PENTECOSTAL ASSEMBLIES OF THE WORLD

STATISTICS

Summary for the United States, with urban-rural classification.---A general summary of the statistics for the Pentecostal Assemblies of the World for the year 1926 is presented in Table 1, which shows also the distribution of these figures between urban and rural territory.

The membership of this denomination includes persons who are enrolled in the local churches upon evidence of faith and regeneration and the baptism of the Holy Spirit.

ITEM	Total	In urban territory 1	In rural territory 1	PER CENT OF TOTAL 2		
Homes with a second by	le render	noitasidas	•	Urban	Rural	
Churches (local organizations)	126	98	ndit en 28	77.8	22, 2	
Members Average per church Membership by sex:	7, 850 62	6, 929 71	921 33	88.3	11.7	
Male	2,608 5,207 35	2, 261 4, 633 35	347 574	86.7 89.0	13.3 11.0	
Males per 100 females Membership by age:	50.1	48.8	60.5			
Under 13 years 13 years and over Age not reported Per cent under 13 years ³	750 6, 428 672 10, 4	713 5, 640 576 11. 2	37 788 96 4.5	95.1 87.7 85.7	4.9 12.3 14.3	
Church edifices: Number Value—Churches reporting Amount reported Awerage per church. Debt—Churches reporting Amount reported Churches reporting "no debt" on church edifice	67 60 \$502, 400 \$8, 373 42 \$166, 885 14	54 49 \$472, 200 \$9, 637 37 \$164, 869 9	13 11 \$30,200 \$2,745 5 \$2,016	94.0	6.0	
Parsonages: Value—Churches reporting A mount reported Debt—Churches reporting A mount reported Churches reporting "no debt" on parsonage	10 \$22, 300 \$4, 530 2	\$20,500 7 \$3,570 1	2 \$1, 800 1 \$960 1	91.9	8.1	
Expenditures during year: Churches reporting Amount reported Current expenses and improvements Benevolences, missions, etc. Not classified Average expenditure per church	114 \$157, 785 \$133, 452 \$22, 832 \$1, 501 \$1, 384	90 \$145, 581 \$123, 609 \$21, 035 \$937 \$1, 618	24 \$12, 204 \$9, 843 \$1, 797 \$564 \$509	78.9 92.3 92.6 92.1 62.4	21. 1 7. 7 7. 4 7. 9 37. 6	
Sunday schools: Churches reporting Officers and teachers Scholars	99 600 4, 550	78 500 3, 652	21 100 898	83.3 80.3	16.7 19.7	

TABLE 1.-SUMMARY OF STATISTICS FOR CHURCHES IN URBAN AND RURAL TERRITORY, 1926: PENTECOSTAL ASSEMBLIES OF THE WORLD

¹ Urban territory includes all eities and other incorporated places which had 2,500 inhabitants or more in 1920, the date of the last Federal cansus; rural territory comprises the remainder of the country.
² Per cent not shown where base is less than 100.
³ Based on membership with age classification reported.

1086

The data given for 1926 represent 126 active organizations of the Pentecostal Assemblies of the World, with 7,850 members. The classification of membership by sex was reported by 125 churches and the classification by age was reported by 110 churches, including 76 which reported members under 13 years of age.

This denomination has been organized since the 1916 census of religious bodies and no comparative data are available.

State tables.—Tables 2, 3, 4, and 5 present the statistics for the Pentecostal Assemblies of the World by States. Table 2 gives for each State the number and membership of the churches classified according to their location in urban or rural territory and the total membership classified by sex. Table 3 gives for selected States the number and membership of the churches, together with the membership classified as under 13 years of age and 13 years of age and over. Table 4 shows the value of church property and the debt on such property. Table 5 presents, for 1926, the church expenditures, showing separately the amounts expended for current expenses and improvements, and for benevolences, etc., and also gives the data for Sunday schools. Separate presentation in

TABLE 2.—NUMBER AND MEMBERSHIP OF CHURCHES IN URBAN AND RURAL TERRITORY, AND TOTAL MEMBERSHIP BY SEX, BY STATES, 1926: PENTECOSTAL Assemblies of the World

