UNITED BRETHREN BODIES

GENERAL STATEMENT

The denominations grouped under the name United Brethren, in 1926, 1916, and 1906 are listed in the table below, with the principal statistics as reported for the three periods. These three bodies had a common origin, in the formation about 1800 of the denomination called the United Brethren in Christ; the small group known as the United Christian Church and reported in 1926 for the first time, separated in 1864; and the Church of the United Brethren in Christ (Old Constitution) separated in 1889. The general history for these three bodies, as well as the general statement of doctrine and organization, is presented in connection with the Church of the United Brethren in Christ, the largest body.

	ther of	N		l of church Difices		NDITURES	SUNDAY SCHOOLS	
DENOMINATION AND CENSUS Year	Total number churches	Number of mem- bers	Churches reporting	Amount	Churches reporting	Amount	Churches reporting	Num- ber of scholars
1926								
Total for the group	3, 375	395, 885	3, 224	\$29, 578, 679	3, 288	\$7, 321, 073	3, 068	400, 749
Church of the United Brethren in Christ Church of the United Brethren	2, 988	377, 436	2, 877	28, 520, 619	2, 918	6, 976, 440	2, 739	376, 982 23, 214
in Christ (Old Constitution). United Christian Church	. 372 15	17, 872 577	338 9	1, 022, 660 35, 400	859 11	341, 687 2, 946	344 5	553
1916								
Total for the group	3, 889	367, 934	3, 598	14, 494, 975	8, 775	3, 501, 103	3, 618	435, 951
Church of the United Brethren in Christ Church of the United Brethren	3, 481	348, 828	3, 220	13, 787, 579	3, 3 73	3, 315, 23 8	3, 251	402, 535
in Christ (Old Constitution).	. 408	19, 106	378	707, 396	402	185, 865	367	24, 113
1906								
Total for the group	4, 268	296, 050	3, 839	9, 073, 791			3, 777	301, 320
Church of the United Brethren in Christ	3, 699	274, 649	3, 356	8, 401, 539			3, 325	278, 764
in Christ (Old Constitution).	. 569	21, 401	483	672, 252			452	22, 556

SUMMARY OF STATISTICS FOR UNITED BRETHREN BODIES, 1926, 1916, AND 1906

CHURCH OF THE UNITED BRETHREN IN CHRIST

STATISTICS

Summary for the United States, with urban-rural classification.---A general summary of the statistics for the Church of the United Brethren in Christ for the year 1926 is presented in Table 1, which shows also the distribution of these figures between urban and rural territory.

The membership of the Church of the United Brethren in Christ is composed of those persons received into the local churches on confession of faith or by letter from other evangelical churches.

TABLE 1.—SUMMARY OF STATISTICS FOR CHURCHES IN URBAN AND RURAL TERRITORY, 1926: CHURCH OF THE UNITED BRETHREN IN CHRIST

ITEM	Total	In urban territory ¹	In rural territory 1	PER CI TOI	
		UBITILOTY *	Usericory -	Urban	Rural
Churches (local organizations)	2, 968	496	2, 492	16.6	. 83. 4
Members A verage per church Membership by sex:	377, 436 126	155, 860 814	221, 576 89	41. 3	58. 7
Male Female Sex not reported Males per 100 females	151, 496 212, 761 13, 179 71, 2	62, 631 89, 750 3, 479 69, 8	88, 865 123, 011 9, 700 72, 2	41. 8 42. 2 26. 4	58.7 57.8 73.6
Membership by age: Under 13 years 13 years and over Age not reported Per cent under 13 years ¹	31, 963 314, 428 31, 045	15, 359 135, 472 5, 029	16, 604 178, 956 26, 016	48. 1 43. 1 16. 2	51, 9 56, 9 83, 8
Church edifices: Number. ValueChurches reporting	2, 902 2, 877	10. 2 500 490	8, 5 2, 402 2, 387	17. 2 17. 0	82.8 83.0
A mount reported A verage per church. Debt—Churches reporting. A mount reported	\$28, 520, 619 \$9, 913 469 \$4, 128, 238	\$16, 430, 245 \$33, 531 250 \$3, 304, 191	\$12,090,374 \$5,065 219 \$824,047	57.6 53.3 80.0	42. 4 46. 7 20. 0
Churches reporting "no debt" on church edifice	1, 669	184	1, 485	11.0	89.0
Parsonages: Value—Churches reporting Amount reported. Debt—Churches reporting Amount reported Churches reporting "no debt" on	1, 319 \$4, 764, 191 216 \$440, 227	392 \$2, 355, 925 105 \$302, 097	927 \$2, 406, 266 111 \$138, 130	29.7 49.5 48.6 68.6	70. 8 50. 5 51. 4 31. 4
parsonage Expenditures during year:	797	220	577	27.6	72.4
Churches reporting Amount reported Current expenses and improvements. Benevolences, missions, etc. Not classified Average expenditure per church	2, 918 \$6, 976, 440 \$5, 720, 499 \$1, 228, 676 \$27, 265 \$2, 391	495 \$3, 835, 059 \$3, 164, 555 \$668, 022 \$2, 482 \$7, 748	2, 423 \$3, 141, 381 \$2, 555, 944 \$560, 654 \$24, 783 \$1, 296	17.0 55.0 55.3 54.4 9.1	83.0 45.0 44.7 45.6 90.9
Sunday schools: Churches reporting Officers and teachers Scholars	2, 739 88, 278 876, 982	487 12, 434 160, 080	2, 252 25, 844 216, 902	17. 8 82. 5 42. 5	82. 2 67. 5 57. 5

