EVANGELISTIC ASSOCIATIONS

GENERAL STATEMENT

Under this head are included various associations of churches which are more or less completely organized and have one general characteristic, namely, the conduct of evangelistic or missionary work.

In a few cases they are practically denominations, but for the most part, while distinct from other religious bodies, they are dominated by the evangelistic conception rather than by doctrinal or ecclesiastical distinctions. None of them is large, and some are very small and local in their character.

Since 1916 there have been some changes. The Church of God (Apostolic) has been added but the Lumber River Mission is now known as the Holiness Methodist Church and listed with the Methodist bodies. The Church Transcendent and the Voluntary Missionary Society in America have ceased to exist, and no report was received from the Peniel Missions. Two bodies are listed under new names—Apostolic Faith Mission, reported in 1916 and 1906 as Apostolic Faith Movement, and Missionary Bands of the World, formerly reported as Pentecost Bands of the World.

The bodies grouped under the head "Evangelistic Associations" in 1926, 1916, and 1906 are listed as follows, with the principal statistics as reported for the three censuses.

545

Summary of Statistics for the Evangelistic Associations, 1926, 1916, and 1906

		27	OF	VALUE CHURCH EDIFICES	EXPENDITURES DURING YEAR		SUNDAY SCHOOLS	
DENOMINATION AND CENSUS YEAR	Total number churches	Num- ber of mem- bers	Churches	Amount	Churches	Amount	Churches	Num- ber of schol- ars
1926	STA	TE JA	MIN	30				s.ms
Total for the group	257	15, 763	141	\$1, 821, 043	198	\$378, 034	188	11, 839
Apostolic Christian Church Apostolic Faith Mission Christian Congregation Church of Daniel's Band Church of God as Organized by Christ Hephzibah Faith Missionary Association	53 14 2 4 19 14	5, 709 2, 119 150 129 375 495	48 4 1 3 2 9	476, 800 273, 500 1, 000 4, 500 1, 400 18, 500	49 11 1 4	36, 072 60, 622 250 667 5, 363	48 7 2 2	2, 581 578 165 78
Metropolitan Church Association Missionary Church Association Missionary Bands of the World Pillar of Fire Church of God (Apostolie)	40 34 11 48 18	1, 113 2, 498 241 2, 442 492	30 9 23 8	201, 650 262, 343 20, 000 537, 000 24, 350	34 33 10 32 14	107, 580 105, 326 6, 588 50, 080 5, 486	33 29 8 36 13	1,618 3,822 248 1,994 341
Total for the group	207	13, 933	134	854, 435	170	265, 167	145	10, 067
Apostolic Church Apostolic Christian Church Apostolic Faith Movement Christian Congregation Church of Daniel's Band Church of God as Organized by Christ Church Transcendent Hephzibah Faith Missionary Association Lumber River Mission Metropolitan Church Association Missionary Church Association Peniel Missions	2 54 24 7 6 17 3 12 6	112 4, 766 2, 196 645 393 227 91 352 434 704 1, 554	2 49 8 5 4 3 1 11 6 11 20 2	6, 400 265, 325 40, 950 11, 500 7, 800 1, 500 4, 500 21, 100 6, 425 100, 000 84, 700 111, 600	2 51 22 5 4 1 1 12 4 4 4 21 8	650 29, 893 38, 380 1, 650 700 3, 885 60 700 3, 887 323 80, 635 37, 930 5, 765	1 47 16 5 1 2 12 6 3 21 4	60 3, 068 711 376 22 84 502 358 423 3, 022
Pentecost Bands of the World Pillar of Fire Voluntary Missionary Society in America. 1906	10 21 4	218 1, 129 855	10 8 4	18, 500 171, 555 2, 580	10 21 4	4, 420 57, 790 2, 199	10 12 4	430 559 386
Total for the group	179	10, 842	115	532, 185		. Brillesson	136	7, 615
Apostolic Christian Church Apostolic Faith Movement Christian Congregation Gospel Mission Church of Daniel's Band Hephzibah Faith Missionary Association Lumber River Mission Metropolitan Church Association Missionary Church Association Peniel Missions Pentecost Bands of the World Pentecostal Union Church	41 6 9 8 4 10 5 6 30 11 16 3	4, 558 538 395 196 92 293 265 466 1, 256 703 487 230	38 1 5 4 2 9 5 4 19 1 15 3	141, 550 450 7, 200 3, 100 2, 400 11, 300 3, 000 18, 300 33, 135 40, 250 69, 550 90, 600			31 5 7 7 1 9 5 4 28 7 13 2	1, 932 245 332 245 50 402 256 360 1, 916 308 477 175
Voluntary Missionary Society in America (Colored) Heavenly Recruit Church	3 27	425 938	2 7	2, 400 8, 950		300 day	3 14	390 527

CHURCH OF GOD AS ORGANIZED BY CHRIST

STATISTICS

Summary for the United States, with urban-rural classification.—A general summary of the statistics for the Church of God as Organized by Christ for the year 1926 is presented in Table 1, which shows also the distribution of these figures between urban and rural territory.

The membership of the Church of God as Organized by Christ comprises only regular communicants of the local churches.

