EVANGELISTIC ASSOCIATIONS

GENERAL STATEMENT

Under this head are included various associations of churches which are more or less completely organized and have one general characteristic, namely, the conduct of evangelistic or missionary work.

In a few cases they are practically denominations, but for the most part, while distinct from other religious bodies, they are dominated by the evangelistic conception rather than by doctrinal or ecclesiastical distinctions. None of them is large, and some are very small and local in their character.

Since 1916 there have been some changes. The Church of God (Apostolic) has been added but the Lumber River Mission is now known as the Holiness Methodist Church and listed with the Methodist bodies. The Church Transcendent and the Voluntary Missionary Society in America have ceased to exist, and no report was received from the Peniel Missions. Two bodies are listed under new names—Apostolic Faith Mission, reported in 1916 and 1906 as Apostolic Faith Movement, and Missionary Bands of the World, formerly reported as Pentecost Bands of the World.

The bodies grouped under the head "Evangelistic Associations" in 1926, 1916, and 1906 are listed as follows, with the principal statistics as reported for the three censuses.

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Summary of Statistics for the Evangelistic Associations, 1926, 1916, and 1906

	oer of	27	OF	VALUE CHURCH DIFICES	D	ENDITURES URING YEAR		NDAY
DENOMINATION AND CENSUS YEAR	Total number churches	Num- ber of mem- bers	Churches	Amount	Churches	Amount	Churches	Num- ber of schol- ars
1926 TV-211/	377	12 14	MALE	30				s.m.
Total for the group	257	15, 763	141	\$1,821,043	198	\$378, 034	188	11, 839
Apostolic Christian Church Apostolic Faith Mission Christian Congregation Church of Daniel's Band Church of God as Organized by Christ		5, 709 2, 119 150 129 375	48 4 1 3 2	476, 800 273, 500 1, 000 4, 500 1, 400	49 11 1 4	36, 072 60, 622 250 667	48 7 2 2	2, 581 578 165 78
Hephzibah Faith Missionary Association Metropolitan Church Association Missionary Church Association Missionary Bands of the World Pillar of Fire Church of God (Apostolic)	14 40 34 11 48 18	495 1, 113 2, 498 241 2, 442 492	9 4 30 9 23 8	18, 500 201, 650 262, 343 20, 000 537, 000 24, 350	10 34 33 10 32 14	5, 363 107, 580 105, 326 6, 588 50, 080 5, 486	10 33 29 8 36 13	1,618 3,822 248 1,994
A 1976 O'LL WALL TO ATEL	-11		77	and sil	1110	Lobba	neen	Dans.
Total for the group	207	13, 933	134	854, 435	170	265, 167	145	10, 067
Apostolic Christian Church Apostolic Faith Movement Christian Congregation Church of Daniel's Band	54 24 7 6	112 4,766 2,196 645 393 227	2 49 8 5 4 3	6, 400 265, 325 40, 950 11, 500 7, 800 1, 500	2 51 22 5 4	650 29, 893 38, 380 1, 650 895 50	1 47 16 5 1	3, 068 711 376 22
Church of God as Organized by Christ Church Transcendent Hephzibah Faith Missionary Association Lumber River Mission Metropolitan Church Association Missionary Church Association	6	91 352 434 704 1, 554	1 11 6 120	4, 500 21, 100 6, 425 100, 000 84, 700	1 1 12 4 4 21	700 3,887 323 80,635 37,930	3 12 6 3 21	84 502 358 423 3, 022
Peniel Missions Pentecost Bands of the World Pillar of Fire Voluntary Missionary Society in America	9 10 21 4	257 218 1, 129 855	10 8 4	111, 600 18, 500 171, 555 2, 580	8 10 21 4	5, 765 4, 420 57, 790 2, 199	10 12 4	66 430 559 386
Total for the group	179	10, 842	115	532, 185		billion of	136	7, 615
Total for the group Apostolic Christian Church	41	4, 558	38	141, 550			31	1, 932
Apostolic Faith Movement	6 9 8	538 395 196	1 5 4 2	450 7, 200 3, 100			5 7 7 1	245 332 245 50
Church of Daniel's Band. Hephzibah Faith Missionary Association Lumber River Mission Metropolitan Church Association	6	92 293 265 466	9 5 4	2, 400 11, 300 3, 000 118, 300			9 5 4 28	402 256 360 1, 916
Missionary Church Association Peniel Missions Pentecost Bands of the World Pentecostal Union Church	30 11 16 3	1, 256 703 487 230	19 1 15 3	33, 135 40, 250 69, 550 90, 600			7 13 2	308 477 178
Voluntary Missionary Society in America (Colored)	3 27	425 938	2 7	2, 400 8, 950		000 day	3 14	390 527

HEPHZIBAH FAITH MISSIONARY ASSOCIATION

STATISTICS

Summary for the United States, with urban-rural classification.—A general summary of the statistics for the Hephzibah Faith Missionary Association for the year 1926 is presented in Table 1, which shows also the distribution of these figures between urban and rural territory.