¹ Urban territory includes all cities and other incorporated places which had 2,500 inhabitants or more in 1920, the date of the last Federal census; rural territory comprises the remainder of the country. ³ Based on membership with age classification reported.

The data given for 1926 represent 2,988 active organizations of the United Brethren in Christ, with 377,436 members. The classification of membership by sex was reported by 2,813 churches and the classification by age was reported by 2,558 churches, including 1,944 which reported members under 13 years of age.

Comparative data, 1890-1926.—Table 2 presents, in convenient form for comparison, a summary of the available statistics of this denomination for the censuses of 1926, 1916, 1906, and 1890.

TABLE	2.—Comparative	SUMMARY,	1890	то	1926:	CHURCH	OF	THE	UNITED	
		BRETHRE	IN IN	Сн	RIST					

ITEM		. 1916		
Churches (local organizations) Increase ¹ over preceding census: Number Per cent	2, 988 -493 -14. 2	3, 481 218 5. 9	3, 699 -32 -0. 9	3, 731
Members Increase over preceding census: Number Per cent Average membership per church	377, 436 28, 608 8, 2 126	348, 828 74, 179 27. 0 100	274, 649 72, 175 35, 6 74	202, 474
Church edifices: Number Value—Churches reporting. Amount reported Average per church. Debt—Churches reporting. Amount reported.	2, 902 2, 877 \$28, 520, 619 \$9, 913 469 \$4, 128, 238	3, 244 3, 220 \$13, 787, 579 \$4, 282 456 \$1, 489, 929	3, 410 3, 356 \$8, 401, 539 \$2, 503 417 \$489, 035	2, 837 \$4, 292, 643
Parsonages: Value—Churches reporting Amount reported Debt—Churches reporting Amount reported	1, 319 \$4, 764, 191 216 \$440, 227	1, 130 \$2, 296, 847	1, 004 \$1, 423, 282	
Expenditures during year: Churches reporting	2, 918 \$6, 976, 440 \$5, 720, 499 \$1, 228, 676 \$27, 265 \$2, 391	3, 373 \$3, 315, 238 \$2, 264, 059 \$822, 771 \$228, 408 \$983		
Sunday schools: Churches reporting Officers and teachers Scholars	2, 739 38, 278 376, 982	3, 251 41, 223 402, 838	3, 325 37, 993 278, 764	niles deurit Sonne A

¹A minus sign (-) denotes decrease.

State tables.—Tables 3, 4, 5, and 6 present the statistics for the Church of the United Brethren in Christ, by States. Table 3 gives for each State the number and membership of the churches classified according to their location in urban or rural territory and the total membership classified by sex. Table 4 gives for selected States the number and membership of the churches for the three censuses from 1906 to 1926, together with the membership for 1926 classified as under 13 years of age and 13 years of age and over. Table 5 shows the value of church property and the debt on such property, for 1926 alone. Table 6 presents, for 1926, the church expenditures, showing separately the amounts expended for current expenses and improvements, and for benevolences, etc., and also gives the data for Sunday schools. Separate presentation in Tables 5 and 6 is limited to those States in which three or more churches reported the principal items shown (values or expenditures), in order to avoid disclosing the financial statistics of any individual church. The States omitted from these tables can be determined by referring to the complete list which appears in Table 3.

Ecclesiastical divisions.—Table 7 presents, for each conference in the Church of the United Brethren in Christ, the more important statistical data shown by States in the earlier tables, including number of churches, membership, value of church edifices, debt on church edifices, expenditures, and Sunday schools.

