AFRICAN ORTHODOX CHURCH OF NEW YORK

STATISTICS

A general summary of the statistics for the African Orthodox Church of New York for the year 1926 is presented in Table 1.

The membership of the African Orthodox Church of New York is composed of all baptized persons, whether infants or adults, who have been received into its local churches.

Table 1.—Summary of Statistics, 1926: African Orthodox Church of New York

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Churches (local organizations)	3	Parsonages: Value—Churches reporting	nadani mypa u
Members Average per church	717 239	Amount reported	\$15,000
Membership by sex: Male Female	262 355	Amount reported	of then,
Sex not reported Males per 100 females Membership by age:	100 73. 8	Churches reporting Amount reported Current expenses and improve-	\$18, 900
Under 13 years 13 years and over	116 501	Benevolences, missions, etc	\$15, 200 \$3, 700
Age not reported Per cent under 13 years 1	100 18. 8	Average expenditure per church Sunday schools:	\$9, 450
Church edifices: Number	1	Churches reporting Officers and teachers	20
Value—Churches reporting Amount reported Debt—Churches reporting	\$50,000 1	Scholars	and 1-1 220
Amount reported	\$12, 100	100	141

¹ Based on membership with age classification reported.

The data given for 1926 represent 3 active organizations of the African Orthodox Church of New York, with 717 members. These churches were all reported as being located in Brooklyn, N. Y. The classification of membership by sex and by age was reported by 2 churches, both of which reported members under 13 years of age.

HISTORY, DOCTRINE, AND ORGANIZATION1

The African Orthodox Church of New York is an ecclesiastical organization, separate and distinct in government and administration from the African Orthodox Church, incorporated in the State of Florida. Although previously in existence, this organization received its charter from the State of New York, April 19, 1927.

It is an autonomous body, but at the same time it is united in faith and Christian brotherhood with the American Catholic Church and claims that its orders and apostolic succession are derived from the original Patriarchal See of St. Peter's at Antioch. Its relationship to the American Catholic Church being strictly one of spiritual communion, it is not deprived of its absolute independence as a fully organized church.

Its ecclesiastical headquarters is Christ Church Cathedral, Brooklyn, N. Y.

 $^{^1}$ This statement was furnished by the Right Rev. George S. A. Brookes, D. D., secretary of the Conclave of Bishops, and approved by him in its present form,