The membership of the Hephzibah Faith Missionary Association comprises those persons who give evidence of a new life, conforming to the teachings of the Scriptures, and who subscribe to the fellowship and the rules of the church.

TABLE 1 .- SUMMARY OF STATISTICS FOR CHURCHES IN URBAN AND RURAL TERRITORY, 1926: HEPHZIBAH FAITH MISSIONARY ASSOCIATION

rachogalany and an exclusion	760 0	In urban	In rural	PER CENT OF TOTAL		
with the service of t	Total	territory 1	territory 1	Urban	Rural	
Churches (local organizations)	14	2	12	noqu	ort-bas	
Members Average per church	495 35	118 59	377 31	23.8	76.2	
Male Female Males per 100 females 3	204 291 70. 1	41 77	163 214 76. 2	20. 1 26. 5	79. 9 73. 5	
Membership by age: Under 13 years 13 years and over Age not reported Per cent under 13 years 4	48 336 111 12. 5	3 65 50	45 271 61 14, 2	19.3 45.0	80, 7 55, 0	
Church edifices: Number Value—Churches reporting Amount reported. Average per church. Debt—Churches reporting Amount reported Churches reporting "no debt" on church edifice.	9 9 \$18,500 \$2,056 3 \$1,140	\$6,200 \$3,100 1 \$400	\$12,300 \$1,757 2 \$740	nl os do numero and 33.5	arteini:	
Expenditures during year: Churches reporting Amount reported Current expenses and improvements Benevolences, missions, etc Average expenditure per church	\$3,672	\$2,629 \$971 \$1,658 \$1,315	\$2, 734 \$720 \$2, 014 \$342	49.0 57.4 45.2	51. 0 42. 6 54. 8	
Sunday schools: Churches reporting Officers and teachers Scholars	10 89 414	6 30	telline d gr td feet 83	point rept of	92.8	

Urban territory includes all cities and other incorporated places which had 2,500 inhabitants or more in 1920, the date of the last Federal census; rural territory comprises the remainder of the country.
 Per cent not shown where base is less than 100.
 Ratio not shown where number of females is less than 100.
 Based on membership with age classification reported; not shown where base is less than 100.

The data given for 1926 represent 14 active organizations of the Hephzibah Faith Missionary Association, with 495 members. The classification of membership by sex was reported by all of the 14 churches and the classification by age was reported by 9 churches, including 7 which reported members under 13 years of age. No parsonages were reported in 1926, although 1 valued at \$4,000 was reported as owned in 1916.

Comparative data, 1906–1926.—Table 2 presents, in convenient form for comparison, a summary of the available statistics of this denomination for the censuses of 1926, 1916, and 1906.

Table 2.—Comparative Summary, 1906 to 1926: Hephzibah Faith Missionary Association

ITEM	1926	1916	1906
Churches (local organizations)	14	12	10
Increase over preceding consus: Number Per cent 1	2	2	
Members Increase over preceding census:	495	352	293
Number	143	59	
Per cent	40.6	20. 1	
Average membership per church	35	29	29
Church edifices:			ĺ
Number	او	11	l g
Value—Churches reporting	ŏl	îî	ة ا
Amount reported	\$18,500	\$21, 100	\$11.300
Average per church	\$2,056	\$1, 918	\$1, 256
Debt—Churches reporting.	3	· · · · · · · · · · · · · · · · · · ·	1
Amount reported	\$1, 140	\$350	. \$178
Expenditures during year:			1
Churches reporting	10	12	l
Amount reported	\$5, 363		
Current expenses and improvements.	\$1,691		
Benevolences, missions, etc	\$3,672		
Average expenditure per church	\$536	\$324	
unday schools:			
Churches reporting	10	12	١ ،
Officers and teachers.	89	81	7
Scholars	414	502	40

¹ Per cent not shown where base is less than 100.

State tables.—Tables 3, 4, 5, and 6 present the statistics for the Hephzibah Faith Missionary Association by States. Table 3 gives for each State the number and membership of the churches classified according to their location in urban or rural territory and the total membership classified by sex. Table 4 gives separate figures for the State of Iowa and combined figures for other States, showing the number and membership of the churches for the three censuses from 1906 to 1926, together with the membership for 1926 classified as under 13 years of age and 13 years of age and over. Table 5 shows the value of church property and the debt on such property, for 1926 alone. Table 6 presents, for 1926, the church expenditures, showing separately the amounts expended for current expenses and improvements, and for benevolences, etc., and also gives the data for Sunday schools. Separate presentation in Tables 5 and 6 is also limited to the State of Iowa, the only State in which three or more churches reported the principal items shown (values or expenditures), in order to avoid disclosing the financial statistics of any individual church. The States omitted from these tables can be determined by referring to the complete list which appears in Table 3.