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TABLE 3.—NUMBER AND MEMBERSHIP OF CHURCHES IN URBAN AND RURAL TERRITORY, AND TOTAL MEMBERSHIP BY SEX, BY STATES, 1926: CHURCH OF THE UNITED BRETHREN IN CHRIST

GEOGRAPHIC	NUMBER OF CHURCHES			NUMBE	R OF ME	MBERS	TOTAL MEMBERSHIP BY SEX				
DIVISION AND STATE	Total	Ur- ban	Rural	Total	Urban	Rural	Male	Female	Sex not re- ported	Males per 100 females (¹)	
United States	2, 988	496	2, 492	377, 436	155, 860	221, 576	151, 496	212, 761	13, 179	71. 2	
Middle Atlantic: New York Pennsylvania East North Central:	42 533	8 98	34 435	2, 879 81, 729	930 40, 307	1, 949 41, 422	1, 188 32, 936	1, 691 46, 793	2,000	70. 8 70. 4	
Ohio Indiana Illinois Michigan Wisconsin	564 459 214 42 31	$ \begin{array}{r} 117 \\ 71 \\ 32 \\ 6 \\ 4 \end{array} $	447 388 182 26 27	86, 945 65, 807 24, 402 3, 426 3, 249	42, 124 23, 868 7, 621 1, 359 1, 171	44, 821 41, 939 16, 781 2, 067 2, 078	34, 462 26, 898 9, 550 1, 330 1, 315	49, 272 37, 916 13, 924 1, 976 1, 934	3, 211 993 928 120	69. 9 70. 9 68. 6 67. 3 68. 0	
West North Central: Minnesota Iowa Missouri North Dakota South Dakota Nebraska Kansas	18 107 46 4 3 76 162	$ \begin{array}{c} 2 \\ 18 \\ 4 \\ 1 \\ 9 \\ 25 \\ \end{array} $	$ \begin{array}{r} 16 \\ 89 \\ 42 \\ 4 \\ 2 \\ 67 \\ 137 \end{array} $	1, 618 9, 914 3, 322 141 172 7, 664 17, 818	365 3, 853 872 59 2, 030 6, 496	1,2536,0612,4501411135,63411,322	662 3,943 988 59 63 3,104 7,527	956 5, 685 1, 476 68 109 4, 454 9, 867	286 858 14 106 424	69. 2 69. 4 66. 9 57. 8 69. 7 76. 3	
South Atlantic: Maryland Dist. Columbia. Virginia. Florida. East South Central:	$58 \\ 1 \\ 75 \\ 355 \\ 6 \\ 6 \\ 1 \\ 75 \\ 6 \\ 1 \\ 75 \\ 6 \\ 1 \\ 1 \\ 75 \\ 6 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1$	$ \begin{array}{c} 14 \\ 1 \\ 4 \\ 23 \\ 2 \end{array} $	44 71 332 4	9, 795 865 9, 731 30, 537 584	5, 614 865 1, 919 7, 738 334	4, 181 7, 812 22, 799 250	4, 305 415 3, 913 11, 721 270	5, 478 450 5, 177 15, 495 314	12 641 3, 321	78. 6 92. 2 75. 6 75. 6 86. 0	
Kentucky Tennessee	16 26	2 10	$\begin{array}{c} 14\\ 16\end{array}$	1, 296 2, 668	396 1, 469	900 1, 199	525 1, 157	699 1, 511	72	75. 1 76. 6	
West South Central: Arkansas Louisiana Oklahoma	5 2 43	 1 9	5 1 34	106 276 3, 610	158 1, 656	106 118 1,954	28 116 1,499	61 160 2, 101	17 10	72.1 71.3	
Mountain: Montana Idaho Colorado New Mexico	11 4 18 6	2	9 4 13 6	652 86 2, 446 301	257 1, 236	395 86 1, 210 301	306 35 934 129	346 51 1, 512 172	alee	88. 4 61. 8 75. 0	
Pacific: Washington Oregon California	16 22 23	8 6 14	8 16 9	940 1, 467 2, 990	607 620 1, 936	333 847 1,054	367 591 1, 160	573 876 1,664	166 (TO)	64. 0 67. 5 69. 7	

¹Ratio not shown where number of females is less than 100.

HISTORY, DOCTRINE, AND ORGANIZATION¹

DENOMINATIONAL HISTORY

Among the serious conditions facing the churches of America in the early part of the eighteenth century were the lack of church buildings, church organization, and especially the dearth of able spiritual ministers.

In general, moral conditions were deplorable. In 1746 the Rev. Michael Schlatter, a Swiss by birth, was sent as a missionary to the German Reformed churches in Pennsylvania, although under the general direction of the Synod of Holland. In 1751 he returned to Europe to present an appeal for further aid

¹This statement, which is substantially the same as that published in Part II of the Report on Religious Bodies, 1916, has been revised by Dr. S. S. Hough, executive secretary of the Board of Administration, of the Church of the United Brethren in Christ, and approved by him in its present form.