240 21 185		UMBER IURCHI		NUMB	ER OF ME	MBERS	TOTAL MEMBERSHIP BY SEX				
GEOGRAPHIC DIVISION AND STATE	Total	Ur- ban	Ru- ral	Total	Urban	Rural	Male	Female	Sex not report-		
United States	126	- 98	28	7,850	6, 929	921	2,608	5, 207	35	50.1	
Name The Stort Statist start at a	Fal 1 03	177 117	ODE DO	n tharing	TI UGITES	0.0102/010-01	a diliwi c	m benth?	on no b	east.s	
New England: Maine Massachusetts Connecticut	1 2 1	2 1	1	25 105 45	105 45	25	12 24 15	13 46 30	35	TAFE	
Middle Atlantic: New York New Jersey Pennsylvania	6 2 8	528	1	551 65 287	535 65 287	16 16	134 23 106	417 42 181	N III I	32.1	
East North Central:	0	0		401			100	1000		00.0	
Ohio Indiana Illinois Michigan Wisconsin	$20 \\ 17 \\ 14 \\ 4 \\ 2$	17 15 11 4 2	3 2 3	1, 225 2, 095 961 379 27	1, 191 1, 978 880 379 27	81 81	413 703 322 153 10	812 1, 392 639 226 17		50. 9 50. 4 50. 4 67. 7	
West North Central:	2.2.1	-		21		315	E A				
Minnesota Iowa Missouri Kansas	2234	2222	12	120 71 175 159	120 71 128 112	47	47 30 46 53	73 41 129 106		35.	
South Atlantic:				1					4.		
Maryland District of Columbia Virginia West Virginia		3 1 2 2	22	247 31 95 127	247 31 40 43	55 84	88 9 23 35	159 22 72 92	(Leurav)	55.3	
North Carolina Florida East South Central:	22	21	1	30 80	30 64	16	23	23 57		nalhai ahailii uossi M	
Kentucky Tennessee West South Central:	01 8 1	3	5	436 48	199 48	237	152 12	284 .36	Luniar	53. U	
Arkansas Texas Mountain:	1	2	ove 1	9 67	1413 40	9 27	4 23	5 44	abland	esa li dararda	
Idaho	Parp	Contrib	1 11	ab 070	al Cideb	70	30	40	Section.	v17.1	
Wyoming Colorado	1 2 1	1 1 1		10 48 - 55	10 15 55	33	3 18 24	7 30 31		Loss M.	
New Mexico Pacific:	1	1		- 55	00		24	01			
California	4	3	1	207	184	23	66	141		46.	

1 Ratio not shown where number of females is less than 100,

Tables 4 and 5 is limited to those States in which three or more churches reported the principal items shown (values or expenditures), in order to avoid disclosing the financial statistics of any individual church. The States omitted from these tables can be determined by referring to the complete list which appears in Table 2.

TABLE 3.—NUMBER AND MEMBERSHIP OF CHURCHES, AND MEMBERSHIP BY AGE, BY STATES, 1926: PENTECOSTAL ASSEMBLIES OF THE WORLD

ied by sex. Table 3 gives for a churches, logether with the	Number	Number of members	MEMBERSHIP BY AGE					
nd 13 years of see and over the debt on such property			Under 13 years	13 years and over		Per cent under 13 1		
and violated a univolta soft	126	7,850	750	6, 428	672	10, 4		
New York Pennsylvania		287	80 19	odd a 455 185	oala 16 83	15.0 9.3		
Ohio Indiana Illínois Michigan Missouri Kansas	20 17 14 4 3 4	1, 225 2, 095 961 379 175 159	109 285 54 17 17 16	913 1, 775 717 // 362 158 143	203 35 190	10. 7 13. 8 7. 0 4. 5 9. 7 10. 1		
Maryland Virginia West Virginia Kentucky Texas	4	247 95 127 436 67	7 2 2 9 9	240 74 125 417 58	19 10	2.8 1.6 2.1		
California	4	207	48	159		23. 2		
Other States	24	839	76	647	116	10. 5		

[Separate presentation is limited to States having 3 or more churches]

¹ Based on membership with age classification reported; not shown where base is less than 100.

TABLE 4.—VALUE OF CHURCH PROPERTY, AND CHURCH DEBT, BY STATES, 1926: PENTECOSTAL ASSEMBLIES OF THE WORLD

	ber of es church		VALUE OF CHURCH EDIFICES		DEBT ON CHURCH EDIFICES		VALUE OF PARSONAGES		DEBT ON PARSONAGES	
STATE	Total number churches	Number of cl edifices	Churches reporting	Amount	Churches reporting	Amount	Churches reporting	Amount	Churches	Amount
United States	126	67	60	\$502, 400	42	\$166, 885	10	\$22, 300	8	\$4, 530
Pennsylvania Ohio Indiana Illinoia Missouri	8 20 17 14 3	3 16 14 10 3	3 14 12 9 3	26, 500 104, 000 131, 100 65, 500 18, 500	2 11 8 6 2	4, 700 41, 605 42, 445 10, 370 5, 500		833		
Other States 1	.64	21	19	156, 800	13	62, 265	10	22, 300	8	4, 530

[Separate presentation is limited to States having 3 or more churches reporting value of edifices]

¹ Amount included in figures shown for "Other States," to avoid disclosing the statistics of individual churches.