Table 1.—Summary of Statistics for Churches in Urban and Rural Territory, 1926: Church of God as Organized by Christ

statistics to the Church of God as	ad two	In urban	In rural	PER CENT OF TOTAL 3		
tes for each State the number and	Total territory 1		territory 1	Urban	Rural	
Churches (local organizations)	19	5	14	10077	of Unite	
Members. Average per church	375 20	76 15	299 21	20, 3	79.7	
Male. Female. Males per 100 females ³	177 198 89, 4	36 40	141 158 89. 2	20. 3 20. 2	79. 7 79. 8	
Membership by age: 13 years and over	19 356	19 57	299	16.0	84. 0	
Church edifices: Number	2		2			
Amount reported. Average per church.	\$1,400 \$700	Coloradi	\$1,400 \$700		100.0	
			Street, Crick	KA-LITY DUTT	CHU-	

¹ Urban territory includes all cities and other incorporated places which had 2,500 inhabitants or more in 1920, the date of the last Federal census; rural territory comprises the remainder of the country.

² Per cent not shown where base is less than 100.

² Ratio not shown where number of females is less than 100.

The data given for 1926 represent 19 active organizations of the Church of God as Organized by Christ, with 375 members. The classification of membership by sex was reported by 19 churches, and the classification by age was reported by only 2 churches, neither of which reported any members under 13 years of age. None of the organizations reported debt on church edifices in 1926; no parsonages or Sunday schools were reported and no report of expenditures during 1926 was given.

Comparative data, 1926 and 1916.—Table 2 presents, in convenient form for comparison, a summary of the available statistics of this denomination for the censuses of 1926 and 1916.

Table 2.—Comparative Summary, 1926 and 1916: Church of God as Organized by Christ

ITEM	1926	1916	
Churches (local organizations) Increase over preceding census: Number Per cent 1	19	17	
Members Increase over preceding census: Number Per cent Average membership per church		227 201 - 123 11 - 13	
Church edifices: Number Value—Churches reporting Amount reported A verage per church	\$1,400 \$700	\$1,500 \$500	

¹ Per cent not shown where base is less than 100.

State tables.—Tables 3 and 4 present the statistics for the Church of God as Organized by Christ, by States. Table 3 gives for each State the number and membership of the churches classified according to their location in urban or rural territory and the total membership classified by sex. Table 4 gives for selected States the number and membership of the churches for the censuses of 1926 and 1916, together with the membership for 1926 classified as 13 years of age and over, so far as reported.

Table 3.—Number and Membership of Churches in Urban and Rural Territory, and Total Membership by Sex, by States, 1926: Church of God as Organized by Christ

0.001	NUMBER OF CHURCHES			NUMBE	ER OF ME	MBERS	TOTAL MEMBERSHIP BY		
GEOGRAPHIC DIVISION AND STATE al stem on studential toler head a cytlamon will be relative	To- tal	Ur- ban	Ru- ral	Total	Urban	Rural	Male	Female	Males per 100 females (1)
United States	19	5	14	375	76	299	177	198	89. 4
	3	2	1	75	45	30	34	ANT (41 a	a boli
East North Central:	111-41	0.00	1114	60	DUTY	60	26	34	d girls
Indiana	5	2	3	99 65 12	19	80 65 12	51 30 6	35 35	100-44
West North Central:		u ba		04016	est sto	od as 6	3	0 89 3	TOUT DE
South Atlantic: Maryland	1		1	30		30	14	16	(926 v
Florida	1		1	8		8	4	4	
OregonCalifornia	1	1	1	8 12	12	8	4 5	4 7	

¹ Ratio not shown where number of females is less than 100.

Table 4.—Number and Membership of Churches, 1926 and 1916, and Membership by Age, 1926, by States: Church of God as Organized by Christ

[Concrete presentation is limite	d to States harring 2 or more	churches in either 1926 or 1916]
I Separate presentation is illuste	o to states naving 3 or more	Churches in elitter 1920 of 19101

		ER OF	NUMB MEM		MEMBERSHIP BY AGÉ, 1926	
STATE	1926	1916	1926	1916	13 years and over	Age not reported
United States	19	17	375	227	19	356
Pennsylvania Ohio Indiana Michigan	3 4 5 1	3 2 6 4	75 60 99 65	25 16 98 66	19	75 60 80 65
Other States	6	2	76	22		76

HISTORY, DOCTRINE, AND ORGANIZATION 1

In 1886 a circuit preacher, Rev. P. J. Kaufman, belonging to the Mennonite Brethren in Christ, with some other members, became impressed with the ecclesiasticism of different denominations and the lack of Bible authority for their organization. They accordingly withdrew and associated themselves together in what became afterwards the "Church of God as Organized by Christ," the principal basis of which is the belief that membership in the church is not dependent upon human choice, but that all Christians, of any and all sects, who lead honest, true, and Christian lives, and are true to all the gospel light they have, have equal rights with all in the services and are members of His church. They hold to the oneness of God's people, and that it is this Spirit birth that constitutes membership in the true church. Hence, there is no joining of the church among them, nor is there definite ordination to the service of the church, masmuch as Christ ordains all officials. Things that can not be explained or proved with the words of Christ are set aside with the belief that every man "should be fully persuaded in his own mind." They teach repentance and restitution so far as restitution is possible; nonresistance, and full obedience to Christ's commands; observe the sacraments of baptism and the communion. and foot washing, but have no binding form for their observance.

They believe strictly in the American school, are opposed to all church schools and church colleges, holding that the State should control all secular education. Missionary labor they believe in confining to those near at hand, inasmuch as the "heathen will be judged according to their own conscience," and accordingly the labors of others are not necessary to their salvation.

The headquarters of the church are in Wakarusa, Ind., where the "Gospel Teacher" is published as the organ of the church.

¹ This statement, which is substantially the same as that published in Part II of the Report on Religious Bodies, 1916, has been revised by Rev. P. J. Kaufman, editor of the Gospel Teacher, Wakarusa, Ind., and approved by him in its present form.