TABLE 4.---NUMBER AND MEMBERSHIP OF CHURCHES, 1906 TO 1926, AND MEMBERSHIP BY AGE, 1926, BY STATES: CHUECH OF THE UNITED BRETHREN IN CHRIST

		UMBER HURCH		NUMB	er of Mi	mbers	MEMBERSHIP BY AGE, 1936				
STATE	1926	1916	1906	1936	1916	1906	Under 13 years	13 years and over	Age not re- ported	Per cent under 13 ¹	
United States	2, 988	3, 481	3, 699	377, 436	348, 828	274, 649	31, 963	314, 428	31, 045	9.2	
New York Pennsylvania Ohio Indiana Illinois Michigan Witsconsin	564 459 214	42 560 632 528 237 71 46	34 585 696 556 284 66 45	2, 879 81, 729 86, 945 65, 807 24, 402 3, 426 3, 249	2, 694 73, 989 75, 852 59, 955 23, 003 8, 861 2, 997	1, 484 53, 397 65, 191 48, 059 18, 705 3, 446 2, 036	143 5, 206 7, 893 6, 827 2, 075 288 255	2, 709 70, 995 75, 329 54, 204 18, 817 2, 892 2, 994	27 5, 528 3, 723 4, 776 8, 510 246	& 0 6.8 9.5 11.2 9.9 9.1 7.8	
Minnesota Iowa Missouri North Dakota South Dakota Nebraska Kansas	46 4 8 76	23 156 60 4 7 85 253	28 196 83 6 125 293	1, 618 9, 914 3, 322 141 172 7, 064 17, 818	1, 530 12, 672 4, 286 101 184 7, 234 19, 924	1, 282 11, 082 3, 321 	99 960 196 10 4 704 1, 940	1, 464 8, 051 1, 963 117 168 6, 456 14, 989	55 908 1, 168 14 504 889	6.3 10.7 9.1 7.9 2.3 9.8 11.5	
Maryland Virginia West Virginia Georgia Florida.	75	59 87 362 3 8	63 91 320 6 1	9, 795 9, 731 30, 537 584	8, 237 8, 270 29, 426 168 317	6, 445 6, 786 19, 993 521 41	570 563 2, 062 74	9, 156 7, 068 21, 283 469	69 2,080 7,192 41	5.9 7.4 8.8	
Kentucky Tennessee Arkansas Louisiana Oklahoma	16 26 5 2 43	27 29 4 76	16 59 11 67	1, 296 2, 668 106 276 3, 610	1, 256 916 329 8, 978	993 2, 875 361 2, 819	86 275 1 71 729	1, 160 2, 396 88 205 2, 852	50 17 29	6.9 10.3 25.7 20.4	
Montana Idaho Colorado New Maxico	11 4 18 6	9 8 17 11	4 12	652 86 2, 446 301	246 125 1, 240 255	113 720	124 1 208 25	528 85 2, 232 243	6 23	19.0 8.5 9.3	
Washington Oregon California	16 22 23	23 83 24	11 31 18	940 1, 467 2, 990	1, 059 1, 945 2, 349	582 1, 533 1, 195	87 119 248	853 1, 894 2, 576	24 166	9.3 8.2 8.8	
Other States	1	2	2	865	440	290	120	745		13.9	

[Separate presentation is limited to States having 3 or more churches in either 1926, 1916, or 1906]

¹ Based on membership with age classification reported; not shown where base is less than 100.

and additional missionaries. Six young men responded to his presentation of the need in the new colonies. Among them was Philip William Otterbein, who was born in the duchy of Nassau, Germany, in 1726, and who had already had some experience in pastoral work. The company arrived in New York in July, 1752, and Otterbein soon found a field of labor with the congregation at Lancaster, Pa., at that time the second in importance among the German Reformed churches of the colonies.

Early in his pastorate at Lancaster, Otterbein passed through a deep personal religious experience which led him to insist upon the necessity of a deeper inward spirituality on the part of his people. This was not always acceptable at that period, barren as it was in spiritual life.

