on parsonage	\$183,500 7 \$24,450	\$55, 500 \$17, 500 2	\$78,000 \$6,950	41.6 71.6	58. 4 28. 4
Expenditures during year: Churches reporting Amount reported Current expenses and improvements Benevolences, missions, etc. Average expenditure per church	64 \$108, 612 \$80, 974 \$27, 638 \$1, 697	11 \$42,610 \$33,692 \$8,918 \$3,874	53 \$46,002 \$47,282 \$18,720 \$1,245	89. 2 41. 6 82. 8	60. 8 58. 4 67. 7
Sunday schools:  Churches reporting	29 190 1, <b>429</b>	10 115 <b>96</b> 1	19 75 <b>468</b>	60. 5 67. 2	39. 5 32. 8

Urban territory includes all cities and other incorporated places which had 2,500 inhabitants or more in 1920, the date of the last Federal census; rural territory comprises the remainder of the country.
 Per cent not shown where base is less than 100.
 Based on membership with age classification reported.

Table 2.—Number and Membership of Churches in Urban and Rural Territory, and Total Membership by Sex, by States, 1926: Norwegian Synod of the American Evangelical Lutheran Church

Mo trese		MBER		NUMB	ER OF MI	EMBERS	TOTAL	MEMBER	RSHIP BY SEX				
GEOGRAPHIC DIVISION AND STATE	Total	Urban	Rural	Total	Urban	Rural	Male	Female	Sex not re- ported	Males per 100 females (1)			
United States	71	13	58	8, 344	2, 603	5, 741	3, 983	4, 267	94	93. 3			
New England: Massachusetts East North Cen-	1	1		125	125		30	95					
tral: Illinois Michigan Wisconsin West North Cen-	3 3 7	3 1 2	2 5	739 228 1, 587	739 26 888	202 699	313 135 742	426 93 845		73, 5			
tral: Minnesota Iowa North Dakota Pacific:	28 16 7	2	26 16 6	2, 817 2, 308 252	705 12	2, 112 2, 308 240	1, 336 1, 159 126	1, 387 1, 149 126	94	96. 3 100. 9 100. 0			
Washington Oregon California	1 4 1	2 1	1 2	113 115 60	48 60	113 67	53 59 30	60 56 30					

<sup>1</sup> Ratio not shown where number of females is less than 100.

Table 3.—Number and Membership of Churches, and Membership by Age, by States, 1926: Norwegian Synod of the American Evangelical Lutheran Church

[Separate presentation is limited to States having 3 or more churches]

along the state of		4 5 4	м	EMBERSHIP	EMBERSHIP BY AGE			
STATE	Num- ber of churches	Number of members	Under 13 years	13 years and over	Age not re-	Per cent under 13 1		
United States	71	8, 344	2, 059	6, 090	195	25. 3		
Illinois Michigan Wiseonsin	3 3 7	739 228 1, 587	181 30 421	558 97 1,166	101	24. 5 23. 6 26. 5		
Minnesota Iowa North Dakota	28 16 7	2, 817 2, 308 252	692 554 88	2, 031 1, 754 164	94	25. 4 24. 0 34. 9		
Oregon	4	115	36	79		31. 3		
Other States	3	298	57	241		19.1		

<sup>&</sup>lt;sup>1</sup> Based on membership with age classification reported.

# HISTORY, DOCTRINE, AND ORGANIZATION 1 HISTORY

The Norwegian Synod of the American Evangelical Lutheran Church was organized in 1918 for the purpose of gathering those Lutherans, primarily of Norwegian ancestry, "who desired to continue to work along thoroughly conservative lines." The Synod of the Norwegian Evangelical Lutheran Church of America—organ-

<sup>&</sup>lt;sup>1</sup> This statement was furnished by Rev. Chr. Anderson, president, Norwegian Synod of the American Evangelical Lutheran Church.

Table 4.—Value of Church Property, and Church Debt, by States, 1926: Norwegian Synod of the American Evangelical Lutheran Church

[Separate presentation is limited to States having 3 or more churches reporting value of edifices]

TOTAL TOTAL STATE	Total number of churches	Number of church edifices	VALUE OF CHURCH EDIFICES		DEBT ON CHURCH EDIFICES		VALUE OF PARSONAGES		DEBT ON PARSONAGES	
			Churches	Amount	Churches	Amount	Churches	Amount	Churches	Amount
United States	71	58	56	\$526, 100	15	\$42, 450	19	\$133, 500	7	\$24, 450
Illinois Michigan Wisconsin	3 3 7	3 3 6	3 3 6	140, 000 12, 500 81, 900	1 2	5, 000 24, 000	3	(1) (1) 25, 500	2	11,000
Minnesota Iowa North Dakota	28 16 7	22 17 3	22 15 3	132, 400 114, 000 14, 500	5 6 1	6, 700 4, 750 2, 000	5 6	44, 500 34, 000	3	4, 950
Other States 2	7	4	4	30, 800			5	29, 500	2	8, 500

<sup>&</sup>lt;sup>1</sup> Amount included in figures shown for "Other States," to avoid disclosing the statistics of individual churches.