Table 3.—Number and Membership of Churches in Urban and Rural Territory, and Total Membership by Sex, by States, 1926: Hephzibah Faith Missionary Association

nur 000,15 to horder 1 fly		NUMBER OF CHURCHES			NUMBER OF MEMBERS			TOTAL MEMBERSHIP BY SEX		
GEOGRAPHIC DIVISION AND STATE	To- tal	Ur- ban	Ru- ral	Total	Urban	Rural	Male	Female	Males	
United States	14	2	12	495	118	377	204	291	70. 1	
Middle Atlantic: New York West North Central:	1	1		50	50		15	35	.ne.	
Iowa Kansas	10 2	1	10 1	332 100	68	332 32	137 42	195 58	70. 3	
Mountain: Wyoming	1		1	13		13	10	3		

¹ Ratio not shown where number of females is less than 100.

Table 4.—Number and Membership of Churches, 1906 to 1926, and Membership by Age, 1926, by States: Hephzibah Faith Missionary Association

[Separate presentation is limited to States having 3 or more churches in either 1926, 1916, or 1906]

	NUMBER OF CHURCHES			NUMBER OF MEMBERS			MEMBERSHIP BY AGE, 1926			
STATE	1926	1916	1906	1926	1916	1906	Under 13 years	13 years and over	Age not re- ported	Per cent under 13 1
United States	14	12	10	495	352	293	48	336	m	12.5
Iowa	10	6	2	332	179	135	37	234	61	13.7
Other States	4	6	8	163	173	158	11	102	50	9.7

¹ Based on membership with age classification reported.

TABLE 5.—VALUE OF CHURCH PROPERTY, AND CHURCH DEBT, BY STATES, 1926: HEPHZIBAH FAITH MISSIONARY ASSOCIATION

[Separate presentation is limited to States having 3 or more churches reporting value of edifices]

E made) o H. a '	Total	Number		OF CHURCH	DEBT ON CHURCH		
state a best miss of a	number of churches	of church edifices	Churches reporting	Amount	Churches reporting	ifugen 190	
United States	14	9	/10/A (9)	\$18,500	fortutions:	da . \$1,94	
IowaOther States	10 4	5 4	riche.	10, 100 8, 400	mel rot	the data the data being	

Table 6.—Church Expenditures and Sunday Schools, by States, 1926: Hephzibah Faith Missionary Association

(Senar	ata presentation	is limited to	States having	3 or more churches re	porting expenditures]
Depun	THE PROPERTY OF	I IO WITH FOR N	TO THE POOL OF THE PARTY AND THE	O OL MOLO CHEMOLOGICA	bor with or borrows onl

	s of		EXPENDITUR	SUNDAY SCHOOLS				
STATE	Total number churches	Churches reporting	Total amount	For current expenses and im- provements	For benevo- lences, missions, etc.	Churches reporting	Officers and teachers	Scholars
United States	14	10	\$5, 363	\$1,691	\$3, 67 2	10	89	414
Iowa	10	6	2, 263	509	1, 754	7	64	329
Other States	4	4	3, 100	1, 182	1,918	3	25	85

HISTORY, DOCTRINE, AND ORGANIZATION 1

DENOMINATIONAL HISTORY

A number of independent churches were organized under the name of Hephzibah Faith Missionary Association, at Glenwood, Iowa, in 1892, for the threefold purpose of preaching the doctrine of holiness, developing missionary work both at home and abroad, and promoting philanthropic work, especially the care of orphans and needy persons. They have no formal creed and no general church organization; each local body, called an assembly, keeps its own records; but there is a central committee, located at Tabor, Iowa, which superintends the general activities of the churches.

A communicant is considered to be one who gives evidence of a new birth, who is willing to conform to the teaching of the Scriptures, walking in love and fellowship, amenable to the church and to those who have its spiritual oversight or rule. Those who reside in isolated communities may, if they wish, retain their church affiliation.

Ministers usually receive no salaries, most of them being engaged also in other occupations.

WORK

The number of persons engaged in home missionary work is 150, including ordained and licensed ministers, evangelists, deaconesses, etc. No salaries are paid. Complete figures for this work are not available, but the superintendent reports that "sufficient food and clothing and traveling expenses for about 150 persons were supplied during the year." The denomination supports 1 school with 110 students, for which \$3,000 was contributed during the year. The value of property is \$65,000.

Foreign missionary work has been carried on since 1894. The fields occupied at present are Japan, India, Africa, and China. In 1926 there were 10 stations, with 12 missionaries and 16 native helpers. The total number of organized churches and Sunday schools in the foreign field was 19, with 1,350 communicant members and Sunday school scholars. The amount contributed in the United States for work in the foreign field was \$9,430, and the value of property was estimated at \$18,200. The amount of endowment for institutions of all kinds is \$20,000.

¹ This statement, which is substantially the same as that published in Part II of the Report on Religious Bodies, 1916, has been revised by Elder J. M. Zook, president of the Hephzibah Faith Missionary Association, and approved by him in its present form.