About this time Otterbein came into personal relations with Martin Boehm, a preacher of the Mennonite communion, who had passed through a similar religious experience. They conducted evangelistic work among the scattered German settlements of Pennsylvania, Maryland, and Virginia. This was regarded as being irregular by their fellow ministers and resulted in Otterbein's accepting a

TABLE 5.—VALUE OF CHURCH PROPERTY, AND CHURCH DEBT, BY STATES, 1926: CHURCH OF THE UNITED BRETHREN IN CHRIST

	ber of es	es church		ALUE OF CH EDIFICES		ON CHURCH		LUE OF SONAGES		EBT ON SONAGES
STATE	Total number churches	Number of church edifices	Churches reporting	Amount	Churches reporting	Amount	Churches reporting	Amount	Churches reporting	Amount
United States.	2, 988	2, 902	2, 877	\$28, 520, 619	469	\$4, 128, 238	1, 319	\$4, 764, 191	216	\$440, 227
New York Pennsylvania Ohio Indiana Illinois Michigan Wisconsin	$\begin{array}{r} 42 \\ 533 \\ 564 \\ 459 \\ 214 \\ 42 \\ 31 \end{array}$	$\begin{array}{r} 40 \\ 522 \\ 566 \\ 454 \\ 211 \\ 42 \\ 31 \end{array}$	40 517 559 449 211 42 31	$\begin{array}{r} 329, 384\\ 7, 926, 309\\ 7, 019, 784\\ 4, 109, 270\\ 1, 850, 200\\ 388, 750\\ 210, 300\end{array}$	12 103 87 71 29 8 8	$\begin{array}{r} 57,277\\ 1,363,563\\ 899,204\\ 680,175\\ 255,095\\ 73,050\\ 28,088\end{array}$	$\begin{array}{c} 23 \\ 248 \\ 249 \\ 199 \\ 96 \\ 26 \\ 14 \end{array}$	$\begin{array}{r} 83,250\\ 1,202,781\\ 1,045,500\\ 598,750\\ 302,800\\ 56,300\\ 45,950\end{array}$	8 31 46 38 10 5 1	$\begin{array}{c} 16,605\\ 87,566\\ 119,281\\ 49,114\\ 10,600\\ 7,095\\ 3,500\end{array}$
Minnesota Iowa Missouri North Dakota South Dakota Nebraska Kansas	18 107 46 4 3 76 162 162 1	18 107 40 3 3 70 159	18 106 40 3 3 70 155	$\begin{array}{r} 143,500\\726,102\\209,640\\7,500\\16,000\\463,100\\1,083,900\end{array}$	$ \begin{array}{r} 4 \\ 13 \\ 5 \\ 1 \\ 1 \\ 6 \\ 29 \\ 29 \\ \end{array} $	$\begin{array}{c} 22,600\\ 52,675\\ 25,450\\ 1,500\\ 800\\ 43,180\\ 95,857\end{array}$	13 61 16 47 93	38, 400 188, 860 33, 850 (¹) (¹) 126, 600 256, 750	2 5 2 6 18	14, 000 5, 300 3, 500 (¹) 7, 225 29, 320
Maryland Virginia West Virginia Florida	58 75 355 6	55 72 334 6	54 72 332 6	735, 100 485, 105 1, 414, 275 92, 500	8 5 40 4	97, 250 59, 648 148, 741 11, 400	27 20 78 3	133, 800 75, 700 274, 950 17, 000	6 3 16 1	10, 280 6, 952 33, 099 2, 300
Kentucky Tennessee Oklahoma	$ \begin{array}{c} 16 \\ 26 \\ 43 \end{array} $	$ \begin{array}{c} 16 \\ 26 \\ 35 \end{array} $	$ \begin{array}{c} 16 \\ 26 \\ 35 \end{array} $	52, 200 174, 800 230, 050	2 7 9	8, 124 46, 011 67, 034	7 25	(1) 18, 900 46, 900	1 3	2, 400 1, 125
Montana Idaho Colorado New Mexico	11 4 18 6	10 4 14 5	10 4 14 5	94, 000 4, 800 142, 200 36, 500	5	17, 650 30, 000	5 	16, 300 (1) 30, 600 10, 300	2 	8, 100 (¹) 2, 200 250
Washington Oregon California	$ \begin{array}{c} 16 \\ 22 \\ 23 \end{array} $	16 18 21	16 18 21	105, 800 101, 650 276, 200	3 2 4	12, 820 17, 300 12, 746	9 13 22	15, 400 23, 950 94, 300	2	3, 891 5, 964
Other States 2	8	4	4	91, 700	1	1,000	10	26, 300	3	10, 560

[Separate presentation is limited to States having 3 or more churches reporting value of edifices]

¹ Amount included in figures shown for "Other States," to avoid disclosing the statistics of individual churches.