The figures for parsonages (value and debt) include data for churches in Illinois and Michigan.

Table 5.—Church Expenditures and Sunday Schools, by States, 1926: Norwegian Synod of the American Evangelical Lutheran Church

[Separate presentation is limited to States having 3 or more churches reporting expenditures]

STATE	Total number of churches	EXPENDITURES DURING YEAR					SUNDAY SCHOOLS		
		Churches	Total amount	For current expenses and improvements	For benevo- lences, missions, etc,	Churches	Officers and teach- ers	Schol- ars	
United States	71	64	\$108,612	\$80,974	\$27,638	29	190	1, 429	
Illinois Michigan Wisconsin	3 3 7	3 3 6	14, 201 2, 408 19, 717	10, 234 2, 152 15, 530	3, 967 256 4, 187	3 3	49 8 26	414 46 277	
Minnesota Iowa North Dakota	28 16 7	24 16 5	37, 302 24, 380 3, 505	25, 730 17, 894 3, 255	11, 572 6, 486 250	8 6 3	51 34 7	369 182 44	
Oregon	4	4	1,077	967	110	1	3	25	
Other States	3	3	6,022	5, 212	810	2	12	nown0	

ized 1853—was generally recognized as the conservative wing of the Norwegian Lutherans in this country, and it had affiliated with thoroughly conservative Lutherans of other nationalties through the Lutheran Synodical Conference. When this old Norwegian Synod, by a majority vote, resolved to join the merger of several synods which was consummated in 1917, there was a substantial minority which would not accept the articles of agreement which formed the basis of the union. They did not believe that these articles gave full guarantee that the principles adhered to up to this time would be preserved and felt that this move for union would separate them from the conservative synods, with whom they had worked in harmony hitherto, and align them with a group of more liberal synods.

At the union meeting of 1917 a number of pastors and laymen, therefore, formed a temporary organization, which sponsored the publication of a church paper, and extended an invitation to all interested to meet the following year for the purpose of discussing ways and means to continue the work. In response to this invitation a meeting was held in the Lime Creek Lutheran Church, near Lake Mills, Iowa, in June, 1918, at which it was resolved "to continue the work of the 'synod' on the old basis and according to the old principles." The following year a constitution was adopted, which is essentially that of the old Norwegian Synod. In 1920 the synod was incorporated under the laws of the State of Minnesota. The same year it was received into membership in the Lutheran Synodical Conference.

#### DOCTRINE

The synod accepts the Holy Scripture as the inspired Word of God, which, therefore, must be regarded as the only rule and norm of faith and practice. It subscribes unreservedly to the three ecumenical creeds and all the confessions of the Lutheran Church as a faithful presentation of scriptural truth as touching our faith and life. The synod abhors all fraternizing with those who deny in greater or less decree these divine truths, believing that such unionistic practice will inevitably, sooner or later, lead to destructive errors. It believes that it is the sacred duty of faithful Christians to bear unfaltering testimony against all departure from scriptural truth, and to provide the young with thorough instruction in the fundamental Christian doctrines.

#### **ORGANIZATION**

As regards church polity, the synod advocates the sovereignty of the local congregations. The jurisdiction of the synod is purely advisory, lacking all features of a governing body. The resolutions of the synod are not binding upon the local congregations until they have been accepted by them. The congregations are requested to report within six months after a resolution is passed if they find that it is unsuited to their conditions, and regard it sufficiently important to make objections to it. The officers and boards of the synod are expected, however, by common consent, to have supervision over matters of common interest in such a way as not to interfere with the rights of the local congregations.

#### WORK

Hitherto the synod has put forth its greatest efforts on the home mission field. This work consists in gathering the scattered members of the old Norwegian Synod who desire to continue their affiliation with the Synodical Conference, as well as in establishing congregations in districts where large numbers of unchurched are to be found. On the foreign mission field the synod cooperates with the Missouri Synod, being represented on its mission board and contributing to its missions in China and India. While the synod had no higher educational institution of its own, it was granted the privilege of using the institutions of the Missouri and Wisconsin synods for training of future pastors and teachers. In 1926 a corporation was formed by members of the synod which arranged for the purchase of Bethany Lutheran College, Mankato, Minn. This institution has later been accepted by the synod, and will henceforth serve as its preparatory school. Several congregations have their own Christian day schools for teaching the grades, and it is the policy of the synod to establish such schools wherever it is possible.