The figures for parsonages (value and debt) include data for 6 churches in Ohio, Indiana, Illinois, and Missouri.

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TABLE 5.—CHURCH EXPENDITURES AND SUNDAY SCHOOLS, BY STATES, 1926: PENTECOSTAL ASSEMBLIES OF THE WORLD

STATE	er of	1.0 21	EXPENI	SUNDAT SCHOOLS					
	Total number churches	Churches reporting	Total amount	For current expenses and im- provements	For benevo- lences, missions, etc.	Not classi- fied	Churches	Offi- cers and teach- ers	Scholars
United States	126	114	\$157, 785	\$133, 452	\$22, 832	\$1, 501	99	600	4, 550
New York Pennsylvania	6 8	6 8	6, 020 4, 536	5, 224 3, 517	796 733	286	37	17 34	157 207
Ohio Indiana Illinois M ichigan Kansas	20 17 14 4 4	19 17 13 4 4	27, 369 46, 429 19, 438 5, 859 1, 692	23, 846 38, 999 17, 326 4, 991 1, 349	2, 959 7, 430 2, 112 868 343	564	16 17 12 4 4	89 146 74 23 34	659 1, 343 617 166 208
Maryland West Virginia Kentucky Texas	3 4 8 3	3 4 8 3	8, 343 2, 097 7, 595 2, 610	7, 692 1, 124 6, 605 2, 400	651 322 990 210	651	3 4 5 2	22 14 26 10	133 139 183 65
California	4	3	3, 233	2, 834	399		2	5	41
Other States	31	22	22, 564	17, 545	5, 019	t the f	20	106	632

[Separate presentation is limited to States having 3 or more churches reporting expenditures]

HISTORY, DOCTRINE, AND ORGANIZATION¹

DENOMINATIONAL HISTORY

The denomination known as the Pentecostal Assemblies of the World traces its origin to the great revival that began at Jerusalem on the Day of Pentecost, A. D. 33, and has manifested itself in different countries and at various times since that date, especially in Great Britain, Canada, and the United States.

In our country a pentecostal revival appeared about the year 1901 in Kansas and moved southward to Texas, where it was known locally only, but finally reached Los Angeles, Calif., in 1906; from thence the influence of this movement spread widely, with new promise of a second coming of Christ. So great was the awakening that in a few years in nearly every town of any size there were witnesses to this pentecostal outpouring, and soon there began to appear, in different localities, places of worship wherein the gifts of the Spirit were manifested. These churches designated themselves by such names as The Apostolic Faith Assembly, Full Gospel Assembly or Mission, Assembly of God, etc., their common aim being to "carnestly contend for the faith which was once delivered to the saints" in the days of the apostles, taking the Bible as their creed, discipline, and charter.

A number of these churches later incorporated under the name of Pentecostal Assemblies of the World.

DOCTRINE

This denomination stresses belief in the inspiration of the Scriptures, as the only sufficient rule of faith and practice, and does not emphasize systematic theology. Membership in the church is obtained only by genuine repentance, water baptism in Jesus' name, and the baptism of the Holy Ghost as evidenced by speaking in other tongues as the Spirit gives utterance. They believe in divine healing for the body, the personal premillennial return of Christ, entire

¹ This statement was furnished by Elder G. T. Haywood, presiding bishop, Pentecostal Assemblies of the World, and approved by him in its present form.

sanctification, and final rewards for the righteous and judgment for those whose names are not written in the Book of Life. The gospel work should be supported by tithes and freewill offerings only; they should have no connection with labor unions or secret societies, since this is forbidden in the Bible. Although support and obedience to the law are inculcated, they hold that the Sixth Commandment forbids war and the bearing of arms.

The ordinances of the church are baptism, the Lord's Supper, and the washing of the feet of the saints.

ORGANIZATION

In organization this denomination resembles somewhat that of the Methodists. The highest deliberative body is the General Assembly, which meets annually. Its officers are a presiding bishop, secretary, assistant secretary, treasurer. and secretary-treasurer of foreign missions, a committee of 3 on evangelism, and a board of 24 district elders. The executive board is composed of the board of bishops, elected by a majority vote of the ministerial members of the assembly.

The local assembly is presided over by the district elder of that jurisdiction, and any question in dispute may be appealed by this body to the General Assembly. The local churches have pastors, elders, and deacons.

WORK

The activities of the church include work among all nations, in an effort to awaken all believers to the knowledge of the imminence of the Lord's coming and the necessity of preparation for the event. To further this spread of the spostolic gospel, missionaries have been stationed in many foreign fields.