³ The figures for parsonages (value and debt) include data for 6 churches in North Dakota, South Dakota, Kentucky, and Idaho.

call in 1774 to an independent congregation in Baltimore. For the next 15 years Otterbein and Boehm conducted their evangelistic labors among the Germanspeaking communities, holding two days' "great meetings." Other ministers of like spirit associated themselves with these men. Under their preaching converts multiplied rapidly, but church organizations were not yet formed, many of the converts uniting with English-speaking churches.

A meeting was held by these evangelistic preachers in 1789. During the next 10 years similar councils convened at irregular times. These ministers did not then intend to form a separate denomination, but in obeying the call of God to win souls and stand for a spiritual church membership they were inevitably drawn closer and closer together until the year 1800, when a conference was held in Frederick County, Md., and a distinct ecclesiastical body was formed under the name "United Brethren in Christ." Thirteen ministers were in attendance at this important conference. Otterbein and Boehm were elected as bishops, and they were continuously reelected to the bishopric until the death of Boehm in 1812 and of Otterbein in 1813. Thus it will be seen that this new organiza-

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CENSUS OF RELIGIOUS BODIES: 1926

TABLE 6.—CHURCH EXPENDITURES AND SUNDAY SCHOOLS, BY STATES, 1926: CHURCH OF THE UNITED BRETHREN IN CHRIST

5 EXPENDITURES DURING YEAR SUNDAY SCHOOLS Total number churches Churches reporting Churches For current For Offi-STATE expenses benevo-Not cers Total Scholand lences. classiand amount ars improvemissions, teachfied ments etc. ers United States. 2,988 2,918 \$6, 976, 440 \$5,720,499 \$1, 228, 676 \$27,265 2,739 376, 982 38,278 New York. 42 42 80, 214 68, 132 12,082 37 430 3,026 530, 764 367, 642 875, 737 950, 510 Pennsylvania_____ 533 526 395, 283 24, 463 490 8,732 97, 517 555 88, 454 Ohio_ 564 649, 773 1 280, 175 1,956 528 8, 346 459 452 610 Indiana 1,010,358 134,011 425 5,635 54, 944 Illinois..... 214 373, 298 319, 446 2,748 22, 496 206 53, 852 200 88, 846 57, 432 76, 013 39, 954 Michigan____ 42 30 12,833 40 496 4,067 -----Wisconsin 31 31 17,478 26287 2, 226 30, 063 6,342 Minnesota_____ 18 18 23, 721 15 180 1.537 107 103 22, 679 Iowa Missouri North Dakota 188, 572 165, 893 99 8,745 1.1306, 561 46 44 37,018 30, 221 236 35 364 2,610 4 3 3, 179 2, 232 947 300 26 139 South Dakota 3 9,304 9, 204 100 25 250 Nebraska_____ 147, 206 307, 996 29, 208 61, 907 76 75 117, 998 73 940 7,698 Kansas 162 157 246,089 148 2,159 17,870 Maryland..... 186, 423 120, 767 143,824100,789 42, 599 58 57 56 023 10,979 Virginia 19,978 757462 685 7.056 West Virginia_____ 355 340 295, 142 243, 035 52, 107 315 2,931 26, 834 Florida_____ 6 6 20, 282 17, 462 2,820 6 863 93 Kentucky..... Tennessee 16 13 10, 339 8,821 1, 518 13 111 1.064 229 26 262632, 180 27, 723 4, 457 22 2, 566 Arkansas Oklahoma 4 602 520 82 150 4 98, 577 86, 238 43 43 12, 339 42 442 3, 590 36, 816 2,098 Montana..... 10 11 34, 718 10 118 1,011 Idaho Colorado 1,655 1,205 450 4 4 12 18 18 6, 345 18 263 2 477 ----New Mexico..... 6 6 8, 507 6, 798 1,709 56 435 5 Washington_____ 16 36, 264 30, 242 6,022 16 16 160 1, 179 Oregon_____ California_____ 21 34, 838 2226, 187 8,651 19 213 1, 714 23 2392, 931 68, 888 24,043 23 456 4, 311 Other States 3 3 25, 500 15, 500 10,000 3 62 1,087

[Separate presentation is limited to States having 3 or more churches reporting expenditures]

tion was in no sense a schism from any other body, but was the natural development on the part of German-speaking congregations desiring a deeper spiritual life and strong emphasis on evangelism.

Bishop Asbury, of the Methodist Church, and Bishop Otterbein, of the United Brethren Church, came into close relationship, but the two bodies they represented remain distinct, and no specific effort to unite the forces was ever made.

The fact that those who joined in forming the United Brethren Church represented different forms of church life necessitated concessions on the part of all. The reformed churches practiced infant baptism, and the Mennonites regarded believers' baptism by immersion as the only correct form. The result was that each generously conceded to the other freedom to follow personal convictions as to the form of baptism and the age of persons baptized.

During the first decade of the nineteenth century preaching places were established west of the Allegheny Mountains, in Ohio, Indiana, and Illinois.

The first General Conference was held in 1815 near Mount Pleasant, Pa., when a form of discipline was adopted. Up until this time all the churches had used the German language in their services; but the use of English was increasing, and the conference held in 1817 ordered the confession of faith and book of discipline to be printed in both German and English.

TABLE 7 .- NUMBER AND MEMBERSHIP OF CHURCHES, VALUE OF EDIFICES, DEBT, EXPENDITURES, AND SUNDAY SCHOOLS, BY CONFERENCES, 1926: CHURCH OF THE UNITED BRETHREN IN CHRIST

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hoonit) na gu	aber of	members		ALUE OF CHURCH EDIFICES	(EBT ON CHURCH CDIFICES	DUR	ENDITURES ING YEAR	SCI	NDAY 100LS
CONFERENCE	Total number churches	Number of 1	Churches reporting	Amount	Churches reporting	Amount	Churches reporting	Amount	Churches reporting	Num- ber of scholars
Total	2, 988	377, 436	2,877	\$28, 520, 619	469	\$4, 128, 238	2, 918	\$6, 976, 440	2,739	376, 982
Allegheny Arkansas California Colorado East Ohio	208 5 23 17 109	29, 403 106 2, 990 2, 385 17, 556	204 22 14 107	2, 738, 145 1276, 400 142, 200 1, 651, 900		496, 232 12, 746 30, 000 345, 860	205 4 23 17 106	608, 104 602 92, 931 40, 975 418, 074	184 4 23 17 103	31, 072 150 4, 311 2, 363 19, 943
East Penn Erie Florida Illinois Indiana	151 111 6 211 149	28, 166 7, 461 584 24, 054 14, 865	146 102 6 208 147	3,066,634 719,444 92,500 1,781,200 594,800	36 23 4 27 19	548, 191 130, 077 11, 400 225, 595 112, 016	$ \begin{array}{r} 150 \\ 109 \\ 6 \\ 203 \\ 145 \end{array} $	755, 108 178, 052 20, 282 362, 845 150, 537	146 97 6 197 134	38, 317 7, 505 863 22, 035 10, 833
Iowa Kansas Miami Michigan Minnesota	$107 \\ 162 \\ 107 \\ 42 \\ 18$	9,914 17,818 24,766 3,426 1,618	$ \begin{array}{r} 106 \\ 155 \\ 105 \\ 42 \\ 18 \end{array} $	$726, 102 \\1, 083, 900 \\2, 002, 100 \\388, 750 \\143, 500$	$ \begin{array}{c} 13 \\ 29 \\ 26 \\ 8 \\ 4 \end{array} $	52, 675 95, 857 277, 133 73, 050 22, 600	103 157 107 39 18	188, 572 307, 996 440, 750 88, 846 30, 063	99 148 102 40 15	8,745 17,870 21,464 4,067 1,537
Missouri Montana Nebraska New Mexico Ohio German	48 15 80 6 16	3, 598 793 7, 897 301 1, 900	42 13 73 5 16	226, 140 101, 500 479, 100 36, 500 269, 500	6 6 7 6	26, 450 19, 150 43, 980 39, 500	46 13 79 6 16	42, 518 39, 995 157, 383 8, 507 70, 351	37 13 77 5 15	2,765 1,150 8,060 435 2,370
Oklahoma Oregon Pennsylvania St. Joseph Sandusky	43 42 154 157 173	3,610 2,493 29,245 23,235 23,806	35 38 154 155 172	230, 050 212, 250 2, 505, 370 1, 842, 375 1, 614, 384	9 5 25 20 19	67, 034 30, 120 343, 090 263, 644 104, 351	43 41 153 154 172	98, 577 72, 757 686, 607 458, 967 411, 347	$\begin{array}{c c} 42 \\ 38 \\ 147 \\ 143 \\ 169 \end{array}$	3, 590 2, 982 34, 487 20, 701 25, 829
Southeast Ohio Tennessee Virginia West Virginia White River Wisconsin	$166 \\ 36 \\ 154 \\ 286 \\ 155 \\ 31$	$19,720 \\ 3,134 \\ 18,226 \\ 23,035 \\ 28,082 \\ 3,249$	$ \begin{array}{c c} 166 \\ 36 \\ 142 \\ 268 \\ 149 \\ 31 \\ \end{array} $	$\begin{array}{c} \textbf{1,583,700}\\ \textbf{190,600}\\ \textbf{824,230}\\ \textbf{1,111,350}\\ \textbf{1,675,695}\\ \textbf{210,300} \end{array}$	18 7 10 36 34 8	$\begin{array}{r} 161,860\\ 46,011\\ 108,287\\ 100,602\\ 312,639\\ 28,088 \end{array}$	161 34 147 276 154 31	328, 818 33, 034 197, 988 227, 197 401, 225 57, 432	$146 \\ 30 \\ 131 \\ 256 \\ 149 \\ 26$	19,8173,02414,49320,47023,5082,220

¹ Amount for Arkansas conference combined with figures for California conference, to avoid disclosing the statistics of individual churches.

The Church of the United Brethren in Christ early took a positive position on questions of moral reform. It placed in its discipline in 1821 a declaration in condemnation of slavery; and in 1841 definite action was taken against the drinking of ardent spirits and the manufacture and sale of alcoholic drinks.

The General Conference of 1889 revised the confession of faith and the constitution of the church. A few of the delegates believed that this revision was unconstitutional. They withdrew and formed a small communion of their own.

The past two decades have been characterized by intensive development of colleges, a theological seminary, homes and orphanages, and missionary agencies.

Much emphasis has been placed on religious education, the promotion of Christian stewardship, and systematic giving through the benevolence budget.

The church is a member of the Federal Council of the Churches of Christ in America and is cooperating with other Protestant bodies in State, national, and international relationships.

DOCTRINE

In doctrine the church is Arminian. Its confession of faith, consisting of 13 brief articles, sets forth the generally accepted view of the Trinity, the authority of the Scriptures, justification and regeneration, the Christian Sabbath, and the future state. Concerning the sacraments, it holds that baptism and the Lord's Supper should be observed by all Christians, but the mode of baptism and the

manner of celebrating the Lord's Supper are left to the judgment of the individual. The question of the baptism of children is left to the choice of parents. Emphasis is laid upon a life of prayer and devotion to Christ and His cause.

ORGANIZATION

Local churches are divided into classes, with class leaders, or they are formed into groups arranged geographically or otherwise, with leaders and stewards. Pastoral charges consist of one or more local churches which hold monthly official meetings, and quarterly conferences. Annual conferences are composed of ministers and lay delegates in equal numbers. The General Conference is composed of ministers and lay delegates in equal numbers, elected by the members of the churches in their respective conferences.

The General Conference meets in May once in every four years. It has full authority, under certain constitutional restrictions, to legislate for the whole church and to hear and decide appeals.

There is but one order of the ministry, that of elder. Since 1899 it has been lawful to license and ordain women. Bishops and executive heads of departments of the church at large are elected by the General Conference for four years, and are eligible for reelection. Bishops work to promote the general interests of the church, preside at annual conferences, and in conjunction with conference superintendents they fix the appointment of preachers for the ensuing year. Since 1893 pastors may be assigned annually to the same charge for any number of years.

WORK

Emphasis is placed upon personal work and individual members are made to feel their responsibility for the success of the church work.

The missionary work of the denomination is promoted through three agencies, namely, conference missions, the Home Mission and Church Erection Society, and the Foreign Missionary Society. These three agencies employ 475 persons as missionaries, while the annual contributions for their support aggregate \$610,000.

The church, through the Foreign Missionary Society, is promoting missionary work in West Africa, Porto Rico, Japan, China, and the Philippine Islands.

The Woman's Missionary Association of the church is an agency for raising funds which are expended through the Foreign Missionary Society and the Home Mission and Church Erection Society. Representatives from the Woman's Missionary Association are members of these societies in the administration of missions. The church has a large printing establishment and office building in Dayton, Ohio.

The educational institutions of the church in the United States include seven colleges—Otterbein at Westerville, Ohio; Lebanon Valley at Annville, Pa.; Indiana Central at Indianapolis, Ind.; Kansas City University at Kansas City, Kans.; York College at York, Nebr.; Philomath College at Philomath, Oreg.; and Shenandoah at Dayton, Va. The church supports but one seminary for the training of ministers, namely, Bonebrake Theological Seminary, at Dayton, Ohio. The church maintains three homes for orphans and aged people, namely, Quincy Orphanage and Home at Quincy, Pa., Otterbein Home, near Lebanon, Ohio, and the Baker Home at Puente, Calif. These are large institutions supported by yoluntary gifts and farming lands.

This denomination shows an increase since 1916 in every particular. Contributions for all purposes increased from \$3,422,603 in 1916 to \$6,831,475 in 1926; value of schools, homes, and printing establishment, from \$3,786,932 to \$7,498,640; and endowment and loan funds, from \$799,029 to \$2,796,674.